¹In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I. Woe is me! for I am undone: because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.8Also I heard the voice of the Lord, saving, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. 11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, 12 And the LORD have removed men far away, and there be a great

أَفِي سَنَةِ وَفَاةٍ عُزِّيًّا الْمَلِكَ رَأَيْتُ السَّيِّدَ حَالِساً عَلَى، كُرْسِيٍّ عَالِ وَمُرْتَفِع، وَأَذْيَالُهُ تَمْلاً الْهَيْكَلَ. ُالسَّرَافِيمُ وَاقَفُونَ فَوْقَهُ، لِكُلِّ ً وَاحِدٍ سَلَّةُ أَجْنِحَةٍ. بِاثْنَيْنِ يُغَم وَجْهَهُ، وَبِاثْنَيْنِ يُغَطِّي رِجْلَيْه، وَبَاثْنَيْنِ يَطِيرُ. وَهَذَا نَادَى ذَاكَ، قُدَّوسٌ قُدَّوسٌ قُدَّوسٌ رَبُّ الْجُنُودِ. مَجْدُهُ مِلْءُ الأرْضِ. 4 فَاهْتَزَّتْ أَسَاسَاتُ الْعَتَبِ مِنْ صَوْتِ الصَّارِخِ، إِنْسَانٌ نَجِسُ الشُّفَتَيْنِ، وَأَنَا سَاكِنٌ بَيْنَ شَعْبِ نَجِس الشَّفَتَيْنِ، لأنَّ عَيْنَيَّ قَدْ رَأَتَا الْمَلكَ رَبَّ الْحُنُود. ُفَطَارَ إِلَىَّ وَاحِدٌ مِنَ السَّرَافِيمِ وَبِيَدِهِ جَمْرَةٌ قَدْ أَخَذَهَا بِمِلْقَطِ مِنْ عَلَى الْمَذْبَحِ، ۖ وَمَسَّ بِهَا فَمِي وَقَالَ، إِنَّ هَذِهِ مَسَّتْ شَفَتَنْكَ، فَانْتُزعَ اثْمُكَ وَكُفِّرَ عَنْ خَطَّتُكَ. ۗ سَمِعْتُ صَوْتَ السَّلِّدِ، مَنْ أَرْسِلُ، وَمَنْ يَذْهَبُ مِنْ أَحْلِنَا. فَأَحَىْتُ، هَئَنَذَا أَرْسِلْني. ⁹فَقَالَ، اذْهَبْ وَقُلْ لهَذَا الشَّعْ اسْمَعُوا سَـمْعاً وَلاَ تَفْهَمُـوا، وَأَنْصِرُوا إِنْصَـاراً تَعْرِفُوا.¹¹غَلَظُ قَلْتَ هَذَا الشَّعْبِ وَيَُقِّلْ أَذُنَنْهِ وَاطْمُسْ ِلئَلاَّ يُبْصِرَ بِعَيْنَيْهِ وَيَسْمَعَ بِأَذُنَيْهِ وَيَفْهَمْ بِقَ وَيَرْحِعَ فَيُشْفَى. ''فَسَأَلْتُ، الِّي مَتَى أَنَّهَا السَّيِّدُ. فَقَالَ، إِلَى أَنْ تَصِيرَ المُـدُنُ خَرِيَةً بِلاَ سَاكِنِ، وَالبُبُوتُ بِلاَ وَيَكَثُرُ الْخَرَابُ فِي وَسَطِ الأَرْضِ. أَوَانْ بَقِىَ فِيهَا, عُشْرٌ بَعْدُ فَيَعُودُ وَيَصِيرُ لِلْخَرَابِ، وَلَكُنْ كَالْبُطْمَة وَالْبَلُوطَة، الِّتِي وَإِنْ قُطِعَتْ فَلَهَا سَاقٌ، يَكُونُ سَاقُهُ زَرْعاً مُقَدَّساً. forsaking in the midst of the land. ¹³But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.