خطاب استفانوس

لَّفَسَـأَلَ رَئِيـسُ الْكَهَنَـة: أَتُـرَى هَـذه الأُمُـورُ هَكَـذَا الْمُـورُ هَكَـذَا هيَ؟²فَقَالَ: أَيُّهَا الرِّجَالُ الإِخْوَةُ وَالآبَاءُ، اسْمَعُوا. ظَهَرَ إِلَّهُ المَجْدِ لأَبِينَا إِبْرَاهِيمَ وَهُوَ فِي مَا بَيْنَ النَّهْرَيْنِ، قَبْلَمَا سَكَنَ فِي حَارَانَ، وَقَالَ لَهُ: اجْرُجْ مِنْ أَرْضِكَ وَمِنْ عَشيرَ تِكَ وَهَلُمَّ إِلَى الأَرْضِ الَّتِي أُرِيكَ. ۖ فَخَرَجَ حِينَئِذِ مِنْ أَرْضِ الْكِلْدَانِيِّينَ وَسَكَنَ فَي حَارَانَ، وَمِنْ هُنَاكَ نَقَلَهُ بَعْدَ مَا مَاتَ أَبُوهُ إِلَى هَذهِ الأَرْضِ الَّتِي أَنْتُمُ الآنَ سَاكَنُونَ فيهَا. وَلَمْ يُعْطِه فِيهَا مِيرَاثاً وَلاَّ وَطْأَةَ قَدَم وَلَكنْ وَعَدَ أَنْ يُعْطِيَهَا مُلْكاً لَهُ وَلِنَسْلِهِ مِنْ بَعْدِهِ وَلَمَّ يَكُنْ لَهُ ـ وَلَدٌ. ۗ وَتَكَلَّمَ اللهُ هَكَذَا: "أَنْ يَكُونَ نَسْلُهُ مُتَغَرِّباً فِي غَريبَةِ فَيَسْتَعْبدُوهُ وَيُسِيئُوا إِلَيْهِ أَرْبَعَ مِئَةِ سَنَةِ. ۖ وَالْأَمَّةُ الَّتِي يُسْتَعْبَدُونَ لَهَا سَأَدِينُهَا أَنَا، يَقُولُ اللهُ، وَبَعْدَ ذَلِكَ ا يَخْرُجُونَ وَيَعْبُدُونَنِي فِي هَذَا المَكَانِ". 8وَأَعْطَاهُ عَهْدَ الْخِتَانِ وَهَكَذَا وَلَدَ إِسْحَاقَ وَخَتَنَهُ فِي الْيَوْمِ الثَّامِنِ، وَإِسْحَاقُ وَلَدَ يَعْقُوبَ وَيَعْقُوبُ وَلَدَ رُؤَسَاءَ الآبَاءِ الاثْنَيْ عَشَرَ. وَرُؤَسَاءُ الآبَاءِ حَسَدُوا يُوسُفَ وَبَاعُوهُ إِلَى مصْرَ، وَكَانَ اللَّهُ مَعَهُ 10 وَأَنْقَذَهُ مِنْ جَمِيعٍ ضِيقَاتِهِ وَأَغْطَاهُ نِعْمَةً وَحِكْمَةً أَمَامَ فَرْعَوْنَ، مَلِكُ مِصْرَ، فَأَقَامَهُ مُدَبِّراً عَلَى

