

¹Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.²And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;³Who seeing Peter and John about to go into the temple asked an alms.⁴And Peter, fastening his eyes upon him with John, said, Look on us.⁵And he gave heed unto them, expecting to receive something of them.⁶Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.⁷And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.⁸And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.⁹And all the people saw him walking and praising God:¹⁰And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.¹¹And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.¹²And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?¹³The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied

شفاء الأعرج عند باب الهيكل

¹وَصَعِدَ بُطْرُسُ وَيُوحَنَّا مَعًا إِلَى الْهَيْكَلِ فِي سَاعَةِ الصَّلَاةِ الثَّاسِعَةِ.²وَكَانَ رَجُلٌ أُعْرِجُ مِنْ بَطْنِ أُمِّهِ يُحْمَلُ، كَانُوا يَصْعُقُونَهُ كُلَّ يَوْمٍ عِنْدَ بَابِ الْهَيْكَلِ، الَّذِي يُقَالُ لَهُ الْجَمِيلُ، لِيَسْأَلَ صَدَقَةً مِنَ الَّذِينَ يَدْخُلُونَ الْهَيْكَلَ.³فَهَذَا لَهَا رَأَى بُطْرُسَ وَيُوحَنَّا مُزْمِعِينَ أَنْ يَدْخُلَا الْهَيْكَلَ سَأَلَ لِيَأْخُذَ صَدَقَةً.⁴فَقَفَّسَ فِيهِ بُطْرُسُ مَعَ يُوَحَنَّا وَقَالَ: انْظُرْ ابْنَا. فَلَاخَطَهُمَا مُنْطَبِرًا أَنْ يَأْخُذَ مِنْهُمَا شَيْئًا. فَقَالَ بُطْرُسُ: لَيْسَ لِي فِصَّةٌ وَلَا دَهَبٌ وَلَكِنْ الَّذِي لِي قَابَتَاهُ أُعْطِيكَ: بِاسْمِ يَسُوعَ الْمَسِيحِ النَّاصِرِيِّ قُمْ وَامْشِ.⁷وَأَمْسَكَ يَدَهُ الْيُمْنَى وَأَقَامَهُ، فِيهِ الْخَالِ تَسَدَّدَتْ رِجْلَاهُ وَكَفَّاهُ⁸قَوْتٌ وَوَقَفَ وَصَارَ يَمْشِي وَدَخَلَ مَعَهُمَا إِلَى الْهَيْكَلِ وَهُوَ يَمْشِي وَيَطْفُرُ وَيُسَبِّحُ اللَّهَ.⁹وَأَبْصَرَهُ جَمِيعُ الشَّعْبِ وَهُوَ يَمْشِي وَيُسَبِّحُ اللَّهَ،¹⁰وَعَرَفُوهُ أَنَّهُ هُوَ الَّذِي كَانَ يَجْلِسُ لِأَجْلِ الصَّدَقَةِ عَلَى بَابِ الْهَيْكَلِ الْجَمِيلِ فَاثْمَلُوا دَهْشَةً وَخَيْرَةً مِمَّا حَدَثَ لَهُ.

