حنانيّا وسفّيرة أمام الرّسول بطرس

أُورَجُلُ اسْمُهُ حَنَانِيًّا وَامْرَأَتُهُ سَفِّيرَةُ بَاعَ مُلْكاً وَاخْتَلَسَ مِنَ الثَّمَنِ وَامْرَأَتُهُ لَهَا خَبَرُ ذَلِكَ وَأَتَى بِجُرْءٍ وَوَضَعَهُ عِنْدَ أَرُجُلِ الثَّمْنِ وَامْرَأَتُهُ لَهَا خَبَرُ ذَلِكَ وَأَتَى بِجُرْءٍ وَوَضَعَهُ عِنْدَ الْرُّجِلِ الرُّسُلِ. فَقَالِ بُطْرَشِ مِنْ الشَّيْطَانُ قَلْبَكَ لِتَكْذِبَ عَلَى الرُّوحِ الْقُدُسِ وَتَخْتَلِسَ مِنْ أَلَمْ يَكُنْ فِي سُلْطَانِكَ؟ فَمَا بَالُكَ وَصَعْتَ فِي قَلْبِكَ هَذَا أَلَمْ يَكُنْ فِي سُلْطَانِكَ؟ فَمَا بَالُكَ وَصَعْتَ فِي قَلْبِكَ هَذَا الْمُرْءَ أَنْتَ لَمْ تَكْذِبُ عَلَى اللَّاسِ بَلْ عَلَى اللهِ. قَلَمَّا الأَمْرَ؟ أَنْتَ لَمْ تَكْذِبُ عَلَى النَّاسِ بَلْ عَلَى اللهِ. قَلَمَّا المَّمْ وَقَعَ وَمَاتَ. وَصَارَ حَوْفُ عَظِيمُ عَلَيمُ عَلَى اللّهِ مَعِيمٍ النَّذِينَ سَمِعُوا بِذَلِكَ. وَنَتَهَضَ الأَحْدَاثُ وَلَقُوهُ عَلِيمٌ عَلَى اللّهَ وَمَعْتَ اللّهَ وَمَعْتَ فِي قَلْمِكَ عَظِيمُ عَلَى اللهِ وَمَاتِ وَصَارَ حَوْفُ عَظِيمُ عَلَيمُ عَلَى اللّهِ وَمَاتَ . وَصَارَ حَوْفُ عَظِيمُ عَلَى اللهَ وَمَعْتَ اللّهُ وَارَجًا وَدَقَنُوهُ وَالِيدَلِكَ . وَمَارَ حَوْفُ عَظِيمُ وَلَقُوهُ وَمَاكِ وَمَعْرَا لِذَيْنَ سَمِعُوا بِذَلِكَ . وَمَاتِهُمَ الأَحْدَاثُ وَلَقُوهُ وَمَاكُوهُ حَارِجاً وَدَقَنُوهُ .

أَثُمَّ حَدَثَ بَغُدَ مُدَّةِ نَحْوِ ثَلاَثِ سَاعَاتٍ أَنَّ امْرَأَتَهُ دَحَلَتْ وَلَيْسِ لَهَا خَبَرُ مَا جَرَى. قَأَجَابَهَا بُطْرُسُ: قُولِي لِي، أَبِهَ ذَا المِقْدَارِ بِعْتُمَا الْحَقْلَ؟ فَقَالَتْ: نَعَمْ، بِهَذَا المِقْدَارِ. فَقَالَ لَهَا بُطْرُسُ: مَا بَالُكُمَا اتَّفَقْتُمَا عَلَى المِقْدَارِ. فَقَالَ لَهَا بُطْرُسُ: مَا بَالُكُمَا اتَّفَقْتُمَا عَلَى الْمِقْدَارِ. فَقَالَ لَهَا بُطْرُسُ: مَا بَالُكُمَا اتَّفَقْتُمَا عَلَى تَجْرِبَةِ رُوحِ الرَّبِّ بِهُ هَوَذَا أُرْجُلُ الَّذِينَ دَفَنُوا رَجُلَكِ عَلَى الْبَابِ وَسَيَحْمِلُونَكِ خَارِجاً. فَوَقَعَتْ فِي الْحَالِ عِنْدَ رَجُلَهُا النَّسَبَابُ وَوَجَدُوهَا مَيْتَةً فَحَمَلُوهَا رَجُلِهَا بِجَانِبِ رَجُلِهَا. أَلْقَصَارَ خَوْفٌ عَظِيمٌ عَلَى خَمِيعِ الزَّذِينَ سَمِعُوا بِذَلِكَ.

آياتَ وعجائب الرّسل َ

¹² وَجَرَتْ عَلَى أَيْدِي الرُّسُلِ آيَاتْ وَعَجَائِبُ كَثِيرَةٌ فِي الشَّعْبِ، وَكَانَ الْجَمِيعُ بِنَفْسٍ وَاحِدَةٍ فِي رِوَاقِ سُلَيْمَانَ. أَوَأَمَّا الآخَرُونَ فَلَمْ يَكُنْ أَحَدُ مِنْهُمْ يَجْسُرُ أَنْ يَكُنْ أَحَدُ مِنْهُمْ يَخْسُرُ أَنْ يَكُنْ أَحَدُ مِنْهُمْ عَلَيْكُمْ وَيَسَاءٍ، أَكْثَرَ، جَمَاهِيرُ مِنْ رِجَالٍ وَنِسَاءٍ، أَحَتَّى يَنْضَغُونَهُمْ عَلَيْهِمْ عَلَيهِ الشَّوَارِعِ وَيَضَغُونَهُمْ عَلَى الشَّعْرَةِ عَتَّى إِذَا جَاءَ بُطْرُسُ وَلَسِرَّةٍ حَتَّى إِذَا جَاءَ بُطْرُسُ وَلَيْمَ عَلَى أَوَلَ جَاءَ بُطْرُسُ وَلَيْكُمْ وَلَوْ المُدُنِ يَخَمِّمُ وَلَوْ المُدُنِ المُحْرِيطَةِ إِلَى أُورُشَلِيمَ عَامِلِينَ مَرْضَى وَمُعَذَّبِينَ مِنْ المُدُنِ المُحْرِيطَةِ إِلَى أُورُشَلِيمَ عَامِلِينَ مَرْضَى وَمُعَذَّبِينَ مِنْ أَوْنَ جَمِيعُهُمْ.

الرّسَل أمام مجمع اليهودٍ

1 فَقَامَ رَئِيسُ الْكَهَنَةِ وَجَمِيعُ الَّذِينَ مَعَهُ، الَّذِينَ هُمْ شِيعَةُ الصَّدُّوقِيِّينَ، وَامْتَلأُوا غَيْرَةً اقَأَلْقُوْا أَيْدِيهُمْ عَلَى الرُّسُلِ وَوَصَعُوهُمْ فِي حَبْسِ الْعَامَّةِ. وَلَكِنَّ مَلاَكَ الرَّبِّ فِي النَّيْلِ فَتَحَ أَبُوابَ السِّجْنِ وَأَحْرَجَهُمْ وَقَالَ: 20 لْأَهُبُوا، قِفُوا، وَكُولُ وَكَلِّمُ مَوَا الشَّعْبَ فِي الْهَيْكَلِ بِجَمِيعٍ كَلاَمٍ هَذِهِ الْقَيْكَلِ يَجَمِيعٍ كَلاَمٍ هَذِهِ الْقَيْكَلِ يَجَمِيعٍ كَلاَمٍ هَذِهِ الْقَيْكَلِ يَحْمِيعٍ كَلاَمٍ وَجَعَلُوا الْقَيْكَلِ يَحْمِيعٍ كَلاَمٍ وَجَعَلُوا الْقَيْكَلِ يَحْمِيعٍ كَلاَمٍ وَجَعَلُوا الْقَيْكَلِ يَحْمِيعٍ كَلاَمٍ وَجَعَلُوا

