ُاسْتَيْقظِي اسْتَيْقظِي. الْبسِي عِزَّكِ يَا صِهْيَوْنُ. الْبسِي ثِيَابَ جَمَالِك يَا أُورُ شَلِيمُ، الْمَدينَةُ الْمُقَدَّسَةُ، لأَنَّهُ لاَ يَعُودُ ىَدْخُلُك فِي مَا بَعْدُ أَغْلَفُ وَلاَ نَجِسٌ. ²َانْتَفِضِي مِنَ التَّرَابِ. قُومِي اجْلِسِي يَا أُورُ شَلِيمُ. انْحَلِّي مِنْ رُبُط غُنُقك الْمَسْسَّةُ الْنَةُ صِهْبَوْنَ. ۚ فَإِنَّهُ هَكَذَا قَالَ الرَّبُّ، مَحَّاناً نُعْتُمْ، وَىلاَ فضَّة تُفَكُّونَ. 4لأَنَّهُ هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، إِلَى مصْرَ نَزَلَ شَعْبِي أَوَّلاً لِيَتَغَرَّبَ هُنَاكَ. ثُمَّ ظَلَمَهُ أَشُّورُ بِلاَ سَبَبٍ. ُ فَالآنَ مَاذَا لِي هُنَا يَقُولُ الرَّبُّ حَتَّى أَخِذَ شَعْبِي مَجَّاناً. الْمُتَسَلِّطُونَ عَلَيْه يَصيحُونَ يَقُولُ الرَّبُّ، وَدَائِماً يَوْمِ اسْمِي يُهَانُ. ُلِذَلِكَ يَعْرِفُ شَعْبِيَ اسْمِي. لِذَلِكَ فِي ذَلِكُ الْيَوْمِ يَعْرِفُونَ أُنِّي أَنَا هُوَ الْمُتَكَلِّمُ، هَئَنَذَا. ۖمَا أَحْمَلَ عَلَى الْحَيَالِ قَدَمَى الْمُيَشِّرِ، الْمُخْبِرِ بِالسَّلاَمِ، الْمُنَشِّر بِالْخَيْرِ، الْمُخْبِرِ بِالْخَلاَصِ، الْقَائِلِ لِصِهْيَوْنَ، قَدْ مَلُكَ إِلَٰهُك. 8صَوْتُ مُرَاقِبِيك. يَرْ فَعُونَ صَوْتَهُمْ. يَتَرَنَّمُونَ مَعاً، لَأَنَّهُمْ يُبْصِرُونَ عَيْناً لِعَيْنِ عِنْدَ رُجُوعِ الرَّبِّ إِلَى صَفْيَوْنَ. 'اَشْبِدِي تَرَيُّمِي مَعاْ يَا خِرَبَ اُورُشَلِيمَ، عَـنْ ذِرَاعَ قُدْسِهِ أَمَامَ غُنُونِ كُـلِّ الْأَمَـمِ، فَتَرَى أَطْرَافِ الأَرْضِ خَلاَصَ إِلَهِنَا. أَأَعْتَرْلُوا. اعْتَرْلُوا. اخْرُ منْ هُنَاكَ. لاَ تَمَسُّوا نَجساً. اخْرُجُوا مِنْ وَسَطِهَا. تَطَهَّ يَا حَامِلِي آنِيَةِ الرَّابِّ.¹¹لأَنَّكُمْ لاَ تَخْرُجُونَ بِالْعَجَلَةِ، وَلاَ تَذْهَبُونَ هَارِبِينَ. لأَنَّ الرَّبَّ سَائِرُ أَمَامَكُمْ، وَإِلَهَ إِسْرَائِيلَ ىَحْمَـعُ سَاقَتَكُمْ. 13هُـوَذَا عَبْدي بَعْقلُ، بَتَعَالَى وَبَرْتَقى وَيَتَسَامَى حِدّاً. 14 كَمَا الْدَهَشَ مِنْكَ كَثِيرُونَ. كَانَ مَنْظَرُهُ كَذَا مُفْسَداً أَكْثَرَ مِنَ الرَّاجُلِ، وَصُورَتُهُ أَكْثَرَ مِنْ يَنِي آدَمَ.¹⁵هَكَذَا ىَنْضحُ أَمَماً كَثيرينَ. مِنْ أَجْلِه يَسُدُّ مُلُوكُْ أَفْوَاهَهُمْ، لأَنَّهُمْ قَدْ أَبْصَرُوا مَا لَمْ يُخْبَرُوا بِه، وَمَا ىَسْمَعُوهُ فَهِمُوهُ.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. 4For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!8Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eve to eve, when the LORD shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. ¹⁰The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11 Depart ye, depart ye, go ye out from thence, touch

no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. 12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. 13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men: 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.