إسـتشهاد الرّسـول يعقـوب ونجـاة الرّسـول بطرس

أُوفِي ذَلِكَ الْوَقْتِ مَدَّ هِيرُودُسُ المَلِكُ يَدَيْهِ لِيُسِيءَ إِلَى الْوَفِي ذَلِكَ الْوَقْتِ مَدَّ هِيرُودُسُ المَلِكُ يَدَيْهِ لِيُسِيءَ إِلَى إِلَّاسٍ مِـنَ الْكَنِيسَةِ، ثَقَتَـلَ يَعْقُـوبَ، أَحَا وَقَبَضَ بِالسَّيْفِ. قَوَإِذْ رَأَى أَنَّ ذَلِكَ يُرْضِي الْيَهُودَ عَادَ فَقَبَضَ عَلَى بُطْرُسَ أَيْضاً، وَكَانَتْ أَيَّامُ الْفَطِيرِ. وَلَمَّا أَمْسَكَهُ وَصَعَهُ فِي السِّجْنِ مُسَلِّماً إِيَّاهُ إِلَى أَرْبَعَةِ أَرَابِعَ مِنَ الْعَسْكَرِ لِيَحْرُسُوهُ تَاوِياً أَنْ يُقَدِّمَهُ بَعْدَ الْفِصْحِ إِلَى الشَّعْبِ. وَلَكَ لَلْهُ عِن السِّجْنِ، وَأَمَّا الشَّعْبِ. وَكَانَ بُطْرُسُ مَحْرُوساً فِي السِّجْنِ، وَأَمَّا اللهِ مِنْ الشِّعْبِ. وَلَى اللهِ مِنْ اللهِ مِنْ الْكَانِيسَةُ فَكَانَتْ تَصِيرُ مِنْهَا صَلاَةٌ بِلَجَاجَةٍ إِلَى اللهِ مِنْ أَحْلُه.

وَكَانَ فِيرُودُسُ مُرْمِعاً أَنْ يُقَدِّمَهُ كَانَ بُطْرُسُ فِي تِلْكَ اللَّيْلَةِ تَائِماً بَيْنَ عَسْكَرِيَّيْنِ مَرْبُوطاً بِسِلْسِلَتَيْنِ، وَكَانَ قُدَّامَ الْبَابِ حُرَّاسُ يَحْرُسُونَ السِّجْنَ. وَإِذَا مَلاَكُ وَكَانَ قُدَّامَ الْبَابِ حُرَّاسُ يَحْرُسُونَ السِّجْنَ. وَإِذَا مَلاَكُ الرَّبِّ أَقْبَلَ وَنُورُ أَضَاءَ فِي الْبَيْتِ، فَصَرَبَ جَنْبَ بُطْرُسَ وَأَيْقَظَهُ قَائِلاً: قُمْ عَاجِلاً، فَسَقَطَتِ السِّلْسِلَتَانِ مِنْ وَأَيْقَظَهُ وَالْبَسْ نَعْلَيْكَ، فَقَعَلَ يَدْيُهِ. وَقَالَ لَهُ المَلاَكُ: تَمَنْطَقْ وَالْبَسْ نَعْلَيْكَ، فَقَعَلَ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لاَ يَعْلَمُ أَنَّ الَّذِي جَرَى بِوَاسِطَةِ المَلاَكِ هُوَ حَقِيقِيُّ وَكَانَ لِا يَعْلَمُ أَنَّ اللَّذِي عُرَى اللَّهُ كَرَبَ اللَّهُ إِلَى المَدِينَةِ فَانْفَتَحَ لَوْ اللَّالِي فَوْ حَوْلُونَ وَالنَّانِي وَالْمَوْلُ وَالْوَلَ وَالنَّالِي فَوْ اللَّالَ فَيْ اللَّهُ فَيَعْلَ اللَّهُ الْمَدِينَةِ فَانْفَتَحَ اللَّهُ وَالْمَالُولُ وَالْمَالَاكِ الْمَدِينَةِ فَانْفَتَحَ لَا لَكُونُ وَالْقَالُ وَاحِداً وَلَقُونُ وَاللَّالِي فَلَا لَكُولُولُولُولُ وَلَا لَاللَّالُولُ فَلَالَالُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمُولِيَةِ فَانْفَتَعَلَى الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ اللَّهُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمُؤْلُولُ وَلَا الْمَلْكُولُ اللَّالَالَ الْمَلْكُولُولُ الْمَلْكُولُ الْمُلْكُولُ الْمَلْكُولُ الْمُلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ الْمَلْكُولُ اللَّهُ الْمُلْكُولُ الْمَلْكُولُ اللَّهُ الْمُلْكُولُ الْمُؤْلُولُ اللَّهُ الْمُلْكُولُ الْمَلْكُولُ اللَّالَّالَ اللْمُلْكُولُ اللللَّالَةُ الْمُلْكُولُ اللْفُلُولُ اللَّهُ الْمُلْكُولُ اللَّ

