

المسيح حرراً

¹Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.²Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.³For I testify again to every man that is circumcised, that he is a debtor to do the whole law.⁴Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.⁵For we through the Spirit wait for the hope of righteousness by faith.⁶For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.⁷Ye did run well; who did hinder you that ye should not obey the truth?⁸This persuasion cometh not of him that calleth you.⁹A little leaven leaveneth the whole lump.¹⁰I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.¹¹And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.¹²I would they were even cut off which trouble you.¹³For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.¹⁴For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.¹⁵But if ye bite and devour one another, take heed that ye be not consumed one of another.¹⁶This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.¹⁷For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so

¹قَائِبُوا إِذَا فِي الْخُرْبَةِ الَّتِي قَدْ خَرَّرَنَا الْمَسِيحُ بِهَا وَلَا تَرْتَبِكُوا أَيْضاً بِنِيرِ عُبُودِيَّةٍ. ²هَا أَنَا بُولُسُ أَقُولُ لَكُمْ: إِنَّهُ إِنْ اخْتَسَنْتُمْ لَا يَنْفَعُكُمْ الْمَسِيحُ شَيْئاً، ³لَكِنْ أَشْهَدُ أَيْضاً لِكُلِّ إِنْسَانٍ مُخْتَبِرٍ أَنَّهُ مُلْتَزِمٌ أَنْ يَعْمَلَ بِكُلِّ التَّامُوسِ. ⁴قَدْ تَبَطَّلْتُ عَنْ الْمَسِيحِ، أَيُّهَا الَّذِينَ تَتَّبِعُونَ بِلِ التَّامُوسِ، سَقَطْتُمْ مِنَ النِّعْمَةِ. ⁵قَائِبُوا بِالرُّوحِ مِنَ الْإِيمَانِ تَتَوَقَّعُ رَجَاءً بَرّاً. ⁶لَأنَّ فِي الْمَسِيحِ يَسُوعَ لَا الْخِثَانُ يَنْفَعُ شَيْئاً وَلَا الْعُرْلَةُ بَلِ الْإِيمَانُ الْعَامِلُ بِالْمَحَبَّةِ. ⁷كُنْتُمْ تَسْعَوْنَ حَسَناً، فَمَنْ صَدَّكُمْ حَتَّى لَا تُطَاوِعُوا لِلْحَقِّ؟ ⁸هَذِهِ الْمُطَاوَعَةُ لَيْسَتْ مِنَ الَّتِي دَعَاكُمْ. ⁹خَمِيرَةٌ صَغِيرَةٌ تُخَمِّرُ الْعَجِينَ كُلَّهُ. ¹⁰وَلَكِنِّي أَثِقُ بِكُمْ فِي الرَّبِّ أَنَّكُمْ لَا تَتَفَكَّرُونَ شَيْئاً آخَرَ، وَلَكِنَّ الَّذِي يُرِيدُكُمْ سَيَحْمِلُ الدَّيْنُونَةَ، أَيُّ مَنْ كَانَ. ¹¹وَأَمَّا أَنَا، أَيُّهَا الْإِخْوَةُ، فَإِنْ كُنْتُ بَعْدُ أَكْرُرُ بِالْخِثَانِ قَلِيماً أَصْطَهَدُ بَعْدُ؟ إِذَا عَثَرَهُ الصَّلِيبُ قَدْ بَطَلَتْ. ¹²يَا لَيْتَ الَّذِينَ يُفْلِفُونَكُمْ يَقْطَعُونَ أَيْضاً.

¹³فَإِنَّكُمْ إِنَّمَا دُعِيتُمْ لِلْخُرْبَةِ، أَيُّهَا الْإِخْوَةُ، غَيْرَ أَنَّهُ لَا تُصَيِّرُوا الْخُرْبَةَ فُرْصَةً لِلْجَسَدِ بَلِ بِالْمَحَبَّةِ اخْدُمُوا بَعْضُكُمْ بَعْضاً. ¹⁴لَأنَّ كُلَّ التَّامُوسِ فِي كَلِمَةٍ وَاحِدَةٍ يُكْهَلُ: "تُحِبُّ قَرِيبَكَ كَتَفْسِكَ". ¹⁵فَإِذَا كُنْتُمْ تَنْهَشُونَ وَتَأْكُلُونَ بَعْضُكُمْ بَعْضاً فَانْظُرُوا لئَلَّا تُفْنُوا بَعْضُكُمْ بَعْضاً.

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¹⁶وَأَمَّا أَقُولُ: اسْلُكُوا بِالرُّوحِ فَلَا تُكَمِّلُوا شَهْوَةَ الْجَسَدِ. ¹⁷لَأنَّ الْجَسَدَ يَنْتَهِي ضِدَّ الرُّوحِ وَالرُّوحُ ضِدَّ الْجَسَدِ، وَهَذَانِ يَقَاوِمُ أَحَدُهُمَا الْآخَرَ حَتَّى تَفْعَلُوا مَا لَا تُرِيدُونَ. ¹⁸وَلَكِنْ إِذَا انْقَدَنتُمْ بِالرُّوحِ فَلَيْسَتْ تَحْتَ التَّامُوسِ. ¹⁹وَأَعْمَالُ الْجَسَدِ ظَاهِرَةٌ الَّتِي هِيَ: زِنَى، غَهَارَةٌ، تَجَاسُّةٌ، دَعَارَةٌ، ²⁰عِبَادَةُ الْاَوْتَانِ، سِحْرٌ، عَدَاوَةٌ، خِصَامٌ، غَيْرَةٌ، سَخَطٌ، تَحَرُّبٌ، شِقَاقٌ، بِدْعَةٌ، ²¹حَسَدٌ، قَتْلٌ، سُكْرٌ، بَطَرٌ، وَأَمْثَالُ هَذِهِ الَّتِي أَسْبَقُ قَائِلُ لَكُمْ عَنْهَا كَمَا سَبَقْتُ قُلْتُ أَيْضاً: إِنَّ الَّذِينَ يَفْعَلُونَ مِثْلَ هَذِهِ لَا يَرْتَبُونَ مَلَكَوَتَ اللَّهِ. ²²وَأَمَّا ثَمَرُ الرُّوحِ فَهُوَ: مَحَبَّةٌ، قَرَحٌ، سَلَامٌ، طَوْلُ آثَاةٍ، لُطْفٌ، صِلَاحٌ، إِيمَانٌ، ²³وَدَاعَةٌ، تَعَفُّفٌ، ضِدَّ أَمْثَالِ هَذِهِ لَيْسَ تَامُوسٌ. ²⁴وَلَكِنَّ الَّذِينَ هُمْ لِلْمَسِيحِ قَدْ صَلَبُوا الْجَسَدَ مَعَ الْأَهْوَاءِ وَالشَّهَوَاتِ. ²⁵إِنْ كُنَّا نَعِيشُ بِالرُّوحِ فَلَيْسَ لَنَا أَيْضاً بِحَسَبِ الرُّوحِ. ²⁶لَا تَكُنْ مُعْجِبِينَ نَعَاصِبُ بَعْضُنَا بَعْضاً وَتَحْسِدُ بَعْضُنَا بَعْضاً.

that ye cannot do the things that ye would.¹⁸ But if ye be led of the Spirit, ye are not under the law.¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,²³ Meekness, temperance: against such there is no law.²⁴ And they that are Christ's have crucified the flesh with the affections and lusts.²⁵ If we live in the Spirit, let us also walk in the Spirit.²⁶ Let us not be desirous of vain glory, provoking one another, envying one another.