[1]Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,[2]As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence![3]When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.[4]For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.[5]Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.[6]But we are all as an unclean thing , and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.[7]And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.[8]But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.[9]Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.[10]Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.[11]Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant

[1]لَيْتَكَ تَشُقُّ السَّمَاوَاتِ وَتَنْزِلُ. مِنْ حَضْرَتِكَ تَتَزَلْزَلُ
الْجِبَالُ.[2]كَمَا تُشْعِلُ النَّارُ الْهَشِيمَ، وَتَجْعَلُ النَّارُ الْمِيَاهَ
تَغْلِي، لِتُعَرِّفَ أَعْدَاءَكَ اسْمَكَ، لِتَرْتَعِدَ الأُمَمُ مِنْ
حَضْرَتِكَ.[3]حِينَ صَنَعْتَ مَخَاوِفَ لَمْ نَنْتَظِرْهَا، نَزَلْتَ.
تَزَلْزَلَتِ الْجِبَالُ مِنْ حَضْرَتِكَ.[4]وَمُنْذُ الأَزَلِ لَمْ يَسْمَعُوا
وَلَمْ يُصْغُوا. لَمْ تَرَ عَيْنٌ إِلَهاً غَيْرَكَ يَصْنَعُ لِمَنْ
يَنْتَظِرُهُ.[5]تُلاَقِي الْفَرِحَ الصَّانِعَ الْبِرَّ. الَّذِينَ يَذْكُرُونَكَ فِي
طُرُقِكَ. هَا أَنْتَ سَخِطْتَ إِذْ أَخْطَأْنَا. هِيَ إِلَى الأَبَدِ
فَنَخْلُصُ.[6]وَقَدْ صِرْنَا كُلُّنَا كَنَجِسٍ، وَكَثَوْبِ عِدَّةٍ كُلُّ أَعْمَالِ
بِرِّنَا، وَقَدْ ذَبُلْنَا كَوَرَقَةٍ، وَآثَامُنَا كَرِيحٍ تَحْمِلُنَا.[7]وَلَيْسَ مَنْ
يَدْعُو بِاسْمِكَ أَوْ يَنْتَبِهُ لِيَتَمَسَّكَ بِكَ، لأَنَّكَ حَجَبْتَ وَجْهَكَ
عَنَّا وَأَذَبْتَنَا بِسَبَبِ آثَامِنَا.[8]وَالآنَ يَا رَبُّ أَنْتَ أَبُونَا. نَحْنُ
الطِّينُ وَأَنْتَ جَابِلُنَا، وَكُلُّنَا عَمَلُ يَدَيْكَ.[9]لاَ تَسْخَطْ كُلَّ
السَّخَطِ يَا رَبُّ وَلاَ تَذْكُرِ الإِثْمَ إِلَى الأَبَدِ. هَا انْظُرْ. شَعْبُكَ
كُلُّنَا.[10]مُدُنُ قُدْسِكَ صَارَتْ بَرِّيَّةً. صِهْيَوْنُ صَارَتْ بَرِّيَّةً
وَأُورُشَلِيمُ مُوحَشَةً.[11]بَيْتُ قُدْسِنَا وَجَمَالِنَا حَيْثُ سَبَّحَكَ
آبَاؤُنَا قَدْ صَارَ حَرِيقَ نَارٍ، وَكُلُّ مُشْتَهَيَاتِنَا صَارَتْ
خَرَاباً.[12]أَلأَجْلِ هَذِهِ تَتَجَلَّدُ يَا رَبُّ. أَتَسْكُتُ وَتُذِلُّنَا كُلَّ
الذُّلِّ.

things are laid waste.[12]Wilt thou refrain thyself for these things , O LORD? wilt thou hold thy peace, and afflict us very sore?