النَّمُّمَّ أَتَّى جُوعٌ عَلَى كُلِّ أَرْضِ مِصْرَ وَكَنْعَانَ وَضِيقٌ عَظِيمٌ فَكَانَ آبَاؤُنَا لاَ يَجِدُونَ قُوتاً. أَوْلَمَّا سَمِعَ يَعْقُوبُ أَنَّ فِي مِصْرَ قَمْحاً أَرْسَلَ آبَاءَنَا أَوَّلَ مَرَّةٍ، أَوْفِي المَرَّةِ النَّانِيَةِ اسْتَعْرَفَ يُوسُفُ إِلَى إِخْوَتِهِ وَاسْتَعْلَنَتْ عَشِيرَهُ لِللَّ إِنْيَةِ الْسَّعْلَنَتْ عَشِيرَهُ يُوسُفُ إِلَى إِخْوَتِهِ وَاسْتَعْلَنَتْ عَشِيرَهُ يُوسُفُ إِلَى إِخْوَتِهِ وَاسْتَعْلَنَتْ عَشِيرَةُ يُوسُفُ إِلَى إِخْوَتِهِ وَاسْتَعْلَنَ عَشِيرَةُ يُوسُفَ لِفِرْعَوْنَ الْمَاهُ يَعْقُوبَ يُوسُفَ وَاسْتَدْعَى أَبَاهُ يَعْقُوبَ وَجَمِيعَ عَشِيرَتِهِ، خَمْسَةً وَسَبْعِينَ نَفْساً. أَلَّ فَيَرَلَ يَعْقُوبُ إِلَى مَصْرَ وَمَاتَ هُوَ وَآبَاؤُنَا أَلُونُ يَقْلُوا إِلَى شَكِيمَ وَوُضِعُوا فِي الْقَبْرِ الَّذِي اشْتَرَاهُ إِبْرَاهِيمُ بِثَمَنِ فِضَّةٍ مِنْ بَنِي فِي الْقَبْرِ الَّذِي اشْتَرَاهُ إِبْرَاهِيمُ كَانَ يَقْرُبُ وَقَتْ المَوْعِدِ الَّذِي وَي الْقَبْمِ اللَهُ عَلَيْهِ لِإِبْرَاهِيمَ كَانَ الشَّعْبُ يَنْمُو وَيَكَثُرُ فِي حَمْورَ أَبِي شَكِيمَ. أَنْ قَـامَ مَلِـكُ آخَـرُ لَـمْ يَنْمُو وَيَكَثُرُ فِي مُصْرَ أَلِكَ اللَّهُ عَلَيْهِ لِإِبْرَاهِيمَ كَانَ الشَّعْبُ يَنْمُو وَيَكُثُرُ فِي مِصْرَ أَ إِلَى آبَائِنَا خَتَى مِصْرَ أَوْلَا إِلَى الْمَوْتِ اللَّهُ عَلَيْهِ الْإِبْرَاهِيمَ كَانَ الشَّعْبُ يَنْمُو وَيَكُثُرُ فِي مُصْرَ أَلِي الْمَاءَ إِلَى آبَائِنَا خَتَى عِنْسِنَا وَأَسَاءَ إِلَى آبَائِنَا خَتَى عَشْوا. يُوسُونَ أَلَى الشَّاعُ إِلَى آبَائِنَا خَتَى حَنْسِنَا وَأَسَاءَ إِلَى آبَائِنَا خَتَى حَنْسِنَا وَأَسَاءَ إِلَى آبَائِنَا خَتَى حَنْسُوا.

20 وَفِي ذَلِكَ الْوَقْتِ وُلِدَ مُوسَى، وَكَانَ جَمِيلاً جِدّاً، فَرُبِّيَ هَذَا تَلاَثَةَ أَشْهُرٍ فِي بَيْتٍ أَبِيهِ. 2 وَلَقَّا نُبِذَ اتَّخَذَنْهُ ابْنَهُ فِرْعَوْنَ وَرَبَّنَهُ لِنَفْسِهَا ابْناً. 2 فَتْهَدَّبَ مُوسَى بِكُلِّ حِكْمَةِ الْمُصْرِيِّينَ وَكَانَ مُقْتَدِراً فِي الأَقْوَالِ وَالأَعْمَالِ. 3 وَلَمَّا كَمَلَتْ خَطَرَ عَلَى بَالِهِ أَنْ يَفْتَقِدَ كَمَلَتْ خَطَرَ عَلَى بَالِهِ أَنْ يَفْتَقِدَ كَمَلَتْ فَلْ يَفْتَقِدَ الْفَوْلِ وَالْأَعْمَالِ. 3 وَلَمَّا

