<sup>1</sup>Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation generation. Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old.

ُ اِسْمَعُوا لِي أَيُّهَا التَّابِعُونَ الْبِرَّ الطَّالِبُونَ الرَّبَّ. انْظَرُوا إِلَى الصَّحْرِ الَّذِي مِنْهُ قُطِعْتُمْ وَإِلَى نُقْرَوِ الْجُبِّ الَّتِي مِنْهَا حُفِرْتُمُ. ُ انْظُرُوا إِلَى إِبْرَاهِيمَ أَبِيكُمْ وَإِلَى سَارَةَ الَّتِي وَلَدَتْكُمْ. لأَنِّي دَعَوْتُهُ وَهُوَ وَاحِدٌ وَبَارَكْتُهُ وَأَكْثَرْتُهُ. ۚ فَإِنَّ الرَّبَّ قَدْ عَرَّى صِهْيَوْنَ. عَزَّى كُلَّ خِرَبِهَا، وَيَجْعَلُ بَرِّ فِيهَا. ۚ الْحَمْدُ وَصَوْتُ التَّرَبُّم. ۖ أَنْصُتُوا إِلَىَّ يَا شَعْبِي، وَيَا أُمَّتِي أَصْغِي إِلَيَّ. لأَنَّ شَرِيَعَةً مِنْ عِنْدِي تَخْرُجُ، وَحَقِّي أَتَبِّتُهُ نُوراً لِلشَّعُوبِ. ۚ قَرِيبٌ بِرِّي. قَـدْ بِرَزَ خَلاَصِي وَدِرَ اعَاىَ يَقْضِيَانِ لِلشَّعُوبِ. إِيَّايَ تَرْجُو الْجَزَائِرُ وَتَنْتَظِرُ ذِرَاعِي. ُ إِرْ فَعُوا إِلَى السَّمَاوَاتِ عُيُونَكُمْ، وَانْظُرُوا الأرْض مِنْ تَحْتِ. فَإِنَّ السَّمَاوَاتِ كَالدُّخَانِ تَصْمَحِلُّ، وَالأَرْضَ كَالتُّوْبِ تَبْلَى، وَسُكَّانَهَا كَالْبَعُوضِ يَمُوتُونَ. خَلاَصِي فَإِلَى الأَبَدِ يَكُونُ وَبِرِّي لاَ يُنْقَضُ. ۗ إِسْمَعُوا لِي يَا عَارِفِي الْبِرِّ، الشَّعْبَ الَّذِي شَرِيعَتِي فِي قَلْبِهِ. لاَ تَخَافُوا مِنْ تَعْسِرِ النَّاسِ، وَمِنْ شَيَائِمِهِمْ لاَ تَرْتَاعُوا، ۚ لأَنَّهُ كَالنَّوْبِ بَأَكُلُهُمُ الْغُتُّ، وَكَالصُّوفِ بَأَكُلُهُمُ السُّوسُ. أَمَّا بِرِّي فَإِلَى الأبَـدِ يَكُـونُ، وَخَلاَصِـي إلَـى دَوْرِ الأَدْوَارِ. واسْتَيْقِظِي اسْتَيْقِظِي. الْبِسِي قُوَّةً يَا ذِرَاعَ الْرَّبِّ. اسْتَيْقظى كَمَا فِي أَيَّامِ الْقِدَمِ، كَمَا فِي الأَدْوَارِ الْقَدِيمَةِ. أَلَسْتِ أَنْتِ الْقَاطِعَـةَ رَهَـتَ، الطَّاعِنَـةَ التُّسْنَ. 10 أَلَسْتِ أَنْتِ هِـيَ الْمُنَشِّفَةَ الْبَحْرَ، مِيَاهَ الْغَمْرِ الْعَظيمِ، الْجَاعِلَةَ أَعْمَاقَ حْرِ طَرِيقاً لِعُيُورِ الْمَفْدِيِّينَ. <sup>11</sup>وَمَفْدِيُّو الرَّبِّ يَرْجِعُونَ وَيَأْتُونَ إِلَى صِهْيَوْنَ بِالنَّرَنَّمِ، وَعَلَى رُؤُوسِهِمْ فَرَحُ أَبَديٌّ. ابْتِهَاجٌ وَفَرَحٌ يُدْرِكَانِهِمْ. يَهْرُبُ الْحُزْنُ وَالنَّنَهُّدُ.<sup>12</sup>أَنَا أَنَا هُوَ مُعَزِّيكُمْ. مَنْ أَنْتِ حَتَّى تَخَافِى مِنْ إِنْسَانِ يَمُوتُ، وَمِن ابْن الإِنْسَـان الّـذِي يُجْعَـلُ كَالْغُشْبَ. ۚ وَتَنْسَـى الـرَّبُّ صَانِعَكَ، بَاسِطَ السَّمَاوَاتِ وَمُؤَسِّسَ الأَرْضِ، وَتَفْرَعُ دَائِماً كُلِّ يَوْم مِنْ غَضَبِ الْمُصَايِقِ عِنْدَمَا هَيَّأُ لِلإِهْلاَكِ. وَأَيْنَ غَضَبُ الْمُضَايِقِ. 14 سَرِيعاً يُطْلَقُ الْمُنْحَنِي وَلاَ يَمُوتُ في الْجُبِّ وَلاَ يُعْدَمُ خُبْرُهُ. 5 وَأَنَا الرَّبُّ إِلَهُكَ مُرْعِجُ الْبَحْرِ فَتَعِجُّ لُجَجُهُ. رَبُّ الْجُنُودِ اسْمُهُ.¹¹وَقَدْ جَعَلْتُ أَقْوَالِي في فَمِكَ، وَبِظِلِّ يَدِي سَتَرْتُكَ لِغَرْسِ السَّمَاوَاتِ وَتَأْسِيسِ الأرْض، وَلِيَّقُولَ لِصِهْيَوْنَ، أَنْتِ شَعْبِي. 1 إِنْهَضِي انْهَضِي. قُومِي َ يَا أُورُ شِلِيمُ الَّتِي شَرِبْتِ مِنْ يَدِ الرَّبِّ كَأْسَ غَضَبِهِ. ثُفْلَ كَأْسِ التَّرَبُّحِ شَرَبْتِ. مَصَصْتِ.<sup>8</sup>َلَيْسَ لَهَا مَنْ يَقُودُهَا مِنْ جَمِيعِ الْبَنِينَ الَّذِينَ وَلَدَتْهُمْ، وَلَيْسَ مَنْ يُمْسِكُ بِيَدِهَا مِنْ جَمِيعِ الْبَنِينَ الَّذِينَ رَبَّتُهُمْ. [أَثْنَان هُمَا

