<sup>1</sup>Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. <sup>4</sup>And your spoil shall be gathered like the gathering of the caterpiller: as the running to and fro of locusts shall he run upon them. The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure. Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits. 10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. 11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you. 12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire. 13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. 14 The

ُوَيْلٌ لَكَ أَيُّهَا الْمُخْرِبُ وَأَنْتَ لَمْ تُخْرَبْ، وَأَيُّهَا النَّاهِبُ وَلَمْ يَنْهَبُوكَ. حِينَ تَنْتَهِي مِنَ التَّخْرِيبِ تُخْرَبُ، وَحِينَ تَفْرَغُ مِنَ النَّهْبِ يَنْهَبُونَكَ. ْيَا رَبُّ، َ تَرَأَفْ عَلَيْنَا. إِيَّاكَ انْتَظَرْنَا. كُنْ عَضُدَهُمْ فِي الْغَدَوَاتِ. خَلاَصَنَا أَيْضاً فِي وَقْتِ الشِّدَّةِ. وَمِنْ صَوْتِ الضَّجِيجِ هَرَبَتِ الشُّعُوبُ. مِن ارْ تِفَاعِكَ تَنَدَّدَت الأُمَمُ. ۖ وَنُحْنَى ۚ سَلْنُكُمْ ۚ حَنْي الْحَرَادِ. َ كَتَرَاكُضِ الْجُنْدُبِ يُتَرَاكَضُ عَلَيْهِ. ۚ تَعَالَى الرَّبُّ لأَنَّهُ سَاكِنٌ ا في الْعَلَاءِ. مَلأُ صِهْيَوْنَ حَقّاً وَعَدْلاً. ۖ فَيَكُونُ أُمَانُ أَوْقَاتكَ وَفْرَةَ خَلاَص وَحِكْمَةِ وَمَعْرِفَةِ. مَخَافَةُ الرَّبِّ هـيَ هُ. أَهُوَدَا أَنْطَالُهُمْ قَدْ صَرَخُوا خَارِجاً. رُسُلُ السَّلاَمِ كُونَ بِمَرَارَةٍ.<sup>8</sup>خَلَتِ السِّكَكُ. بَادَ عَابِرُ السَّبِلِ. الْعَهْدَ. رَذَلَ الْمُدُنَ. لَـمْ يَعْتَـدُّ بِإِنْسَانٍ. ثَـاحَتْ ذَبُلَـتِ الأرْضُ. خَجِلَ لَبْنَانُ وَتَلِفَ. صَارَ أَشَارُونُ كَالْبَادِيَةِ. نُثِرَ بَاشَانُ وَكَرْمَلُ. 10 اَلآنَ أَقُومُ يَقُولُ الرَّبُّ. الآنَ أَصْعَدُ. الآنَ أَرْتَفِعُ. أَتَّ عُبَلُونَ بِحَشِيشٍ تَلِدُونَ قَشِيشاً. نَفَسُكُمْ نَـارٌ تَأْكُلُكُمْ. 12وَتَصِـيرُ الشَّعُـوَّبُ وَقُـودَ كَلْـس، أَشْوَاكـاً عَـةً تُحْـرَقُ بِالنَّارِ. [13 اشـمَعُوا أَنُّهَـا الْبَعَبِـدُونِ صَنَعْتُ، وَاعْرِفُوا أَيُّهَا الْقَرِيبُونَ بَطْشِي. 14ارْ تَعَبَ صهْبَوْنَ الْخُطَاةُ. أَخَذَتِ الرَّاعْدَةُ الْمُنَافقينَ. مَنْ يَسْـكَنُ فِـي نَـارِ آكِلَـةِ. مَـنْ مِنَّا يَسْ ةِ. <sup>15</sup>السَّالِكُ بِالْحَقِّ وَالْمُتَكَلِّمُ بِالاسْتِقَامَةِ، الرَّاذِلُ بَ الْمَطَالِم، النَّافِضُ يَدَيْهِ مِنْ قَبْضِ الرَّشْوَة، الَّذِي دُّ أَذُنَيْه عَنْ سَمْع الدِّمَاءِ، وَيُغَمِّضُ عَيْنَيْه عَنِ النَّظَرِ الشَّرِّ <sup>16</sup>هُوَ فِي الأَعَالَى يَسْكِنُ. مَلْحَأُهُ. يُعْطَى خُيْزَهُ، وَمِنَاهُهُ مَأْمُونَةٌ.<sup>17</sup>أَلْمَلكَ بِيَهَائِهِ تَنْظُرُ عَسْاَكَ. تَرَبَانِ أَرْضاً بَعِيدَةً. 18 قَلْبُكَ بَتَذَكُّرُ الرُّعْتِ. أَيْنَ الْكَاتِبُ، أَيْنَ الْجَابِي، أَيْنَ الَّذِي عَدَّ الأَبْرَاجَ.<sup>19</sup>الشُّعْبَ الشَّرِسَ لاَ تَرَى، الشُّعْبَ الْغَامِضَ اللُّغَة عَنِ الإِدْرَاكِ، عَيْنَاكَ تَرَيَانَ أَورُ شَلِيمَ مَسْكَناً مُطْمَئنّاً، خَىْمَةً لاَ تَنْتَقارُ.. لاَ تُقْلَعُ أَوْتَادُهَا الِّي الأَبَدِ، وَشَيْءٌ مِنْ أَطْنَابِهَا لاَ يَنْقَطعُ. َ هُنَـاكَ الـرَّبُّ الْعَزيـرُ لَنَـا مَكَـانُ أَنْهَـ الشُّـوَاطِئِ. لاَ يَسـيرُ فِيهَـا قَـارِبٌ بِمقْـذَافِ، وَسَـفينَةُ عَظِيمَةُ لاَ تَجْتَازُ فِيهَا. 22فَإِنَّ الرَّبَّ قَاضِينَا. الرَّبُّ شَارِ عُنَا. تُّ مَلكُنَا هُوَ يُخَلَصُنَا. 23 ارْتَخَتْ جِبَالُك. لاَ يُشَدِّدُونَ غَنِيمَةِ كَثِيرَةِ. الْعُرْجُ نَهَبُوا نَهْباً.24وَلاَ يَقُولُ سَاكِنٌ، أَنَا مَرضْتُ. الشُّعْبُ السَّاكِنُ فِيهَا مَغْفُورُ الإِثْمِ.

sinners in Zion are afraid: fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?<sup>15</sup>He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; <sup>16</sup>He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. <sup>17</sup>Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. 18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?<sup>19</sup>Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst understand. 20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a guiet habitation, a tabernacle that shall not be taken down: not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. 21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. <sup>22</sup>For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us. 23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prev. <sup>24</sup> And the inhabitant

shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.