الرّسول بولس في آسيّا الصّغرى

أَثُمَّ وَصَلَ إِلَى دَرْبَةَ وَلِشْتِرَةَ وَإِذَا تِلْمِيدُ كَانَ هُنَاكَ، اسْمُهُ تِيمُونَـاوُسُ، ابْـنُ اهْـرَأَةٍ يَهُودِيَّةٍ مُؤْمِنَـةٍ وَلَكِـنَّ أَبـاهُ يُونَانِيٌّ، وَكَانَ مَشْهُوداً لَهُ مِنَ الإِخْوَةِ الَّذِينَ فِي لِسْتِرَةَ يُونَانِيٌّ، وَكَانَ مَشْهُوداً لَهُ مِنَ الإِخْوَةِ الَّذِينَ فِي لِسْتِرَةَ وَاللَّذِينَ فِي لِسْتِرَةَ وَإِلْفُونِيَةَ. فَأَرَادَ بُولُسُ أَنْ يَخْرُجَ هَذَا مَعَهُ فَأَخَذَهُ وَخَتَنَهُ مِنْ أَجْلِ الْيَهُودِ الَّذِينَ فِي تِلْكَ الأَمَاكِنِ لأَنَّ الْجَمِيعَ كَانُوا يَعْرُفُونَ أَبَاهُ أَنَّهُ يُونَانِيٌّ. وَإِذْ كَانُوا يَجْتَازُونَ فِي المُدُنِ كَانُوا يَسْلَمُونَهُمُ الْقَصَانِيُّ الْآتِي حَكَمَ بِهَـا الرُّسُلُ كَانُوا يُسَلِّمُونَهُمُ الْقَصَانِـا الرَّبِي حَكَمَ بِهَـا الرُّسُلُ وَالمَشَـايِحُ النَّذِينَ فِي الْمِنَانِ وَتَرْدَادُ فِي الْعَدَدِ كُلَّ يَوْم. الْكَتَائِسُ تَتَشَدَّدُ فِي الْإِيمَانِ وَتَرْدَادُ فِي الْعَدَدِ كُلَّ يَوْم.

الرّسول بولس يتّجه نحو أوروبا

وَبَعْدَ مَا اجْتَارُوا فِي فِرِيجِيَّةَ وَكُُورَةِ غَلاَطِيَّةَ مَنَعَهُمُ الرُّوحُ الْقُدُسُ أَنْ يَتَكَلَّمُوا بِالْكَلِمَةِ فِي أَسِيَّا. فَلَمَّا أَتَوْا إِلَى مِيسِيَّا حَاوَلُوا أَنْ يَذَعْهُمُ إِلَى مِيسِيَّا وَالْحَـدَرُوا إِلَى يَثِينِيَّةَ، فَلَمْ يَدَعْهُمُ الرُّوحُ. فَمَـرُوا عَلَـى مِيسِـيَّا وَالْحَـدَرُوا إِلَـى تَرُواسَ. وَظَهَرُوا عَلَـى مِيسِـيَّا وَالْحَـدَرُوا إِلَـى تَرُواسَ. وَظَهَرَتْ لِبُولُسَ رُؤْيَا فِي اللَّيْلِ: رَجُلُ مَكِدُونِيُّ تَرُواسَ. وَظَهُرُ اللَّهُ إِلَى مَكِدُونِيُّةَ وَأَعِنَّا. فَقُولُ: اعْبُرْ إِلَى مَكِدُونِيَّةَ وَأَعِنَّا. فَقُولُ: اعْبُرْ إِلَى مَكِدُونِيَّةَ وَأَعِنَّا. فَقَلَمَّا رَأَى الرُّوْنَ الْنَيشِرَهُمْ. وَيَقُولُ: اعْبُرْ إِلَى مَكِدُونِيَّةَ وَأَعِنَّا. فَي اللَّهُ وَيَقُولُ: اعْبُرْ إِلَى مَكِدُونِيَّةَ وَأُعِنَّا. فَي اللَّهُ وَيَقُولُ: اعْبُرْ إِلَى مَكِدُونِيَّةً وَأَعِنَّا. فَي اللَّهُ وَيَقُولُ: اعْبُرُ إِلَى مَكِدُونِيَّةً وَأُعِنَا اللَّهُ وَيَقُولُ وَاللَّالَةُ الْمَرْمُ وَيُسَالًا لَوْلَ الْمُرْمُ وَلَى الرَّوْنَ الرَّوْنَ قَدْ دَعَانَا لِلْبَشِرَهُمُ وَيَقُولُ.