¹But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her. How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. 11 And great fear came upon all the church, and upon as many as heard these things. 12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. ¹³And of the rest durst no man join himself to them: but the

people magnified them. ¹⁴ And believers were the more added to the Lord, multitudes both of men women.)¹⁵Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. 16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. 17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, ¹⁸ And laid their hands on the apostles, and put them in the common prison. 19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said, ²⁰Go, stand and speak in the temple to the people all the words of this life. 21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel and sent to the prison to have them brought.²²But when the officers came, and found them

not in the prison, they returned, and

told, 23 Saying, The prison truly found we

shut with all safety, and the keepers

standing without before the doors: but

when we had opened, we found no man

within.²⁴Now when the high priest and the

captain of the temple and the chief priests

heard these things, they doubted of them

whereunto this would grow. 25 Then came

one and told them, saying, Behold, the

يُعَلِّمُونَ. ثُمَّ جَاءَ رَئِيسُ الْكَهَنَةِ وَالَّذِينَ مَعَهُ وَدَعَوُا الْمَجْمَعَ وَكُلَّ مَشْيَحَةِ بَنِي إِسْرَائِيلَ فَأَرْسَلُوا إِلَى الْحَبْسِ الْمَجْمَعَ وَكُلَّ مَشْيَحَةِ بَنِي إِسْرَائِيلَ فَأَرْسَلُوا إِلَى الْحَبْسِ لِيُؤْنَى بِهِمْ. 2 وَلَكِنَّ الْخُدَّامَ لَمَّا جَاءُوا لَمْ يَجِدُوهُمْ فِي السِّجْنِ فَرَجَعُوا وَأَخْبَرُوا 3 قَائِلِينَ: إِنَّنَا وَجَدْنَا الْجَبْسَ مُعْلَقاً بِكُلِّ حِرْصٍ وَالْحُرَّاسَ وَاقِفِينَ خَارِجاً أَمَامَ الأَبْوَابِ وَلَكِنْ لَمَّا لَمَّ الأَبْوَابِ وَلَكِنْ لَمَّا لَمْ نَجِدْ فِي الدَّاخِلِ أَحَداً.

أَفَلَمَّا سَمِعَ الْكَاهِنُ وَقَائِدُ جُنْدِ الْهَيْكَلِ وَرُؤَسَاءُ الْكَهَنَةِ هَذِهِ الْقَوْوَالَ ارْبَابُوا مِنْ جِهَتِهِمْ، مَا عَسَى أَنْ يَصِيرَ هَذَا. أَثُوَّةُ الرِّجَالُ الَّذِينَ هَذَا. أَثُرَهُمْ قَائِلاً: هُوَذَا الرِّجَالُ الَّذِينَ وَصَعْتُمُوهُمْ فِي الْهَيْكَلِ وَاقِفِينَ يُعَلِّمُونَ الشَّعْبَ. وَقَفِينَ يُعَلِّمُونَ الشَّعْبَ. وَعَ الْخُدَّامِ فَأَحْضَرَهُمْ لاَ يُعْفَى لأَتَّهُمْ كَانُوا يَخَافُونَ الشَّعْبَ لَئَلاَّ يُرْجَمُوا.

