

¹ Behold, a king shall reign in righteousness, and princes shall rule in judgment.² And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.³ And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.⁴ The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.⁵ The vile person shall be no more called liberal, nor the churl said to be bountiful.⁶ For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.⁷ The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.⁸ But the liberal deviseth liberal things; and by liberal things shall he stand.⁹ Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.¹⁰ Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.¹¹ Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.¹² They shall lament for the teats, for the pleasant fields, for the fruitful vine.¹³ Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:¹⁴ Because the palaces shall be forsaken; the multitude of the city shall

¹ هُوَذَا بِالْعَدْلِ يَمْلِكُ مَلِكٌ، وَرُؤَسَاءُ بِالْحَقِّ يَتَرَأْسُونَ.² وَيَكُونُ إِنْسَانٌ كَمَخِيٍّ مِنَ الرِّيحِ وَسِتَارَةٍ مِنَ السَّبِيلِ، كَسَوَاقِي مَاءٍ فِي مَكَانٍ يَابِسٍ، كظِلٍّ صَحْرَةٍ عَظِيمَةٍ فِي أَرْضٍ مُعْيِيَةٍ.³ وَلَا تَحْسِرُ عَيْنُ النَّاطِرِينَ، وَأَذَانُ السَّامِعِينَ تَصْغَى،⁴ وَقُلُوبُ الْمُتَسَرِّعِينَ تَفْهَمُ عِلْمًا، وَاللِّسَنَةُ الْعَيِيبُ تَبَازِرُ إِلَى التَّكْلِمْ قَصِيحًا.⁵ وَلَا يُدْعَى اللَّيِّيمُ بَعْدُ كَرِيمًا، وَلَا الْمَاكِرُ يُقَالُ لَهُ نَبِيلٌ.⁶ لَأَنَّ اللَّيِّيمَ يَتَكَلَّمُ بِاللُّؤْمِ، وَقَلْبُهُ يَعْمَلُ إِنَّمَا لِيَصْنَعَ نِفَاقًا، وَيَتَكَلَّمُ عَلَى الرَّبِّ بِإِفْرَاءٍ، وَيُفْرِغُ نَفْسَ الْجَائِعِ وَيَقْطَعَ شَرْبَ الْعَطْشَانِ.⁷ وَالْمَاكِرُ آتَاهُ رَدِيئَةٌ. هُوَ يَتَأَمَّرُ بِالْخَبَائِثِ لِئَهْلِكَ الْبَائِسِينَ بِأَقْوَالِ الْكَذِبِ، حَتَّى فِي تَكْلِمْ الْمُسْكِينِ بِالْحَقِّ.⁸ وَأَمَّا الْكَرِيمُ فَيَبَالُكَرَائِمَ يَتَأَمَّرُ، وَهُوَ بِالْكَرَائِمِ يَقُومُ.⁹ أَتَيْهَا النَّسَاءُ الْمُطْمَئِنَّاتُ، فَمَنْ أَسْمَعْنَ صَوْتِي. أَتَيْهَا الْبَنَاتُ الْوَائِقَاتُ، اضْغَيْنِ لِقَوْلِي.¹⁰ أَيَّامًا عَلَى سَنَةٍ تَزِيدُونَ أَتَيْهَا الْوَائِقَاتُ، لِأَنَّهُ قَدْ مَضَى الْقِطَافُ. الْإِجْتِنَاءُ لَا يَأْتِي.¹¹ إِرْتَجِفْنَ أَتَيْهَا الْمُطْمَئِنَّاتُ. إِرْتَعِدْنَ أَتَيْهَا الْوَائِقَاتُ. تَجَرَّدْنَ وَتَعَرَّيْنَ وَتَتَلَطَّعْنَ عَلَى الْأَخْفَاءِ.¹² لَطِمَاتٌ عَلَى التَّيْدِيِّ مِنْ أَجْلِ الْخُفُولِ الْمُشْتَهَاةِ وَمِنْ أَجْلِ الْكَرْمَةِ الْمُثْمَرَةِ.¹³ عَلَى أَرْضِ سَعْيِي يَطْلُعُ شَوْكٌ وَحَسَكٌ حَتَّى فِي كُلِّ بُيُوتِ الْفَرَحِ مِنَ الْمَدِينَةِ الْمُتَبَهِّجَةِ.¹⁴ لِأَنَّ الْقَصْرَ قَدْ هُدمَ. جُمُهورُ الْمَدِينَةِ قَدْ تُرِكَ. الْأَكْمَةُ وَالْبَرْجُ صَارَا مَعَايِرَ إِلَى الْأَبَدِ، مَرَحًا لِحَمِيرِ الْوَحْشِ، مَرْعَى لِلْقُطْعَانِ.¹⁵ إِلَى أَنْ يُسْكَبَ عَلَيْنَا رُوحٌ مِنَ الْعَلَاءِ، فَتَصِيرَ الْبَرِّيَّةُ بُسْتَانًا، وَيُحْسَبَ الْبُسْتَانُ وَغَرًا.¹⁶ فَيَسْكُنُ فِي الْبَرِّيَّةِ الْحَقُّ، وَالْعَدْلُ فِي الْبُسْتَانِ يَفِيهِمْ.¹⁷ وَيَكُونُ صُنْعُ الْعَدْلِ سَلَامًا، وَعَمَلُ الْعَدْلِ سُكُونًا وَطَمَئِينَةً إِلَى الْأَبَدِ.¹⁸ وَيَسْكُنُ سَعْيِي فِي مَسْكَنِ السَّلَامِ، وَفِي مَسَاكِينِ مُطْمَئِنَّةٍ وَفِي مَخَلَاتٍ أَمِينَةٍ.¹⁹ وَيَنْزِلُ بَرْدٌ يَهْنُوطُ الْوَعْرَ، وَإِلَى الْخَضِيضِ تُوضَعُ الْمَدِينَةُ.²⁰ طُوبَاكُمْ أَيُّهَا الزَّارِعُونَ عَلَى كُلِّ أَلْمِيَاهِ، الْمُسَرَّحُونَ أَرْجُلَ الثَّوْرِ وَالْجَمَارِ.

be left; the forts and towers shall be for
dens for ever, a joy of wild asses, a pasture
of flocks;¹⁵ Until the spirit be poured upon
us from on high, and the wilderness be a
fruitful field, and the fruitful field be
counted for a forest.¹⁶ Then judgment shall
dwell in the wilderness, and righteousness
remain in the fruitful field.¹⁷ And the work
of righteousness shall be peace; and the
effect of righteousness quietness and
assurance for ever.¹⁸ And my people shall
dwell in a peaceable habitation, and in
sure dwellings, and in quiet resting
places;¹⁹ When it shall hail, coming down
on the forest; and the city shall be low in a
low place.²⁰ Blessed are ye that sow beside
all waters, that send forth thither the feet
of the ox and the ass.