

مقدمة الرسالة

¹يَعْقُوبُ، عَبْدُ اللَّهِ وَالرَّبِّ يَسُوعَ الْمَسِيحِ، يُهْدِي السَّلَامَ إِلَى الْإِثْنَيْ عَشَرَ سِبْطًا الَّذِينَ فِي السَّتَاتِ.

امتحان الإيمان يُنشئ صبرا

²إِحْسِينُهُ كُلُّ قَرَحٍ، يَا إِخْوَتِي، حَيْثَمَا تَقْعُونَ فِي تَجَارِبِ مُتَوَعِّةٍ ³عَالَمِينَ أَنَّ امْتِحَانَ إِيمَانِكُمْ يُنْشِئُ صَبْرًا. ⁴وَأَمَّا الصَّبْرُ فَلْيَكُنْ لَهُ عَمَلٌ تَامٌ لِكَيْ تَكُونُوا تَامِينَ وَكَامِلِينَ غَيْرَ تَقْصِيصٍ فِي شَيْءٍ. ⁵وَأَمَّا إِنْ كَانَ أَحَدُكُمْ تُغَوِّرُهُ حِكْمُهُ فَلْيَطْلُبْ مِنَ اللَّهِ الَّذِي يُعْطِي الْجَمِيعَ سَخَاءً وَلَا يُعَيِّرُ، فَسَيُعْطَى لَهُ. ⁶وَلَكِنْ لِيَطْلُبْ بِإِيمَانٍ غَيْرِ مُرْتَابٍ الْبَتَّةَ لِأَنَّ الْمُرْتَابَ يُنْشِئُ مَوْجًا مِنَ الْبَحْرِ تَحْطِطُهُ الرِّيحُ وَتَدْفَعُهُ، ⁷فَلَا يَظُنُّ ذَلِكَ الْإِنْسَانُ أَنَّهُ يَتَأَلَّ سَيِّئًا مِنْ عِنْدِ الرَّبِّ. ⁸رَجُلٌ ذُو رَأْيَيْنِ هُوَ مُتَقَلِّقٌ فِي جَمِيعِ طُرُقِهِ. ⁹وَلْيَفْتَحِرِ الْأَخُ الْمُتَضَعُ بِإِزْقَاعِهِ، ¹⁰وَأَمَّا الْغَنِيُّ فَبِإِتْصَاعِهِ لِأَنَّهُ كَزَهْرِ الْعُشْبِ يَزُولُ. ¹¹لَأَنَّ الشَّمْسَ أَسْرَقَتْ بِالْحَرِّ فَيَبَسَّتِ الْعُشْبُ، فَسَقَطَ زَهْرُهُ وَفَنِيَ جَمَالُ مَنْطَرِهِ، هَكَذَا يَذْبُلُ الْغَنِيُّ أَيْضًا فِي طُرُقِهِ. ¹²طُوبَى لِلرَّجُلِ الَّذِي يَحْتَمِلُ التَّجَرِبَةَ، لِأَنَّهُ إِذَا تَرَكَى يَتَأَلَّ إِكْلِيلَ الْحَيَاةِ الَّذِي وَعَدَ بِهِ الرَّبُّ لِلَّذِينَ يُجْبُونَهُ.

¹³لَا يَقُلْ أَحَدٌ: إِذَا جُرَّبْتُ: إِنِّي أَجْرَبُ مِنْ قِبَلِ اللَّهِ، لِأَنَّ اللَّهَ غَيْرُ مُجَرَّبٍ بِالشَّرِّ وَهُوَ لَا يَجْرَبُ أَحَدًا. ¹⁴وَلَكِنْ كُلُّ وَاحِدٍ يُجْرَبُ إِذَا انْجَذَبَ وَانْجَذَعَ مِنْ شَهْوَتِهِ، ثُمَّ الشَّهْوَةُ، إِذَا حَبَلَتْ، تَلِدُ حَاطِيَّةً وَالْحَاطِيَّةُ، إِذَا كَمَلَتْ، تُنْجِئُ مَوْتًا. ¹⁶لَا تَضَلُّوا، يَا إِخْوَتِي الْأَجْبَاءَ. ¹⁷كُلُّ عَاطِيَةٍ صَالِحَةٍ وَكُلُّ مَوْهِتَةٍ تَامَةٍ هِيَ مِنْ قَوْفٍ تَارِلَةٍ مِنْ عِنْدِ أَبِي الْأَنْوَارِ، الَّذِي لَيْسَ عِنْدَهُ تَغْيِيرٌ وَلَا ظِلٌّ دَوْرَانِ. ¹⁸شَاءَ قَوْلُنَا بِكَلِمَةِ الْحَقِّ لِكَيْ نَكُونَ بَاكُورَةً مِنْ خَلَائِقِهِ.