¹Then said the high priest, Are these things so?²And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred vears. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, 10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. 11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. 12 But when Jacob heard that

there was corn in Egypt, he sent out our fathers first. 13 And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. 14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. 15 So Jacob went down into Egypt, and died, he, and our fathers, 16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem. 17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, ¹⁸Till another king arose, which knew not Joseph. 19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. ²⁰In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: 21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. 22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.²³And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.²⁴And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: ²⁵For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.²⁶And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are

إِخْوَتَهُ بَنِي إِسْرَائِيلَ. ²⁴ وَإِذْ رَأَى وَاحِداً مَظْلُوماً حَامَى عَنْهُ وَانْصَفَ الْمَعْلُوبَ إِذْ قَتَلَ المِصْرِيَّ. ²⁵ فَظَنَّ أَنَّ إِخْوَتَهُ يَفْهَمُونَ أَنَّ اللهَ عَلَى يَدِهِ يُعْطِيهِمْ نَجَاةً، وَأُمَّا هُمْ فَلَمْ يَفْهَمُونَ أَنَّ اللهَ عَلَى يَدِهِ يُعْطِيهِمْ نَجَاةً، وَأُمَّا هُمْ فَلَمْ يَقْهَمُونَ أَنَّهُمْ إِلَى السَّلاَمَةِ قَائِلاً: أَيُّهَا الرِّجَالُ، أَنْتُمْ إِخْوَةُ، فَسَاقَهُمْ إِلَى السَّلاَمَةِ قَائِلاً: أَيُّهَا الرِّجَالُ، أَنْتُمْ إِخْوَةُ، لِمَاذَا تَظْلِمُونَ بَعْضُكُمْ بَعْضاً ؟ ²⁵ فَالَّذِي كَانَ يَظْلِمُ قَرِيبَهُ وَمَعَ وَقَاضِياً عَلَيْنَا ؟ ²⁸ أَثْرِيدُ أَنْ تَظْلِمُ قَرَيبَهُ تَقْتُلْتِ كَمْ أَقَامَكَ رَئِيساً وَقَاضِياً عَلَيْنَا ؟ ²⁸ أَثْرِيدُ أَنْ تَظْلِمُ فَرِيبَهُ يَقْتُلْتِ كَمْ قَلْنَا ؟ ²⁸ أَثْرِيدُ مُوسَى يَقْتُلْتِ مَنْ أَقَامَكَ رَئِيساً وَقَاضِياً عَلَيْنَا ؟ ²⁸ أَثْرِيدُ مُوسَى بَقْدُونِياً فِي أَرْضِ مَدْيَانَ حَيْثُ بِسَبَبٍ هَذِهِ الْكَلِمَةِ وَصَارَ غَرِيباً فِي أَرْضِ مَدْيَانَ حَيْثُ وَلَدَ إِنْيَنْ.

أُولَمَّا كَُمَلَكُ أَرْبَعُونَ سَنَةً ظَهَرَ لَهُ مَلَاكُ الرَّبِّ فِي بَرِّبَّةٍ جَبَلِ سِينَاءَ فِي اَلَهِ عَلَيْ طَهَرَ لَهُ مَلَاكُ الرَّبِّ فِي بَرِّبَّةٍ جَبَلِ سِينَاءَ فِي لَهِيبِ نَارِ عُلَّيْقَةٍ، أَنْ فَلَمَّا رَأَى مُوسَى ذَلِكَ تَعَجَّبَ مِنَ الْمَنْظُرِ، وَفِيمَا هُوَ يَتَقَدَّمُ لِيَنَطَلَّعَ صَارَ إِلَيْهِ صَوْتُ الرَّبِّ: "أَنَا إِلَهُ إِبْرَاهِيمَ وَإِلَهُ إِسْحَاقَ وَإِلَهُ إِسْحَاقَ وَإِلَهُ إِسْحَاقَ وَإِلَهُ إِسْحَاقَ وَإِلَهُ إِسْحَاقَ وَإِلَهُ إِسْمَالًا عَدُّ مَوْسَى وَلَـمْ يَجْسُـرْ أَنْ يَوْلًا لِمَوْضِعَ يَتَطَلَّعَ. ﴿ فَقَالَ لَهُ الرَّبُّ: "اخْلَعْ نَعْلَ رِجْلَيْكَ لَأَنَّ المَوْضِغَ يَتَطَلَّعَ وَقَالَ لَهُ الرَّبُّ: "اخْلَعْ نَعْلَ رِجْلَيْكَ لَأَنَّ المَوْضِغَ الَّذِي أَنْتَ وَاقِفٌ عَلَيْهِ أَرْضُ مُقَدَّسَةٌ. ﴿ إِنِينَهُمْ وَنَزَلْتُ لَأَنْقِدَهُمْ، شَقَّةً اللّهَ الزَّيْنَ فِي مِصْرَ وَسَمِعْتُ أَيْنِينَهُمْ وَنَزَلْتُ لَأَنْقِدَهُمْ، فَهَلُمَّ الزَنَ أُرْسِلُكَ إِلَى مِصْرَ ".

