¹Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street.³ A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. 8I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. ¹⁰Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto the LORD, and declare his praise in

ُهُوَذَا عَبْدِي الَّذِي أَعْضُدُهُ، مُخْتَارِي الَّذِي سُرَّتْ بِهِ ا نَفْسِي. وَضَعْتُ رُوحِي عَلَيْهِ فَيُخْرِجُ الْحَقَّ لِلأُمَمِ. ُلاَ يَصِيحُ وَلاَ يَرْفَعُ وَلاَ يُسْمِعُ فِي الشَّارِعِ صَوْتَهُ. ۚ قَصَبَةً مَرْضُوضَةً لاَ يَقْصِفُ، وَفَتِيلَةً خَامِدَةً لاَ يُطْفِئُ. إِلَى يُخْرِجُ الْحَقَّ. ُلاَ يَكلَّ وَلاَ يَنْكَسرُ حَتَّى يَضَعَ الْحَقَّ في الأرْض، وَتَنْتَظِرُ الْحَزَائِرُ شَرِيعَتَهُ. ۚهَكَذَا يَقُولُ اللَّهُ الـرَّبُّ خَـَالِقُ السَّـمَاوَاتِ وَنَاشِرُهَـا، يَاسِـطُ الأرْضِ وَنَتَائِحِهَا، مُعْطِي الشُّعْبِ عَلَيْهَا نَسِمَةً وَالسَّاكِنينَ فيهَا رُوحاً. ۚ أَنَا الرَّبَّ قَدْ دَعَوْتُكَ بِالْبِرِّ، فَأَمْسكُ بِيَدِكَ وَأَحْفَظُكَ ۖ وَأَجْعَلُكَ عَهْداً لِلشَّعْبِ وَنُهِراً لِلأُمَمِ، لِتَفْتَحَ عُيُونَ الْعُمْيِ، رِجَ مِنَ الْحَبْسِ الْمَأْسُورِينَ، مِنْ الْحَالِسِينَ فِي الظُّلْمَةِ. ۚ أَنَا الرَّبُّ هَذَا اسْمِي، وَمَحْدِي ا أَعْطِيهِ لآخَرَ، وَلاَ تَسْبِيحِي لِلْمَنْجُوتَاتِ. فُوَذَا الأَوَّلْيَّاتُ قَدْ أَتَتْ، وَالْحَدِيثَاتُ أَنَا مُخْبِرٌ بِهَا. قَبْلَ أَنْ تَنْبُتَ أَعْلَمُكُمْ وا للرَّبِّ أَغْنِيَةً جَدِيدَةً، تَسْبِيحَهُ مِنْ أَقْصَى كَّانُهَا، 11 لِتَرْفَعِ الْبَرِّيَّةُ وَمُـدُنُهَا صَوْتَهَـ سَكَنَهَا قِيدَارُ. لِتَتَرَنَّمْ سُكَّانُ سَالِغَ. مِنْ رُؤُوس الجِ لَيَهْتَفُوا. 12لِيُعْطُوا الرَّبُّ مَجْداً وَيُخْبِرُوا بِتَسْبِيَحِه في الْجَزَائِرِ. [1 الرَّبُّ كَالْجَبَّارِ يَخْرُجُ. كَرَجُل حُرُوب يُنْهِضُ غَيْرَتَهُ. يَهْتِفُ وَيَصْرُخُ وَيَقْوَى عَلَى أَعْدَائِهِ. 14قَدْ صَمَتُّ مُنْذُ الدَّهْرِ. سَكَتُّ. تَجَلَّدْتُ. كَإِلْوَالِدَةِ أَصِيحُ. أَنْفُخُ وَأَنْخِرُ مَعاً.ٰ 1 أَخْرَ بُ الْجِبَالَ وَالآكَامَ وَأَجَفِّفُ كُلَّ عُشْبِهَا، وَأَجْ الأُنْهَارَ يَبَساً وَأُنَشِّفُ الآجَامَ، 16وأَسَيِّرُ الْعُمْيَ فِي ِ يَعْرِفُوهَا. في مَسَالكَ لَمْ يَدْرُوهَا أُمَشِّيهِمْ. الظَّلْمَةَ أَمَامَهُمْ نُوراً وَالْمُعْوَحَّاتِ مُسْتَقِيمَةً. هَذِهِ الأَ أَفْعَلُهَا وَلاَ أَتْرُكُهُمْ. ¹⁷قَد ارْتَدُّوا إِلَى الْوَرَاءِ. يَخْزَى ونَ عَلَى الْمَنْحُوتَاتِ، الْقَائِلُونَ لِلْمَسْبُوكَاتِ، مُّ اسْـمَعُوا. أَيَّهَـا لِتُبْصِرُوا. 19مَنْ هُوَ أَعْمَى إِلاَّ عَبْدِي، وَأَصَـمُّ كَرَسُ الَّذِي أَرْسِلُهُ. مَنْ هُوَ أَعْمَى كَالْكَامِلِ، وَأَعْمَى ُنَـاظِرٌ كَثِيـراً وَلاَ تُلاَحِـظُ. مَفْتُـوحُ الأَذُنَيْـنِ 2الرَّتُّ قَدْ سُرَّ منْ أَحْل برِّه. بُعَظَمُ الشَّرِيعَةَ · رِ مُهَا. 22 وَلَكَنَّهُ شَعْتُ مَنْهُوتٌ وَمَسْلُوتٌ. قَد اصْطيدَ الْحُفَرِ كُلَّهُ، وَفِي بُيُوتِ الْحُبُوسِ اخْتَبَأُوا. صَارُوا وَلاَ مُنْقِذَ، وَسَلْباً وَلَيْسَ مَنْ يَقُولُ، رُدَّ.²³مَنْ مِنْكُمْ يَسْ هَذَا. يَصْغَى وَيَسْمَعُ لِمَا بَعْدُ. 24 مَنْ دَفَعَ يَعْقُوبَ إِلَى السَّلْبِ وَإِسْرَائِيلَ إِلَى النَّاهِبِينَ. أَلَيْسَ الرَّبُّ الَّذِي

أَخْطَأْنَا إِلَيْهِ وَلَمْ يَشَاءُوا أَنْ يَسْلُكُوا فِي طُرُقِهِ وَلَمْ يَسْمُعُوا لِشَرِيعَتِهِ. ²⁵فَسَكَبَ عَلَيْهِ حُمُوَّ غَضَبِهِ وَشِدَّةَ الْحَرْبِ، فَأُوْقَدَتْهُ مِنْ كُلِّ نَاحِيَةٍ وَلَمْ يَعْرِفْ، وَأَحْرَقَتْهُ وَلَمْ يَضْعْ فِي قَلْبِهِ.

the islands. ¹³The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. 14 have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. 15 Will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. ¹⁷They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. 18 Hear, ye deaf; and look, ye blind, that ye may see. 19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?²⁰Seeing many things, but thou observest not; opening the ears, but he heareth not.²¹The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.²²But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. 23 Who among you will give ear to this? who will hearken and hear for the time to come?²⁴Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his

ways, neither were they obedient unto his law.²⁵Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.