

<sup>1</sup>Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. <sup>2</sup>Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. <sup>3</sup>Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. <sup>4</sup>They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. <sup>5</sup>In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. <sup>6</sup>Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. <sup>7</sup>The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. <sup>8</sup>Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof. <sup>9</sup>Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. <sup>10</sup>Now the queen, by

<sup>1</sup>بِلشَازَّرَ الْمَلِكُ صَنَعَ وَلِيْمَةً عَظِيْمَةً لِعُطَمَائِهِ الْآلَفِ، وَشَرِبَ خَمْرًا قُدَّامَ الْآلَفِ. <sup>2</sup>وَإِذْ كَانَ بِلشَازَّرُ يَذُوقُ الْخَمْرَ، أَمَرَ بِإِخْصَارِ إِنِّيَةِ الذَّهَبِ وَالْفِضَّةِ الَّتِي أُخْرِجَهَا تَبَوَّخْدَنْصَرُ أَبُوهُ مِنَ الْهَيْكَلِ الَّذِي فِي أُورُشَلِيمَ، لِيَشْرَبَ بِهَا الْمَلِكُ وَعُظَمَاؤُهُ وَرُجَاؤُهُ وَسَرَّارِيهِ. <sup>3</sup>حِينَئِذٍ أَخْصَرُوا إِنِّيَةَ الذَّهَبِ الَّتِي أُخْرِجَتْ مِنْ هَيْكَلِ بَيْتِ اللَّهِ الَّذِي فِي أُورُشَلِيمَ، وَشَرِبَ بِهَا الْمَلِكُ وَعُظَمَاؤُهُ وَرُجَاؤُهُ وَسَرَّارِيهِ. <sup>4</sup>كَانُوا يَشْرَبُونَ الْخَمْرَ وَيُسَبِّحُونَ إِلَهَهُ الذَّهَبِ وَالْفِضَّةِ وَالنَّحَاسِ وَالْحَدِيدِ وَالْحَشَبِ وَالْخَجَرِ. <sup>5</sup>فِي تِلْكَ السَّاعَةِ طَهَّرَتْ أَصَابِعُ يَدِ إِنْسَانٍ، وَكَبَّتْ بِإِرَاءِ النِّبْرَاسِ عَلَى مُكَلَّسٍ حَائِطٍ قُصْرِ الْمَلِكِ، وَالْمَلِكُ يَنْظُرُ طَرَفَ الْيَدِ الْكَاتِبَةِ. <sup>6</sup>حِينَئِذٍ تَغَيَّرَتْ هَيْئَةُ الْمَلِكِ وَأَفْرَعَتْهُ أَفْكَارُهُ وَانْحَلَّتْ حَزْرُ حَقْوِيهِ وَاضْطَلَبَتْ رُكْبَتَاهُ. <sup>7</sup>قَصَرَخَ الْمَلِكُ بِشِدَّةٍ لِإِدْخَالِ السَّحَرَةِ وَالْكَلدَانِيِّينَ وَالْمُنَجِّمِينَ، وَقَالَ الْمَلِكُ لِحُكَمَاءِ بَابِلَ، أَيُّ رَجُلٍ يَقْرَأُ هَذِهِ الْكِتَابَةَ وَيُبَيِّنُ لِي تَفْسِيرَهَا فَإِنَّهُ يُبَسِّسُ الْأَرْجُوَانَ وَفَلَادَةً مِنْ ذَهَبٍ فِي عُثْفِيهِ، وَيَتَسَلَّطُ تَالِيًا فِي الْمَمْلَكَةِ. <sup>8</sup>ثُمَّ دَخَلَ كُلُّ حُكَمَاءِ الْمَلِكِ فَلَمْ يَسْتَطِيعُوا أَنْ يَقْرَأُوا الْكِتَابَةَ وَلَا أَنْ يُعْرِفُوا الْمَلِكُ يَتَفَسَّرُهَا. <sup>9</sup>فَقَرَعَ الْمَلِكُ بِلشَازَّرَ جِدًّا وَتَغَيَّرَتْ فِيهِ هَيْئَتُهُ، وَاضْطَلَبَ عُظْمَاؤُهُ. <sup>10</sup>أَمَّا الْمَلِكَةُ فَلَيْسَبِ كَلَامَ الْمَلِكِ وَعُطَمَائِهِ دَخَلَتْ بَيْتَ الْوَلِيْمَةِ وَقَالَتْ، أَيُّهَا الْمَلِكُ، عِشْ إِلَى الْأَبَدِ. لَا تُفْرَعُكَ أَفْكَارُكَ وَلَا تَتَغَيَّرَ هَيْئَتُكَ. <sup>11</sup>يُوجَدُ فِي مَمْلَكَتِكَ رَجُلٌ فِيهِ رُوحُ الْإِلَهَةِ الْقُدُّوسِينَ، وَفِي أَبْنَامِ أَبِيكَ وَجِدَتْ فِيهِ تَبَرَةٌ وَفُطْنَةٌ وَحِكْمَةٌ كَحِكْمَةِ الْإِلَهَةِ، وَالْمَلِكُ تَبَوَّخْدَنْصَرُ أَبُوكَ جَعَلَهُ كَبِيرَ الْمَجُوسِ وَالسَّحَرَةِ وَالْكَلدَانِيِّينَ وَالْمُنَجِّمِينَ. <sup>12</sup>مِنْ حَيْثُ إِنَّ رُوحًا قَاصِلَةً وَمَعْرِفَةً وَفُطْنَةً وَتَغْيِيرَ الْأَخْلَامِ وَتَبْيِينَ الْعَارِ وَحُلَّ عُقْدٍ وَجِدَتْ فِي دَانِيَالَ هَذَا الَّذِي سَمَّاهُ الْمَلِكُ بِلُطَشَازَّرَ. فَلْيُدْعَ الْآنَ دَانِيَالَ قَيْسَرِينَ التَّفْسِيرِ. <sup>13</sup>حِينَئِذٍ أَدْخَلَ دَانِيَالَ إِلَى قُدَّامِ الْمَلِكِ. قَسِيَالَ الْمَلِكِ دَانِيَالَ، أَلَيْتَ هُوَ دَانِيَالَ مِنْ بَنِي سَبْيِ يَهُودَا، الَّذِي جَلَبَهُ أَبِي الْمَلِكِ مِنْ يَهُودَا. <sup>14</sup>قَدْ سَمِعْتُ عَنْكَ أَنَّ فِيكَ رُوحَ الْإِلَهَةِ، وَإِنَّ فِيكَ تَبَرَةً وَفُطْنَةً وَحِكْمَةً قَاصِلَةً. <sup>15</sup>وَالآنَ أَدْخِلْ قُدَّامِي الْحُكَمَاءَ وَالسَّحَرَةَ لِيَقْرَأُوا هَذِهِ الْكِتَابَةَ وَيُعْرِفُونِي يَتَفَسَّرُهَا، فَلَمْ يَسْتَطِيعُوا أَنْ يُبَيِّنُوا تَفْسِيرَ الْكَلَامِ. <sup>16</sup>وَأَنَا قَدْ سَمِعْتُ عَنْكَ أَنَّكَ تَسْتَطِيعُ أَنْ تُفَسِّرَ تَفْسِيرًا وَتَجَلَّ عُقْدًا. فَإِنْ اسْتَطَعْتَ الْآنَ أَنْ تَقْرَأَ الْكِتَابَةَ وَتُعْرِفَنِي يَتَفَسَّرُهَا فَلْيُبَسِّسْ الْأَرْجُوَانَ وَفَلَادَةً مِنْ ذَهَبٍ فِي عُثْفِكَ وَتَسَلَّطْ تَالِيًا فِي الْمَمْلَكَةِ. <sup>17</sup>فَأَجَابَ

reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:<sup>11</sup> There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;<sup>12</sup> Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.<sup>13</sup> Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?<sup>14</sup> I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.<sup>15</sup> And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:<sup>16</sup> And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet,

دَانِيَالُ الْمَلِكِ، لِيَكُنْ عَطَايَاكَ لِنَفْسِكَ وَهَبْ هَيَاتَكَ لِعَبْرِي. لِكَيْتِي أَقْرَأَ الْكِتَابَةَ لِلْمَلِكِ وَأَعْرِفُهُ بِالتَّفْسِيرِ.<sup>18</sup> أَنْتَ أَيُّهَا الْمَلِكُ، قَالَهُ الْعَلِيُّ أَعْطَى أَبَاكَ نَبُوحَذَنْصَرُ مَلَكُوتًا وَعَظْمَةً وَجَلَالًا وَبَهَاءً.<sup>19</sup> وَلِلْعَظْمَةِ الَّتِي أَعْطَاهُ إِيَّاهَا كَانَتْ تَزِيدُ وَتَقْرَعُ فُدَامَهُ جَمِيعُ الشُّعُوبِ وَالْأُمَمِ وَالْأَلْسِنَةِ. قَايَا شَاءَ قَتَلَ وَأَيَّا شَاءَ اسْتَحْيَا، وَأَيَّا شَاءَ رَفَعَ وَأَيَّا شَاءَ وَصَعَ.<sup>20</sup> فَلَمَّا ارْتَبَعَ قَلْبُهُ وَقَسَتْ رُوحُهُ تَجَبَّرًا، انْحَطَّ عَنْ كُرْسِيِّ مُلْكِهِ، وَتَزَعُّوا عَنْهُ جَلَالَهُ،<sup>21</sup> وَطَرَدَ مِنْ بَيْنِ النَّاسِ، وَتَسَاوَى قَلْبُهُ بِالْحَيَوَانِ، وَكَانَتْ سَكْنَاهُ مَعَ الْحَمِيرِ الْوَحْشِيَّةِ، فَأَطْعَمُوهُ الْعُشْبَ كَالْبَيْزَانِ، وَابْتَلَّ جِسْمُهُ بِنَدَى السَّمَاءِ، حَتَّى عَلِمَ أَنَّ اللَّهَ الْعَلِيِّ سُلْطَانٌ فِي مَمْلَكَةِ النَّاسِ، وَأَنَّهُ يُقِيمُ عَلَيْهَا مَنْ يَشَاءُ.<sup>22</sup> وَأَنْتَ يَا بَيْلَشَاصَّرُ إِنِّي لَمْ تَضَعْ قَلْبَكَ، مَعَ أُولَئِكَ عَرَفْتَ كُلَّ هَذَا.<sup>23</sup> بَلْ تَعَطَّيْتَ عَلَى رَبِّ السَّمَاءِ، فَأَحْضَرُوا فُدَامَكَ آيَةً بَنِيهِ، وَأَنْتَ وَعُظْمَاؤُكَ وَرُجَاؤُكَ وَسَرَارِيكَ سَرَبْتُمْ بِهَا الْحَمْرَ، وَسَبَّحْتَ إِلَهَةَ الْفِضَّةِ وَالذَّهَبِ وَالنَّحَاسِ وَالْحَدِيدِ وَالْخَسْبِ وَالْخَجَرِ الَّتِي لَا تُبْصَرُ وَلَا تَسْمَعُ وَلَا تَعْرِفُ. أَمَّا اللَّهُ الَّذِي يَبْدِيهِ تَسْمُوكَ وَلَهُ كُلُّ طَرَفِكَ فَلَمْ تُمَجِّدْهُ.<sup>24</sup> حِينَئِذٍ أُرْسِلَ مِنْ قَبْلِهِ طَرَفُ الْبَيْدِ، فَكَتَبَتْ هَذِهِ الْكِتَابَةَ.<sup>25</sup> وَهَذِهِ هِيَ الْكِتَابَةُ الَّتِي سَطَّرْتَ، مِمَّا مَنَّا تَقِيلُ وَقَرَسِينَ.<sup>26</sup> وَهَذَا تَفْسِيرُ الْكَلَامِ. مِمَّا أَحْصَى اللَّهُ مَلَكُوتَكَ وَأَنْهَاهُ.<sup>27</sup> تَقِيلُ وَرَبْتَ بِالْمَوَازِينِ فَوُجِدْتَ نَاقِصًا.<sup>28</sup> قَرَسِي فُسِمَتْ مَمْلَكَتُكَ وَأَعْطِيَتْ لِقِيَادِي وَقَارِسَ.<sup>29</sup> حِينَئِذٍ أَمَرَ بَيْلَشَاصَّرُ أَنْ يُلْبِسُوا دَانِيَالَ الْأَرْجَوَانَ وَفَلَادَةً مِنْ ذَهَبٍ فِي عُنُقِهِ، وَيُنَادُوا عَلَيْهِ أَنَّهُ يَكُونُ مُتَسَلِّطًا ثَالِثًا فِي الْمَمْلَكَةِ.<sup>30</sup> فِي تِلْكَ اللَّيْلَةِ قُتِلَ بَيْلَشَاصَّرُ مَلِكُ الْكِلْدَانِيِّينَ،<sup>31</sup> فَأَخَذَ الْمَمْلَكَةَ دَارْيُوسُ الْمَادِيُّ وَهُوَ ابْنُ ائْتِسِينَ وَسِتِّينَ سَنَةً.

and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.<sup>17</sup> Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.<sup>18</sup> O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:<sup>19</sup> And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.<sup>20</sup> But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:<sup>21</sup> And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.<sup>22</sup> And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;<sup>23</sup> But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not

glorified.<sup>24</sup> Then was the part of the hand sent from him; and this writing was written.<sup>25</sup> And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.<sup>26</sup> This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.<sup>27</sup> TEKEL; Thou art weighed in the balances, and art found wanting.<sup>28</sup> PERES; Thy kingdom is divided, and given to the Medes and Persians.<sup>29</sup> Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.<sup>30</sup> In that night was Belshazzar the king of the Chaldeans slain.<sup>31</sup> And Darius the Median took the kingdom, being about threescore and two years old.