³⁵هَذَا مُوسَى الَّذِيَ أَنْكَرُوهُ قَائِلِينَ: "مَنْ أَقَامَكَ رَئِيساً وَقَاضِياً؟" هَذَا أَرُسَلَهُ اللهُ رَئِيساً وَفَادِياً بِيَدِ المَلاَكِ الَّذِي ظَهَرَ لَهُ فِي الْغُلَّيْقَةِ.³⁶هَذَا أَخْرَجَهُمْ صَانِعاً عَجَائِبَ وَآيَاتٍ فِي أَرْضِ مِصْرَ وَفِي الْبَحْرِ الأَحْمَرِ وَفِي الْبَرِّيَّةِ أَرْبَعِينَ سَنَةً.

آهَدَا هُوَ مُوسَى الَّذِي قَالَ لِبَنِي إِسْرَائِيلَ: "بَيِيّاً مِثْلِي سَـيُقِيمُ لَكُـمُ الـرَّبُّ إِلَهُكُـمْ مِـنْ إِخْـوَتِكُمْ، لَـهُ يَسْمَعُونَ". أَقْدَا هُوَ الَّذِي كَانَ فِي الْكَنِيسَةِ فِي الْبَرِّيَّةِ مَعَ الْمَلَاكِ الَّذِي كَانَ يُكلِّمُهُ فِي جَبَلِ سِينَاءَ وَمَعَ آبَائِنَا، وَقَ اللَّذِي قَبِلَ الْآذِي كَانَ يُكلِّمُهُ فِي جَبَلِ سِينَاءَ وَمَعَ آبَائِنَا، الَّذِي قَبِلَ أَقْوَالاً حَيَّةً لِيُعْطِينَا إِيَّاهَا، وَ الَّذِي لَمْ يَشَأْ آبَاؤُنَا أَنْ يَكُونُوا طَائِعِينَ لَهُ بَلْ دَفَعُوهُ وَرَجَعُوا بِقُلُوبِهِمْ إِلَى مِصْرَ 4 فَالِينَ لِهَارُونَ: "اعْمَلْ لَيَا آلِهَةً تَتَقَدَّمُ أَمَامَنَا، لأَنَّ مَا مَا اللَّهُ وَأَسْوَمِ مِصْرَ لاَ نَعْلَمُ مَاذَا مُوسَى الَّذِي أَخْرَجَنَا مِنْ أَرْضِ مِصْرَ لاَ نَعْلَمُ مَاذَا مَاكَاءً لللَّهُ وَأَسْتُهُ فِي يَلْكَ الأَيَّامِ وَأَصْعَدُوا ذَبِيحَةً لَلَمُ مَاذَا لِيَعْبُدُوا جُنْدَ السَّمَاءِ كَمَا هُوَ مَكْتُوبٌ فِي كِتَابِ الأَبْيِيَاءِ: لِيَعْبُدُوا جُنْدَ السَّمَاءِ كَمَا هُوَ مَكْتُوبٌ فِي كِتَابِ الأَبْيِيَاءِ: لِيَعْبُدُوا جُنْدَ السَّمَاءِ كَمَا هُوَ مَكْتُوبٌ فِي كِتَابِ الأَبْيِيَاءِ: لِيعَلَمُ الْمُولِينَ وَنَجْمَ اللهُ وَأُسْرَائِيلَ إَنَا إَلَيْهَ مُولُوكَ وَنَجْمَ إِلَهُكُمْ الْمُولَى وَنَجْمَ إِلَى اللّهُ وَلَاهُ وَالْهُمُ حَيْمَةً مُولُوكَ وَنَجْمَ إِلَهُ وَلَهُمُ مَنْ النَّمَ إِسْرَائِيلَ النِّيْ مَا إِلَى حَمَلْمُهُمْ حَيْمَةً مُولُوكَ وَنَجْمَ إِلَهُ مَالَيْ لُولُوكَ وَنَجْمَ إِلَيْ الْقُلُكُمْ رَبْعِينَ سَنَةً مُولُوكَ وَنَجْمَ إِلَهُكُمْ وَمَانَ، التَّمَاتِيلَ النَّتِي صَنَعْتُهُمُ وَهَا، لِتَسْجُدُوا لَهَا، فَأَلْقُلُكُمْ رَمْفَانَ، التَّمَاتِيلَ النَّتِي صَنَعْتُهُمُ وَهَا، لِتَسْجُدُوا لَهَا، فَأَلْقُلُكُمْ وَهَانَ، التَّمَاتِيلَ النَّتِي صَيْتَ الْمَاسُولَ وَنَجْمَ إِلَيْنَ وَمَالِينَ مِنَ مَنْ مُولُوكَ وَنَجْمَ إِلَاهُ وَأَنْ وَلَالَهُ وَالْمَالَ مَالِيْلَ وَلَوْلَ وَلَوْلَ لَهُ الْمُؤْلُولُ وَالْمَالِعُولَ وَنَجْمَ إِلَيْنَ وَلَالْمُ وَلَالُونَ وَنَجْمَ إِلَيْنَ وَالْمَالَ الْمَلْولُ وَلَولَ لَهُمُ الْمُؤَالِ لَهُ الْمُؤْلُولُ وَلَا لَهُا مُؤْلُولُ وَالْمُلِولُ وَلَا لَهُا مُؤْلُولُ وَلَا لَهُا مُؤْلُولُ وَلَا لَهُ الْ