شهادة الرّسل أمام مجمع اليهود

⁷² فَلَّمَّا أَحْصَرُوهُمْ أَوْقَفُوهُمْ فِي الْمَجْمَعِ، فَسَأَلَهُمْ رَئِيسُ الْكَهَنَةِ ⁸³ فَالِلاَّ: أَمَا أَوْصَيْنَاكُمْ وَصِيَّةً أَنْ لاَ تُعَلِّمُوا بِهَذَا الْاِسْمِ؟ وَهَا أَنْتُمْ قَدْ مَلاَّتُمْ أُورُشَلِيمَ بِتَعْلِيمِكُمْ وَتُريدُونَ أَنْ تَجْلِيمِكُمْ وَتُريدُونَ أَنْ تَجْلِيمِكُمْ وَتُلْيَعُنُ مَلَّ مُسَلِّرُ وَلَاَلْمُ أُورُشَلِيمَ بِتَعْلِيمِكُمْ وَتُريدُونَ أَنْ تَجْلِيمِكُمْ وَتُلْتُمُوهُ مُعَلِّقِينَ وَالرُّسُلِ 13 أَكْثَرَ مِنَ اللّهُ اللّهُ اللّهُ أَكْثَرَ مِنَ النّاسِ 19 إِنْ اللّهُ اللّهُ بِيَمِينِهِ رَئِيساً وَمُخَلِّقًا إِنَّاهُ عَلَى خَشَبَةٍ 13 هَذَا رَقَّعَهُ اللهُ بِيَمِينِهِ رَئِيساً وَمُخَلِّصاً إِنَّاهُ فَوَدُ اللّهُ بِيَمِينِهِ رَئِيساً وَمُخَلِّصاً لِيُعْطِي إِسْرَائِيلَ التَّوْبَةَ وَغُفْرَانَ الْخَطَايَا. 3 وَنَحْنُ شُهُودُ لِيُعْطِي إِسْرَائِيلَ التَّوْبَةَ وَغُفْرَانَ الْخَطَايَا. 3 وَنَحْنُ شُهُودُ لِيُعَلِي إِسْرَائِيلَ التَّوْبَةَ وَغُفْرَانَ الْخَطَايَا. 3 وَنَحْنُ شُهُودُ لِيُعْطِي إِسْرَائِيلَ التَّوْبَةَ وَغُفْرَانَ الْخَطَايَا الَّذِي أَعْمَاهُ اللهُ لِينِينِ يُطِيعُونَهُ أَلْهُ اللهُ لِينَ يُطِيعُونَهُ أَلْوَلُ اللّهُ عَلَى يَطِيعُونَهُ أَوْلِ وَالرُّوحُ الْقُدُسُ أَيْضاً الَّذِي أَعْمَاهُ اللهُ اللّهُ عَلَى يُطَعِونَهُ أَولَا اللّهُ عَلَيْ اللّهُ يَعْمُونُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللهُ اللّهُ اللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللّهُ ال