بولس وسيلا في فيلبِّي

الْقَاقْلَعْنَا مِنْ تَـرُوَاسَ وَتَوَجَّهْنَا بِالاِسْتِقَامَةِ إِلَى سَامُونْرَاكِي وَفِي الْغَدِ إِلَى نِيَابُولِيسَ، أُوَمِنْ هُنَاكَ إِلَى فِيلِبِّي الَّتِي هِيَ أَوَّلُ مَدِينَةٍ مِنْ مُقَاطَعَةِ مَكِدُونِيَّةً، وَهِيَ كُولُونِيَّةُ، فَأَقَمْنَا فِي هَـذِهِ المَدِينَةِ أَيَّاماً. أُوفِي يَـوْمِ السَّبْتِ خَرَجْنَا إِلَى خَارِجِ المَدِينَةِ عِنْدَ نَهْرٍ حَيْثُ جَرَتِ السَّبْتِ خَرَجْنَا إِلَى خَارِجِ المَدِينَةِ عِنْدَ نَهْرٍ حَيْثُ جَرَتِ الْعَادَةُ أَنْ تَكُونَ صَلَاَةٌ، فَجَلَسْنَا وَكُنَّا نُكَلِّمُ النِّسَاءَ اللَّوَاتِي الْعَادَةُ أَنْ تَكُونَ صَلاَةٌ، فَجَلَسْنَا وَكُنَّا نُكَلِّمُ النِّسَاءَ اللَّوَاتِي إِجْتَمَعْنَ. الْعَلَيْمُ النِّسَاءَ اللَّوَاتِي أَرْجُوانٍ مِنْ مَدِينَةِ ثِيَاتِيرَا، مُتَعَبِّدَةٌ لِلهِ، فَفَتَحَ الرَّبُّ قَلْبَهَا لِيْتِي وَامُكُنُّوا، مُلْسُدًا وَلَيْمُ قَدْ حَكَمْتُمْ أَنِّي مُؤْمِنَةُ وَلَمُ الرَّبُ مُؤْمِنةً وَلَمُ الرَّبُ فَأَلْمَ مَنْنَا.

بولس وسيلا ِفي سجن فيلبِّي

أُوَحَدَثَ بَيْنَمَا كُنَّا ذَاهِبِينَ إِلَى الصَّلاَةِ أَنَّ جَارِيَةً بِهَا رُوحُ عِرَافَةٍ اسْتَقْبَلَثْنَا، وَكَانَتْ ثُكْسِبُ مَوَالِيَهَا مَكْسَباً كَثِيراً بِعِرَافَتِهَا. 17 هَذِهِ النَّبَعَتْ بُولُسَ وَإِيَّانَا وَصَرَحَتْ قَائِلَةً: هَؤُلاَءِ النَّاسُ هُمْ عَبِيدُ اللهِ الْعَلِيِّ الَّذِينَ يُتَادُونَ لَكُمْ بِطَرِيقِ الْخَلاَصِ. 18 وَكَانَتْ تَفْعَلُ هَذَا أَيَّاماً كَثِيرَةً، فَضَجِرَ بُولُسُ وَالْتَفَتَ إِلَى الرُّوحِ وَقَالَ: أَنَا آمُرُكَ بِاسْمِ يَسُوعَ

¹Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Which was well reported of by the brethren that were at Lystra and Iconium. Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. 10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. 11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; ¹² And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. 13 And on the sabbath we went out of the city by a river

side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. 4And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. 15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. ¹⁶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaving: ¹⁷The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. 19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, ²⁰And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, 21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans. 22 And the multitude rose up together against

المَسِيحِ أَنْ تَخْرُجَ مِنْهَا، فَخَرَجَ فِي تِلْكَ السَّاعَةِ.