الرَّسُولُ بطرس يعطي المجد ليسوع

¹¹وَبَيْنَمَا كَانَ الرَّجُلُ الْأَعْرَجُ الَّذِي شَفِيَ مُتَمَسِّكًا بِبُطْرُسَ وَيُوحَنَّا، تَرَكَضَ إِلَيْهِمْ جَمِيعُ الشَّعْبِ إِلَى الرُّوَاقِ الَّذِي يُقَالُ لَهُ رَوَاقُ سُلَيْمَانَ وَهُمْ مُدْهِشُونَ.¹²فَلَمَّا رَأَى بُطْرُسُ ذَلِكَ أَحَابَ الشَّعْبَ: أَنَّهَا الرِّجَالُ الْإِسْرَائِيلِيُّونَ، مَا بَالَكُمْ تَتَعَجَّبُونَ مِنْ هَذَا وَلِمَادَا تَسْتَحْضِرُونَ إِلَيْنَا كَأَنَّا بِقُوَّتِنَا أَوْ تَقْوَانَا قَدْ جَعَلْنَا هَذَا يَمْشِي؟¹³إِنَّ إِلَهَ إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ، إِلَهَ آبَائِنَا، مَجَّدَ قَتَاهُ يَسُوعَ الَّذِي أَسْلَمْتُمُوهُ أَنْتُمْ وَأَنْكَرْتُمُوهُ أَمَامَ وَجْهِ بِلَاطُسَ وَهُوَ خَاكِمٌ بِإِطْلَاقِهِ.¹⁴وَلَكِنْ أَنْتُمْ أَنْكَرْتُمُ الْقُدُّوسَ الْبَارَّ وَطَلَبْتُمْ أَنْ يُوهَبَ لَكُمْ رَجُلٌ قَاتِلٌ،¹⁵وَرَبِيسُ الْحَيَاةِ قَتَلْتُمُوهُ الَّذِي أَقَامَهُ اللَّهُ مِنْ الْأَمْوَاتِ وَخُبِّنْ شُهُودٌ لِدَلِّكَ.¹⁶وَبِالْإِيمَانِ بِاسْمِهِ سَدَّدَ اسْمُهُ هَذَا الَّذِي تَنْظُرُونَهُ وَتَعْرِفُونَهُ وَالْإِيمَانُ الَّذِي بِوِاسِطَتِهِ أَعْطَاهُ هَذِهِ الصِّحَّةَ أَمَامَ جَمِيعِكُمْ.¹⁷وَالآنَ، أَيُّهَا الإِخْوَةُ، أَنَا أَعْلَمُ أَنَّكُمْ بِجَهَالَةٍ عَمِلْتُمْ كَمَا رُؤَسَاؤُكُمْ أَضَاءً.¹⁸وَأَمَّا اللَّهُ فَمَا سَبَقَ وَأَثْبَاتًا بِهِ بِأَفْوَاهِ جَمِيعِ أَنْبِيَائِهِ، أَنْ يَتَأَلَّمَ الْمَسِيحُ، قَدْ تَمَّمَهُ هَكَذَا.¹⁹فَنُتَوْنَا وَارْجِعُوا لِنُفْحَى خَطَايَاكُمْ لِكَيْ تَأْتِيَ أَوْقَاتُ الْقَرَجِ مِنْ وَجْهِ الرَّبِّ²⁰وَيُرْسِلَ يَسُوعَ الْمَسِيحَ الْمُبَشِّرَ بِهِ لَكُمْ قَبْلُ،²¹الَّذِي يَتَّبِعِي أَنْ السَّمَاءَ تَقْبَلُهُ إِلَى أَرْمَتِهِ، رَدُّ كُلِّ

him in the presence of Pilate, when he was determined to let him go.¹⁴ But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;¹⁵ And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.¹⁶ And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.¹⁷ And now, brethren, I wot that through ignorance ye did it, as did also your rulers.¹⁸ But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.¹⁹ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;²⁰ And he shall send Jesus Christ, which before was preached unto you:²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.²² For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.²³ And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.²⁴ Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.²⁵ Ye are the children of the prophets, and of the covenant which God made with our

سَيِّءِ الَّذِينَ تَكَلَّمَتْ عَنْهَا اللَّهُ يَقِمِ جَمِيعِ أَنْبِيَائِهِ الْقَدِّيسِينَ
مُنْذُ الدَّهْرِ.²² فَإِنَّ مُوسَى قَالَ لِلْأَبَاءِ: "إِنَّ نَبِيًّا مِثْلِي
سَيَقِيمُ لَكُمْ الرَّبُّ إِلَهُكُمْ مِنْ إِخْوَتِكُمْ، لَهُ تَسْمَعُونَ فِي
كُلِّ مَا يَكَلِّمُكُمْ بِهِ،²³ وَيَكُونُ أَنَّ كُلَّ نَفْسٍ لَا تَسْمَعُ لِذَلِكَ
النَّبِيِّ تُبَادُ مِنَ الشَّعْبِ".²⁴ وَجَمِيعِ الْأَنْبِيَاءِ أَيْضًا، مِنْ
صَمُوئِيلَ فَمَا بَعْدَهُ، جَمِيعِ الَّذِينَ تَكَلَّمُوا، سَبَقُوا وَأَنْبَأُوا
بِهَذِهِ الْأَيَّامِ.²⁵ أَنْتُمْ أَبْنَاءُ الْأَنْبِيَاءِ وَالْعَهْدِ الَّذِي عَاهَدَ بِهِ اللَّهُ
أَبَاءَنَا قَائِلًا لِإِبْرَاهِيمَ: "وَيَسْلِكَ تَبَارَكَ جَمِيعُ قَبَائِلِ
الْأَرْضِ".²⁶ إِلَيْكُمْ أَوَّلًا إِذْ أَقَامَ اللَّهُ قَتَاهُ، يَسُوعَ، أَرْسَلَهُ
يُبَارِكُكُمْ بِرَدِّ كُلِّ وَاحِدٍ مِنْكُمْ عَنْ سُزُورِهِ.

fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.²⁶ Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.