إِلَى مَا وَرَاءَ بَابِلَ".

ُوَأُمَّا خَيْمَةُ الشَّهَادَة فَكَانَتْ مَعَ آبَائِنَا فِي الْيَرِّيَّة كَمَا أَمَرَ الَّذِي كَلَّمَ مُوسَى أَنْ يَعْمَلَهَا عَلَى المِثَالِ الَّذِي كَانَ ا قَدْ رَآهُ، ۚ لَا لَّٰتِي أَدْخَلَهَا أَيْضاً آبَاؤُنَا إِذْ تَخَلِّفُوا عَلَيْهَا مَعَ يَشُوعَ فِي مُلْكِ الأَمَمِ، الَّذِينَ طَرَدَهُمُ اللهُ مِنْ وَجْهِ آبَائِنَـا، إِلَى أَيَّام دَاوُدَ، ۖ الَّذِي وَجَـدَ نِعْمَـةً أَمَـامَ اللـهِ، وَالْتَمَسَ أَنْ يَجِدَ مَسْكَناً لإلَهِ يَعْقُوبَ، 47ُ وَلَكنَّ سُلَيْمَانَ بَنَى لَهُ بَيْتاً 48 لَكِنَّ الْعَلِيَّ لاَ يَسْكُنُ فِي هَيَاكِلَ مَصْنُوعَةٍ بِالأَيَّادِي، كَمَا يَقُولُ النَّبِيُّ: 49"السَّمَاءُ كُرْسِيٌّ لِي وَالأَرْضُ مَوْطِئٌ لِقَدَمَىَّ. أَيَّ بَيْتِ بَبْنُونَ لِي، يَقُولُ الرَّبُّ، وَأَيُّ هُوَ مَكَانُ رَاحَتِي؟ 50 أَلَيْسَتْ يَدِي صَنَعَتْ هَذِهِ الأَشْيَاءَ كُلِّهَا؟" تَا قُسَاةَ الرِّقَابِ وَغَيْرَ المَخْتُونِينَ بِالْقُلُوبِ وَالْآذَانِ، أَنْتُمْ دَائِماً تُقَاوِمُونَ الرُّوحَ الْقُدُسَ، كَمَا كَانَ آبَاؤُكُمْ كَذَلكَ أَنْتُمْ. 52أَيُّ الإِنَّبْيَاءِ لَمْ يَضْطَهِدْهُ آبَاؤُكُمْ؟ وَقَدْ قَتَلُوا الَّذِينَ سَبَقُوا فَأَنْبَأُوا بِمَجِيءِ الْبَارِّ َ الَّذِي أَنْتُمُ الآنَ صِرْتُمْ مُسَلَمِيهِ وَقَاتِلِيهِ، ⁵³الَّذِينَ أَخَذْتُمُ النَّامُوسَ بِتَرْتِيبِ مَلاَئِكَةٍ وَلَمْ تَحْفَظُوهُ.

