<sup>1</sup>And the LORD spake unto Moses, saying, 2Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. <sup>4</sup>This day came ye out in the month Abib. And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy guarters. And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. 10 Thou shalt therefore keep this ordinance in his season from year to year. 11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, 12 That thou shalt set

ُوَقَالَ الرَّبُّ لِمُوسَى، ُقَدِّسْ لِي كُلِّ بِكْرِ، كُلِّ فَاتِح رَحِم مِـنْ بَنِـي إِسْـرَائِيلَ، مِـنَ النَّـاسِ وَمِـنَ الْبَهَـائِمِ. إِنَّـهُ لى. وَقَالَ مُوسَى لِلشَّعْبِ، اذْكُرُواْ هَذَا الْيَوْمَ الَّذِي فِيهِ خَرَجْتُمْ مِنْ مِصْرَ مِنْ بَيْتِ الْعُبُودِيَّةِ، فَإِنَّهُ بِيَدِ قَوِيَّةٍ أَخْرَجَكُمُ الرَّبُّ مِنْ هُنَا. وَلاَ يُؤْكَلُ خَمِيرٌ ۖ ٱلْيَوْمَ خَارِجُونَ فِي شَهْرِ أَبِيبَ. ۚ وَيَكُونُ مَتَى أَدْخَلَكَ الرَّبُّ أَرْضَ الْكَنْعَانِيِّينَ وَالْحَثِّينَ وَالْأُمُورِيِّينَ وَالْحَوِّيِّينَ وَالْيَبُوسِيِّينَ الَّتِي حَلَفَ لآبَائِكَ أَنْ يُعْطِيَكَ، أَرْضاً تَفيضُ لَبَناً وَعَسِلاً، أَنَّكَ تَصْنَعُ هَذِهِ الْخِدْمَةَ في هَذَا الشَّهْرِ. ۚ سَبْعَةَ أَيَّامِ تَأْكُلُ ۖ فَطيـراً وَفـي الْيَـوْمِ السَّـابِعِ عِيـدٌ لِلرَّبِِّ. ۖ فَطيـرٌ يُؤْ السَّبْعَةَ الأَيَّامِ، وَلاَ يُرَى عِنْدَكَ مُخْتَمِرٌ، وَلاَ يُرَى عِنْدَكَ ا خَمِيرٌ في حَمِيعٍ تُخُومِكَ. 8وَتُخْيرُ ابْنَكَ في ذَلكَ الْيَوْمِ قَائِلاً، مِنْ أَجْلِ َمَا صَنَعَ إِلَيَّ الرَّبُّ حِينَ أَخْرَجَنِي مِنْ مِصْرَ. ۚ وَيَكُونُ لَكَ عَلاَمَةً عَلَى يَدكَ، وَتَذْكَاراً بَيْنَ عَيْن لِتَكُونَ شَرِيعَةُ الرَّبِّ فِي فَمِكَ. لأَنَّهُ بِيَدٍ قَوِيَّةٍ أُخْرَجَكَ ِ الرَّبُّ مِنْ مِصْرَ. 10فَتَحْفَظُ هَذِهِ الْفَرِيضَةَ فِي وَقْتِهَا الْكَنْعَانِيِّينَ كَمَا حَلَفَ لَكَ وَلاَبَائِكَ وَأَعْطَاكَ إِنَّاهَا، 12 أَنَّكَ تُقَدِّمُ لِلرَّبِّ كُلُّ فَاتِح رَحِم، وَكُلُّ بِكْرٍ مِنْ نِتَاجِ الْبَهَائِمِ الَّتِي تَكُونُ لَكَ. الذُّكُورُ لِلَرَّبِّ.<sup>13</sup>َوَلَكِرَّ كُلُّ بِكْرِ تَفْديه بِشَاةٍ. وَإِنْ لَمْ تَفْده فَتَكْسِرُ غُنُقَهُ. وَكُلِّ إِنْسَانِ مِنْ أَوْلاَدِكَ تَفْدِيهِ. 14 وَيَكُونُ مَتَى سَأَلَكَ ابْنُكَ غَداً، مَا هَذَا. تَقُولُ لَهُ، بِيَدِ قَوِيَّةِ أَخْرَجَنَا الرَّبُّ مِنْ مِصْرَ لَوَكَانَ لَمَّا تَقَسَّى فَرْعَوْنُ عَنْ اطلاَقنَا بِكْرِ الْبَهَائِمِ. لِذَلِكَ أَنَا أَذْبَحُ لِلرَّبِّ الذَّكُورَ مِنْ كُلِّ فَاتِح رَحِم، وَأَفْدِي كُلُّ بِكْرِ مِنْ أَوْلاَدِي 16فَيَكُونُ عَلاَمَةً عَلَى يَدِكَ وَعِصَابَةً بَيْنَ عَيْنَيْكَ. لأَنَّهُ بِيَدٍ قَوِيَّةِ أَخْرَجَنَا الرَّبُّ يَهْدِهِمْ فِي طَرِيقِ أَرْضِ الْفِلِسْطِينِيِّينَ مَعَ أَنَّهَا قَر لأنَّ اللَّهَ قَالَ، لِئَلاُّ يَنْدَمَ َالشُّعْبُ إِذَا رَأُوْا حَرْباً وَيَرْجِ إِلَى مِصْرَ.<sup>18</sup>فَأَدَارَ اللَّهُ الشُّعْبَ فِي طَرِيقِ بَرِّيَّةِ بَحْر سُوفِ. وَصَعِدَ بَنُو إِسْرَائِيلَ مُتَجَهِّزينَ مِنْ أَرْض مِصْرَ.<sup>19</sup>َوَأَخَذَ مُوسَى عِظَامَ يُوسُفَ مَعَهُ، ِ لأَنَّهُ كَانَ اسْتَحْلَفَ بَنِي إِسْرَائِيلَ بِحَلْفِ قَائِلاً، إِنَّ اللَّهَ سَيَفْتَقِدُ فَتُصْعِدُونَ عِظَامِي مِنْ هُنَا مَعَكُمْ 20 وَارْتَحَلُوا مِنْ سُكُّوتَ وَنَزَلُوا فِي إِيثَامَ فِي طَرَفِ الْبَرِّيَّةِ.<sup>21</sup>َوَكَانَ الرَّبُّ ِيَسِيرُ أَمَامَهُمْ نَهَاراً فِي عَمُودِ سَحَابِ لِيَهْدِيَهُمْ فِي الطَّرِيقِ،

وَلَيْلاً فِي عَمُودِ نَارٍ لِيُضِيءَ لَهُمْ لِكَيْ يَمْشُوا نَهَاراً وَلَيْلاً وَكَمُودُ النَّارِ لَيْلاً وَلَيْلاً وَعَمُودُ النَّارِ لَيْلاً مِنْ أَمَامِ الشَّعْبِ.

apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.<sup>14</sup>And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: 15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. 16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. <sup>17</sup> And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: 18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. <sup>19</sup> And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saving, God will surely visit you; and ye shall carry up my bones away hence with you. 20 And they took their

journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.