نصبحة غمالائيل المعلّم

قَلْمُهُمْ، فَقَامَ فِي المَجْمَعِ رَجُلُ فَرِّيسِيُّ اسْمُهُ يَقْئُلُوهُمْ، فَكَلَّمٌ فِي المَجْمَعِ رَجُلُ فَرِّيسِيُّ اسْمُهُ عَمَالاَئِيلُ، مُعَلِّمٌ لِلنَّامُوسِ، مُكَرَّمٌ عِنْدَ جَمِيعِ الشَّعْبِ، عَمَالاَئِيلُ، مُعَلِّمٌ لِلنَّامُوسِ، مُكَرَّمٌ عِنْدَ جَمِيعِ الشَّعْبِ، وَأَمَرَ أَنْ يُخْرَجَ الرُّسُلُ قَلِيلاً. وَدُنُمَّ قَالَ لَهُمْ: أَيُّهَا الرِّجَالُ الإِسْرَائِيلِيُّونَ، احْتَرِرُوا لأَنْفُسِكُمْ مِنْ جِهَةِ هَؤُلاَءِ النَّاسِ فِي مَا أَنْثُمْ مُرْمِعُونَ أَنْ تَفْعَلُوا أَدُلاَّتُهُ قَيْلُ هَذِهِ الأَيَّامِ قَامَ ثُودَاسُ قَائِلاً عَنْ نَفْسِهِ إِنَّهُ شَيْءٌ، الَّذِي الْتَصَقَ بِهِ عَدُدُ مِنَ الرِّجَالِ نَحْوُ أَرْبَعِمِئَةٍ، الَّذِي قُتِلَ وَجَمِيعُ الزِينَ الْقَادُوا إِلَيْهِ تَبَدَّدُوا وَصَارُوا لاَ شَيْءَ. أَنْ تَعْدَ هَذَا قَامَ يَهُوذَا الْقَادُوا إِلَيْهِ تَبَدَّدُوا وَصَارُوا لاَ شَيْءَ. أَلَيْدِي قُتِلَ وَجَمِيعُ الزِينَ الْقَادُوا إِلَيْهِ تَبَدَّدُوا وَصَارُوا لاَ شَيْءَ. أَلَّذِي قُتِلَ وَجَمِيعُ الْذِينَ الْقَامَ يَهُوذَا الْقَادُوا إِلَيْهِ تَبَدَّدُوا وَصَارُوا لاَ شَيْءَ وَرَاءَهُ شَعْبًا غَفِيراً. الْقَادُوا إِلَيْهِ فَيْلُولُ إِلَيْكُ وَيَ اللَّهُ مِنَ اللّهِ فَلاَ قَامَ يَهُودَا النَّاسُ فَسَوْهُ، لاَنَّهُ إِنْ كَانَ هَذَا الرَّأُمُ وَ مَنَ اللّهِ فَلاَ الْقَالَ مِنَ اللّهِ فَلاَ قَامَ يَثَتَقِضُ، وَوَالْأَنُ أَوْ هَذَا الْعَمَلُ مِنَ وَالْأَسُ فَسَوْفَ يَثَتَقِضْ، وَ وَأَنْ كَانَ مِنَ اللهِ فَلاَ تَقْدِرُونَ وَالْأَلُولُ فَلَا مَنَ اللهِ فَلاَ وَلَا اللّهُ فَلا وَنَ كَانَ مِنَ اللهِ فَلاَ قَامَ يَثَعَلُونَ وَاللّهُ فَلَا اللّهُ فَو اللّهُ فَلَا وَاللّهُ وَلَا اللّهُ فَلَا قَامَ يَثَوْفُونَ يَنْتَقِضْ، وَا لَاللّهُ فَلا وَلَا اللّهُ فَلا أَوْنَ كَانَ مِنَ اللهِ فَلاَ قَامَ يَثَلُونُ وَلَا اللّهُ فَلاَ اللّهُ فَلا اللّهُ فَلا أَوْنَ أَلُوا لَا لَوْ فَا اللّهُ فَلا اللهُ فَلا يَقُونَا أَلْوَالْ فَلَا الْوَلَالُولُولُ وَالْولَا الْقُولُونَ وَلَا الْوَلَالَ أَوْنُولُ وَلَا الْقَامِلُونَ وَلَا الْوَلَالُولُولُولُولُ وَلَا الْوَلَالَ أَلَا الْوَلَالِهُ الْقُولَا الْوَلَالِ فَلَا الْوَلَا الْوَلَا الْوَلَالَ الْوَلَا الْوَلَا الْوَلَا الْوَلَا الْعَلَا الْعَلَا الْعَلَا الْولَا ال

men whom ye put in prison are standing in the temple, and teaching the people. ²⁶Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. 27 And when they had brought them, they set them before the council: and the high priest asked them, ²⁸ Saving, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.²⁹Then Peter and the other apostles answered and said, We ought to obey God rather than men. 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. 31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. 32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. 33When they heard that, they were cut to the heart, and took counsel to slay them.³⁴Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; 35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. 36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. 37 After this man rose up Judas of Galilee in the days of the

أَنْ تَنْقُضُوهُ، لِنَلاَّ تُوجَدُوا مُحَارِبِينَ لِلهِ أَيْضاً. الإفراج عن الرّسل

4 فَانْقَادُوا إِلَيْهِ، وَدَعَوْا الرُّسُلَ وَجَلَدُوهُمْ وَأَوْصَوْهُمْ أَنْ لاَ يَتَكَلَّمُوا بِاسْمِ يَسُوعَ ثُمَّ أَطْلَقُوهُمْ. أَوَأَمَّا هُمْ فَذَهَبُوا فَرَحِينَ مِنْ أَمَامِ المَجْمَعِ لأَنَّهُمْ حُسِبُوا مُسْتَأْهِلِينَ أَنْ يُهَانُوا مِنْ أَجْلِ اَسْمِهِ. 4 وَكَانُوا لاَ يَرَالُونَ كُلَّ يَوْمٍ فِي يُهَانُوا مِنْ أَبْيُوتٍ مُعَلِّمِينَ وَمُبَشِّرِينَ بِيَسُوعَ المَسِيح. الْهَيْكَلِ وَفِي الْبُيُوتِ مُعَلِّمِينَ وَمُبَشِّرِينَ بِيَسُوعَ المَسِيح.

taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.³⁸And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: 39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. 40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. 41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. 42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.