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⁵⁴ قَلَمًّا سَمِعُوا هَذَا حَنِفُوا بِقُلُوبِهِمْ وَصَرُّوا بِأَسْنَانِهِمْ عَلَيْهِ. ⁵⁵ قَامًّا هُوَ فَشَخَصَ إِلَى السَّمَاءِ وَهُوَ مُمْتَلِئُ مِنَ الرُّوحِ الْقُدُسِ فَرَأَى مَجْدَ اللهِ وَيَسُوعَ قَائِماً عَنْ يَمِينِ اللهِ، ⁵⁵ فَقَالَتِ مَفْتُوحَةً وَابْنَ الإِنْسَانِ قَائِماً عَنْ يَمِينِ اللهِ. ⁵⁵ فَصَاحُوا بِصَوْتٍ عَظِيمٍ الإِنْسَانِ قَائِماً عَنْ يَمِينِ اللهِ. ⁵⁵ فَصَاحُوا بِصَوْتٍ عَظِيمٍ وَسَدُّوا آذَانَهُمْ وَهَجَمُوا عَلَيْهِ بِنَفْسٍ وَاحِدَةٍ، ⁵⁶ وَأَخْرَجُوهُ عَنْدَ وَرَجَمُوهُ. وَالشُّهُودُ خَلَعُوا يَيْابَهُمْ عِنْدَ رَجُمُوهُ وَيَقُولُ: أَيُّهَا الرَّبُّ يَسُوعُ، اقْبَلْ رُحِي. ⁶⁶ ثَلَيْهِ الرَّبُّ يَسُوعُ، اقْبَلْ رَحِي. ⁶⁶ ثَلَيْهِ الرَّبُّ يَسُوعُ، اقْبَلْ رُحِي. ⁶⁷ ثَلَيْهِ وَصَرَحَ بِصَوْتٍ عَظِيمٍ: يَا رُحِي. وَالْخَطِيّةَ. وَوَرَحُ مَونَ عَظِيمٍ: يَا رُحْبَيْهِ وَصَرَحَ بِصَوْتٍ عَظِيمٍ: يَا رُحْبَيْهِ وَسَرَحَ بِصَوْتٍ عَظِيمٍ: يَا رَحْبُ، لَا تُومْ لَهُمْ هَذِهِ الْخَطِيَّةَ. وَإِذْ قَالَ هَذَا رَقَدَ.

brethren; why do ye wrong one to another?²⁷But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?²⁸Wilt thou kill me, as thou diddest the Egyptian yesterday?²⁹Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. ³⁰ And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.31When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him, ³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.³⁴I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. 35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. 36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.³⁷This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. 38 This is he, that was in the church in the wilderness with the angel which spake

to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: ³⁹To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, 40 Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. 41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. 42 Then God turned, and gave them up to worship the host of heaven: as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?⁴³Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. 44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; 46Who found favour before God, and desired to find a tabernacle for the God of Jacob. 47 But Solomon built him an house. 48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, 49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?⁵⁰Hath not my hand made all these

things?⁵¹Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. 52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betravers and murderers: 53 Who have received the law by the disposition of angels, and have not kept it. 54When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,⁵⁶And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. 57Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, ⁵⁸And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. 59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. 60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.