

<sup>1</sup>The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;<sup>2</sup>To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;<sup>3</sup>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.<sup>4</sup>And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.<sup>5</sup>And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.<sup>6</sup>But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.<sup>7</sup>For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.<sup>8</sup>For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.<sup>9</sup>And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed

<sup>1</sup>رُوحُ السَّيِّدِ الرَّبِّ عَلَيَّ، لِأَنَّ الرَّبَّ مَسَحَنِي لِأُبَشِّرَ الْمَسَاكِينَ، أُرْسِلَنِي لِأُعْصِبَ مُنْكَسِرِي الْقُلُوبِ، لِأَتَادِيَ لِلْمَسْكِينِ بِالْعُنُقِ، وَلِلْمَأْسُورِينَ بِالْإِطْلَاقِ.<sup>2</sup>لِأَتَادِيَ بَسْتَةَ مَقْبُولَةِ لِلرَّبِّ، وَيَتَوْمُ انْتِقَامٌ لِلْهَيْئَةِ. لِأُعْزِّي كُلَّ التَّائِبِينَ.<sup>3</sup>لِأَجْعَلَ لِنَائِحِي صِهْيُونَ، لِأُعْطِيَهُمْ جَمَالاً عِوَضاً عَنِ الزَّمَادِ، وَذُهْنَ فَحْجٍ عِوَضاً عَنِ النَّوْجِ، وَرِدَاءَ تَسْبِيحٍ عِوَضاً عَنِ الرُّوحِ الْيَائِسَةِ، فَيُدْعَوْنَ أَشْجَارُ الْبَرِّ، عَرْسُ الرَّبِّ لِلْمَجِيدِ.<sup>4</sup>وَيَبْنُونَ الْخَرْبَ الْقَدِيمَةَ. يُقِيمُونَ الْمُوجِسَاتِ الْأُولَى. وَبُجْدَدُونَ الْمُدُنُ الْخَرِبَةُ، مُوجِسَاتِ دَوْرٍ قَدَوٍ.<sup>5</sup>وَيَقِفُ الْأَجَانِبُ وَيَرْعَوْنَ عَتَمَكُمْ، وَيَكُونُ بَنُو الْعَرِيبِ حَرَائِكُمْ وَكَرَامِيكُمْ.<sup>6</sup>أَمَّا أَنْتُمْ فَيُدْعَوْنَ كَهَنَةَ الرَّبِّ، تُسَمَّوْنَ خُدَّامَ إِلَهِنَا. تَأْكُلُونَ تَرْوَةَ الْأُمَمِ، وَعَلَى مَجْدِهِمْ تَتَأَمَّرُونَ.<sup>7</sup>عِوَضاً عَنْ خَزَائِكُمْ صِغْقَانِ، وَعِوَضاً عَنْ الْحَجَلِ يَنْتَهَجُونَ بِنَصِيهِمْ. لِذَلِكَ يَرْتُونَ فِي أَرْضِهِمْ صِغْقِينَ. بَهْجَةً أَبَدِيَّةً تَكُونُ لَهُمْ.<sup>8</sup>لَأَنِّي أَنَا الرَّبُّ مُجِبُّ الْعَدْلِ، مُبْعِضُ الْمُخْتَلِسِ بِالظُّلْمِ. وَأَجْعَلُ أَجْرَهُمْ أَمِينَةً، وَأَقْطَعُ لَهُمْ عَهْداً أَبَدِيّاً.<sup>9</sup>وَيُعْرِفُ بَنِي الْأُمَمِ تَسْلُهُمْ، وَدَرَبَتُهُمْ فِي وَسْطِ الشُّعُوبِ. كُلُّ الَّذِينَ يَرَوْنَهُمْ يَعْزِفُونَهُمْ أَنَّهُمْ تَسْلُ بَارَكَةُ الرَّبِّ.<sup>10</sup>قَرَحاً أَفْرَحُ بِالرَّبِّ. تَنْبَهُجُ نَفْسِي بِإِلَهِي، لِأَنَّهُ قَدْ أَلْبَسَنِي ثِيَابَ الْخَلَاصِ. كَسَانِي رِدَاءَ الْبَرِّ، مِثْلَ عَرِيسٍ يَتَرَبَّنُ بِعِمَامَةٍ، وَمِثْلَ عَرُوسٍ تَتَرَبَّنُ بِحُلِيِّهَا.<sup>11</sup>لَأَنَّهُ كَمَا أَنَّ الْأَرْضَ تُخْرِجُ ثَبَاتَهَا، وَكََمَا أَنَّ الْحَبَّةَ تُنْبِثُ مَرْوَعَاتِهَا، هَكَذَا السَّيِّدُ الرَّبُّ يُنْبِثُ بَرّاً وَتَسْبِيحاً أَمَامَ كُلِّ الْأُمَمِ.

which the LORD hath blessed.<sup>10</sup> I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.<sup>11</sup> For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.