10 فَلَهَّا رَأَى مَوَالِيهَا أَنَّهُ قَدْ خَرَجَ رَجَاءُ مَكْسَبِهِمْ أَمْسَكُوا
يُولُسَ وَسِيلاً وَجَرُّوهُمَا إِلَى السُّوقِ إِلَى الْحُكَّامِ.

20 وَهُمَا يَهُودِيَّانِ،

30 وَهُمَا يَهُودِيَّانِ،

30 وَهُمَا يَهُودِيَّانِ،

30 وَهُمَا يَهُودِيَّانِ،

31 وَمُنَادِيَانِ بِعَوَائِدَ لاَ يَجُورُ لَنَا أَنْ نَقْبَلَهَا وَلاَ

32 وَمَا يَهُودِيَّانِ،

33 وَمَا يَهُودِيَّانِ،

34 وَمَا يَهُودِيَّانِ،

35 وَمَا عَلَيْهِمَا وَلَا عَلَيْهِمَا وَأَمَالِهِ وَالْمَعْ مَعا عَلَيْهِمَا
وَمَا يَوْنَ الْحَوْمُ وَا عَلَيْهِمَا صَرَبَاتٍ كَثِيرَةً وَالْقَوْهُمَا فِي
إِلْعِصِيِّ.

33 وَمَا إِنْ يَحْرُسَهُمَا فِي السِّجْنِ أَنْ يَحُرُسَهُمَا
وَمَا إِنْ يَحْرُسَهُمَا فِي السِّجْنِ أَنْ يَحْرُسَهُمَا
وَمَا إِنْ يَحْرُسَهُمَا فِي السِّجْنِ أَنْ يَحْرُسَهُمَا
وَمَبْطٍ.

43 وَمَبْطٍ أَوْمُ إِذْ أَحَذَ وَصِيَّةً مِثْلَ هَذِهِ أَلْقَاهُمَا فِي السِّجْنِ السِّجْنِ السِّجْنِ السِّجْنِ اللَّهُ السِّجْنِ السِّجْنِ السِّجْنِ السِّجْنِ الْهُ وَمَنِطَ السِّجْنِ السِّعْنِ السِّجْنِ السِّجْنِ السِّجْنِ السِّجْنِ السِّجْنِ السِّجْنِ السِّعْنِ السِّجْنِ السِّجْنِ السِّعْنِ السِّجْنِ الْمَا فِي السِّجْنِ اللَّهُ الْمَالُونِ الْمِقْطَرَةِ.

4 الدَّاخِلِيِّ وَصَبَطَ أَرْجُلَهُمَا فِي المِقْطَرَةِ. السِّعْنِ أَنْ يَعْرُسَهُمَا السِّعْنِ أَنْ يَعْرُسَهُمَا أَنْ إِلَيْ السِّجْنِ اللَّهُ الْمُ الْمَالُونَ وَلَا السِّعْنِ السِّعْنِ السَّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السَّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعُ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّعْنِ السِّيْرِ الْمُقْوَلِي الْمِنْ الْمِنْ الْمَالِمُ الْمُولِي الْمَالِمُ الْمِنْ الْمَالِمُ الْمَالُونِ الْمَالِي السَّاعِيْرِ الْمَالِي السَّعِيْنِ السَّاعِي السَّعْمَا وَالْمَالُونَ الْمَالِمُ الْمِنْ الْمِنْ الْمُنْ الْمُعْلِقِي السَّاعِيْرِ الْمَالِمُ الْمُنْ الْمُولِ الْمَالِمُ الْمُؤْوِ الْمَالِمُ الْمُنْ الْمُنْ الْمُنْ الْمَالِمُ الْمَالِمُ الْمُنْ الْمُنْ الْمُؤْمِ الْمُلْمُ الْمُنْ الْمَالِمُ الْمَالِمُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُؤْمِ الْ