سامعي وفاعلي الكلمة

¹⁹إِذَا، يَا إِخْوَتِي الْأَجْبَاءَ، لِيَكُنْ كُلُّ إِنْسَانٍ مُسْرِعًا فِي الْإِسْتِمَاعِ، مُبْطِئًا فِي التَّكَلُّمِ، مُبْطِئًا فِي الْعَصَبِ، ²⁰لَأَنَّ عَصَبَ الْإِنْسَانِ لَا يَصْنَعُ بِرَ اللَّهِ. ²¹لِذَلِكَ اطْرَحُوا كُلَّ تَجَاسِيَةٍ وَكَثْرَةَ شَرٍّ فَاقْبَلُوا بِوَدَاعَةٍ الْكَلِمَةَ الْمَعْرُوسَةَ الْقَادِرَةَ أَنْ تُخَلِّصَ نُفُوسَكُمْ. ²²وَلَكِنْ كُونُوا عَامِلِينَ بِالْكَلِمَةِ لَا سَامِعِينَ فَقَطْ، خَادِعِينَ نُفُوسَكُمْ. ²³لَأَنَّهُ إِنْ كَانَ أَحَدٌ سَامِعًا لِلْكَلِمَةِ وَلَيْسَ عَامِلًا فَذَاكَ يُنْشِئُ رَجُلًا تَاطِرًا وَجْهَ خَلْقِيهِ فِي مِرَاةٍ، ²⁴فَإِنَّهُ تَطَرَّ ذَاتَهُ وَمَضَى وَلَوْفَتْ نَسِيٍّ مَا هُوَ. ²⁵وَلَكِنْ مَنْ أَطْلَعَ عَلَى التَّامُوسِ

¹James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. ²My brethren, count it all joy when ye fall into divers temptations; ³Knowing this, that the trying of your faith worketh patience. ⁴But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. ⁵If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. ⁶But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. ⁷For let not that man think that he shall receive any thing of the Lord. ⁸A double minded man is unstable in all his ways. ⁹Let the brother of low degree rejoice in that he is exalted: ¹⁰But the rich, in that he is made low: because as the flower of the grass he shall pass away. ¹¹For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. ¹²Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. ¹³Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: ¹⁴But every man is tempted, when he is drawn away of his own lust, and enticed. ¹⁵Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. ¹⁶Do not err, my beloved brethren. ¹⁷Every good gift and every

perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.¹⁹ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:²⁰ For the wrath of man worketh not the righteousness of God.²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.²² But be ye doers of the word, and not hearers only, deceiving your own selves.²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.²⁷ Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

الْكَامِلِ، تَامُوسِ الْحُرِّيَّةِ، وَتَبَّتْ وَصَارَ لَيْسَ سَامِعًا تَأْسِيًّا
بَلْ غَامِلًا بِالْكَلِمَةِ، فَهَذَا يَكُونُ مَغْبُوطًا فِي عَمَلِهِ.²⁶ إِنْ
كَانَ أَحَدٌ فِيكُمْ يَطُنُّ أَنَّه دَبِّنٌ وَهُوَ لَيْسَ يُلْجِمُ لِسَانَهُ بَلْ
يَخْدَعُ قَلْبَهُ، فَدِيَانَتُهُ هَذَا بَاطِلَةٌ.²⁷ الدِّيَانَةُ الطَّاهِرَةُ النَّفِيسَةُ
عِنْدَ اللَّهِ الْآبِ هِيَ هَذِهِ: أَفْتِقَادُ الْيَتَامَى وَالْأَرَامِلِ فِي
صِيَقَتِهِمْ وَحِفْظُ الْإِنْسَانِ نَفْسَهُ يَلَا دَنَسٍ مِنَ الْعَالَمِ.