

¹Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.²For it shall be, that , as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.³Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.⁴Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.⁵And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.⁶We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.⁷Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely they are stricken.⁸For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.⁹Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.¹⁰And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing,

¹أَرْسِلُوا خِرْقَانَ حَاكِمِ الْأَرْضِ مِنْ سَالَعٍ تَحَوُّ الْبَرِّيَّةِ إِلَى جَبَلِ ابْنَةِ صِهْيَوْنَ.²وَبَخَذْتُ أَنَّهُ كَطَائِرٍ تَائِهٍ، كَفِرَاحٍ مُتَفَرِّجَةٍ تَكُونُ بَتَاتٍ مُوَابَ فِي مَعَابِرِ أَرْنُون.³هَاتِي مَشُورَةً. اضْطَيْعِي إِضْطَافًا. اجْعَلِي ظِلَّكَ كَاللَّيْلِ فِي وَسْطِ الطَّهِيرَةِ. اسْتُرِي الْمَطْرُودِينَ. لَا تُظْهِرِي الْهَارِبِينَ.⁴يَتَغَرَّبُ عِنْدَكَ مَطْرُودُ مُوَابَ. كُونِي سِتْرًا لَهُمْ مِنْ وَجْهِ الْمُخَرَّبِ، لِأَنَّ الظَّالِمَ يَبِيدُ، وَيَنْتَهِي الْخَرَابُ، وَيَقْتَنِي عَنِ الْأَرْضِ الدَّائِسُونَ.⁵فَيَتَّبِعُ الْكُزْسِيُّ بِالرَّحْمَةِ، وَيَجْلِسُ عَلَيْهِ بِالْأَمَانَةِ فِي حَبْمَةِ دَاوُدَ قَاضٍ، وَيَطْلُبُ الْحَقَّ وَيُبَادِرُ بِالْعَدْلِ.⁶قَدْ سَمِعْنَا بِكِبْرِيَاءِ مُوَابَ الْمُتَكَبِّرَةِ جِدًّا عَظَمَتِهَا وَكِبْرِيَائِهَا وَصَلَفِهَا بَطُلَ افْتِخَارِهَا.⁷لِذَلِكَ تُؤْلَوُ مُوَابَ. عَلَى مُوَابَ كُلِّهَا يُؤْلَوُ. تَتَّيْنُ عَلَى أُسُسٍ فَيَرُ حَارِسَةً. إِنَّمَا هِيَ مَصْرُوبَةٌ.⁸لَئِنْ حُقُولَ حَشْبُونٍ دَبَلَتْ. كَرَمُهُ سَبَمَةً كَسَرَ أَمْرَاءُ الْأَمَمِ أَفْصَلَهَا. وَصَلَتْ إِلَى يَغْزِيرَ. تَاهَتْ فِي الْبَرِّيَّةِ. امْتَدَّتْ أَغْصَانُهَا. عَبَّرَتْ الْبَحْرَ.⁹لِذَلِكَ أَبْكِي بُكَاءَ يَغْزِيرَ عَلَى كَرَمِهِ سَبَمَةً. أَرْوِبُكَمَا بِدُمُوعِي يَا حَشْبُونُ وَالْعَالَةُ. لِأَنَّهُ عَلَى فِطَافِكِ وَعَلَى خَصَادِكِ قَدْ وَقَعَتْ جَلْبَةٌ¹⁰ وَاشْتَرَعَ الْفَرْحُ وَالْإِنْتِهَاجُ مِنَ الْبُسْتَانِ، وَلَا يُعْتَى فِي الْكُزُومِ وَلَا يَتَرْتَّمُ، وَلَا يَدُوسُ دَائِسٌ خَمْرًا فِي الْمَعَاصِرِ. أَبْطَلْتُ الْهَتَافَ.¹¹لِذَلِكَ تَرْنُ أَحْسَائِي كَعُودٍ مِنْ أَجْلِ مُوَابَ وَبَطْنِي مِنْ أَجْلِ فَيَرِ حَارِسَ.¹²وَيَكُونُ إِذَا طَهَّرْتُ، إِذَا تَعَبَتْ مُوَابُ عَلَى الْمُزْتَقَعَةِ وَدَخَلْتُ إِلَى مَقْدِسِهَا تُصَلِّي، أَنَّهَا لَا تَقُوزُ.¹³هَذَا هُوَ الْكَلَامُ الَّذِي كَلَّمَ بِهِ الرَّبُّ مُوَابَ مُنْذُ زَمَانٍ.¹⁴وَالآنَ تَكَلَّمَ الرَّبُّ قَائِلًا، فِي ثَلَاثِ سِنِينَ كَسِنِي الْأَجِيرِ يُهَانُ مَجْدُ مُوَابَ بِكُلِّ الْجُمُهورِ الْعَظِيمِ، وَتَكُونُ الْبَقِيَّةُ قَلِيلَةً صَغِيرَةً لَا كَبِيرَةً.

neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.¹¹ Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.¹² And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.¹³ This is the word that the LORD hath spoken concerning Moab since that time.¹⁴ But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.