حافظ السّجن يُؤمن ويعتمد

وَنَحْوَ نِصْفِ اللَّيْلِ كَانَ بُولُسُ وَسِيلاً يُصَلِّيانِ وَيُسَبِّحَانِ اللَّهَ وَالْمَسْجُونُونَ يَسْمَعُونَهُمَا 26ُفَحَدَثَ مَغْتَةً زَلْزَلَةٌ عَظيمَةٌ حَتَّى تَزَجْزَعَتْ أَسَاسَاتُ السِّجْنِ، فَانْفَتَحَتْ فِي الْحَالِ الأَبْوَابُ كُلِّهَا وَانْفَكَّتْ قُيُودُ الْجَمِيعَ.²⁷َوَلَمَّا اسْتَيْقَظَ حَافظُ السِّجْن وَرَأَى أَبْوَابَ السِّجْنِ مَفْتُوحَـةً اسْتَلَّ سَيْفَهُ وَكَانَ مُزْمِعاً أَنْ يَقْتُلَ نَفْسَهُ ظَاَنّاً أَنَّ الْمَسْجُونِينَ قَدْ هَرَبُوا.⁸غَنَادَى بُولُسُ بِصَوْتٍ عَظِيم قَائِلاً: لاَ تَفْعَلْ بنَفْسـكَ شَيْئـاً رَدِيّـاً لأنَّ جَمِيعَنَا هَهُنَـا.2ُّ فَطَلَـت ضَـوْءاً وَانْدَفَعَ إِلَى دَاخِل وَخَرَّ لِبُولُسَ وَسِيلاً وَهُوَ مُرْتَعِدٌ، ³⁰ُثُمَّ أَخْرَجَهُمَا وَقَالَ: يَا سَيِّدَيَّ، مَاذَا يَنْبَغِي أَنْ أَفْعَلَ لَكَيْ أَخْلُصَ؟ 3 فَقَالاً: آمِنْ بالرَّبِّ يَسُوعَ المَسِيحِ فَتَخْلُصَ أَنْتَ لُ بَيْتِكَ. 32 وَكَلَّمَاهُ وَجَمِيعَ مَنْ فِي بَيْتِهِ بِكَلِمَةِ الرَّبِّ. 33 فَأَخَذَهُمَا فِي تِلْكَ السَّاعَة مِنَ اللَّيْلِ وَغَسَّلَهُمَا مِنَ الْجِرَاحَاتِ وَاعْتَمَـدَ فِي الْحَالِ هُـوَ وَالَّذِينَ لَـهُ أَجْمَعُونَ.34 وَلَمَّا أَصْعَدَهُمَا إِلَى بَيْتِهِ قَدَّمَ لَهُمَا مَائِدَةً وَتَهَلَّلَ مَعَ جَمِيعٍ بَيْتِهِ إِذْ كَانَ قَدْ آمَنَ بِاللهِ.

إعفاء بولس وسِيلا

them: and the magistrates rent off their

clothes, and commanded to beat

them.²³And when they had laid many

stripes upon them, they cast them into

prison, charging the jailer to keep them

وَدَخَلاَ عِنْدَ لِيدِيَّةَ فَأَبْصَرَا الإِخْوَةَ وَعَزَّيَاهُمْ ثُمَّ خَرَجَا.

safely:²⁴Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.²⁶And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.²⁷And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.²⁸But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. 29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, ³⁰ And brought them out, and said, Sirs, what must I do to be saved?³¹And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. 32 And they spake unto him the word of the Lord, and to all that were in his house. 33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. 34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. 35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.³⁶And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. 37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and

have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. 38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. 39 And they came and besought them, and brought them out, and desired them to depart out of the city. 40 And they went out of the prison, and entered into the house of Lydia and when they had seen the brethren, they comforted them, and departed.