Art thou not it that hath cut Rahab, and wounded the dragon? Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?<sup>11</sup>Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. 12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; 13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?<sup>14</sup>The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15 But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name. 16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. 17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of

مُلاَقِيَاكِ. مَنْ يَرْثِي لَكِ. الْخَرَابُ وَالاِنْسِحَاقُ وَالْجُوعُ وَلَا الْخَوابُ وَالاَنْسِحَاقُ وَالْجُوعُ وَلَا السَّيْفُ. بِمَنْ أُعَرِّيكِ. أَنُوكِ قَدْ أَعْيَوْا. اصْطَجَعُوا فِي رَأْسٍ كُلِّ رُقَاقٍ كَالْوَعْلِ فِي شَبَكَةٍ. الْمَلاَنُونِ مِنْ غَصَبِ الرَّبِّ، مِنْ رَجْرَةِ إِلَهٍكِ. أَلِدَلِكَ اسْمَعِي هَذَا أَيَّتُهَا الْبَائِسَةُ وَالسَّكْرَى وَلَيْسَ بِالْحَمْرِ. 22 هَكَذَا قَالَ سَيِّدُكِ الرَّبُّ، وَالسَّكْرَى وَلَيْسَ بِالْحَمْرِ. 22 هَكَذَا قَالَ سَيِّدُكِ الرَّبُّ، وَالسَّكْرَى وَلَيْسَ بِالْحَمْرِ. 24 هَنَدَا قَدْ أَخَذْتُ مِنْ يَدِكِ وَالسَّكْرَةِ مِنْ يَقِدِ مَعْنِي. لاَ تَعُودِينَ تَشْرَبِينَهَا فِي كَأْسِ غَصَبِي. لاَ تَعُودِينَ تَشْرَبِينَهَا فِي كَأْسِ غَصَبِي. لاَ تَعُودِينَ تَشْرَبِينَهَا فِي مَا بَعْدِ النَّذِينِ قَالُوا لِتَفْسِكِ، مَا الْخَنِينِ قَالُوا لِتَفْسِكِ، الْحَنِي لِنَعْبُرَ، فَوَضَعْتِ كَالأَرْضِ طَهْرَكِ وَكَالرُّقَاقِ الْخَالِي الْحَنِي لِلْعَابِرِينَ.

the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out. <sup>18</sup>There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. 19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?<sup>20</sup>Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. 21 Therefore hear now this, thou afflicted, and drunken, but not with wine: <sup>22</sup>Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee: which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.