النَّفَقَالَ بُطْرُسُ، وَهُوَ قَدْ رَجَعَ إِلَى نَفْسِهِ: الآنَ عَلِمْتُ يَقِيناً أَنَّ الرَّبَّ أَرْسَلَ مَلاَكَهُ وَأَنْقَذَنِي مِنْ يَدِ هِيرُودُسَ وَمِنْ كُلِّ الْرَّشَارِ شَعْبِ الْيَهُودِ. أَثُمَّ جَاءَ وَهُوَ مُنْتَبِهُ إِلَى وَمِنْ كُلِّ الْإَنْظَارِ شَعْبِ الْيَهُودِ. أَثُمَّ جَاءَ وَهُوَ مُنْتَبِهُ إِلَى وَمِنْ كُلِّ الْإَنْظَارِ شَعْبِ الْيَهُودِ. أَثُمَّ جَاءَ وَهُوَ مُنْتَبِهُ إِلَى مَحْتَمِعِينَ وَهُمْ يُصَلُّونَ. أَقَلَمَّا قَرَعَ بُطْرُسُ بَابَ الدِّهْلِيزِ جَاءَ عَرَفَى مَوْتَ مَوْتَ عَلَيْ وَهُمْ يُصَلُّونَ. أَقَلَمَّا قَرَعَ بُطْرُسُ بَابَ الدِّهْلِيزِ بَاءَ عَرَفَى صَوْتَ بُطُرُسَ لَمْ تَفْتَحِ الْبَابِ مِنَ الْفَرِحِ بَلْ رَكَضَى إِلَى دَاخِلٍ بُطُرُسَ لَمْ تَفْتَحِ الْبَابِ مِنَ الْفَرِحِ بَلْ رَكَضَى إِلَى دَاخِلٍ بُطُرُسَ لَمْ بَعْلُوا: إِنَّهُ وَأَخْرَدُ أَنَّ هَكَذَا هُوَ، فَقَالُوا: إِنَّهُ وَأَخْرَدُ أَنَّ هَكَذَا هُوَ، فَقَالُوا: إِنَّهُ وَأَخْرَدُ أَنَّ هَكَذَا هُوَ، فَقَالُوا: إِنَّهُ مَلَاكُمُهُ أَنَّ هَكُوا وَرَأُوهُ مَلْكُمُوا وَرَأُوهُ مَلْكُمُوا وَرَأُوهُ وَلَا اللَّخْرِفِ يَعْفُوبَ وَالإِخْوَةَ الْرَبُّ مِنَ السِّجْنِ، وَقَالَ: أَخْبِرُوا يَعْفُوبَ وَالإِخْوَةَ الْحَرَجُهُ الرَّبُّ مِنَ السِّجْنِ، وَقَالَ: أَخْبِرُوا يَعْفُوبَ وَالإِخْوَةَ الْحَرَجُهُ الرَّبُ مِنَ السِّجْنِ، وَقَالَ: أَخْبِرُوا يَعْفُوبَ وَالإِخْوَةَ الْحَرَبُهُ الْمَارِثُ وَوَهُ مَوْضِ آلَكِ مُونِ وَالْإِخْوَةَ الْرَبُ مُونَ وَالْإِخْوَةَ وَذَهَ وَلَا إِنْ مَوْضِعَ آخَرَ.

موت هيرودس الطّاغية

قَلَمَّا صَارَ النَّهَارُ حَصَلَ اضْطِرَابٌ لَيْسَ بِقَلِيلٍ بَيْنَ ·

¹Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)⁴And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. 10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. 11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath

الْعَسْكَرِ: ثُرَى مَاذَا جَرَى لِبُطْرُسَ؟ وَأَوَّا الْهِيرُودُسُ فَلَمَّا طَلَبَهُ وَلَمْ يَجِدُهُ فَحَصَ الْحُرَّاسَ وَأَمَرَ أَنْ يَنْقَادُوا إِلَى الْقَبْلِ، ثُمَّ نَرْلَ مِنَ الْيَهُودِيَّةِ إِلَى قَيْصَرِيَّةَ وَأَقَامَ هُنَاكَ. الْقَبْلِ، ثُمَّ نَرْلَ مِنَ الْيَهُودِيَّةِ إِلَى قَيْصَرِيَّةَ وَأَقَامَ هُنَاكَ. وَكُوكَانَ هِيرُودُسُ سَاخِطاً عَلَى الصُّورِيِّينَ وَالصَّيْدَاوِيِّينَ وَالصَّيْدَاوِيِّينَ وَالصَّيْدَاوِيِّينَ وَالصَّيْدَاوِيِّينَ وَالصَّيْدَاوِيِّينَ اللَّاسِّيْقِ وَالسَّعْطَفُوا بَلاَسْتُسُ، وَحَصَرُوا إِلَيْهِ بِنَفْسٍ وَاحِدَةٍ وَاسْتَعْطَفُوا بَلاَسْتُسُونَ النَّاطِرَ عَلَى مَصْجَعِ المَلِكِ، ثُمَّ صَارُوا يَلْتَمِسُونَ المُصَالَحَةَ لأَنَّ كُورَتَهُمْ تَقْتَاتُ مِنْ كُورَةِ المَلْكِ. 12 فَفِي المُلْكِ وَجَعَلَ يُخَاطِبُهُمْ. 22 فَصَرَحَ الشَّعْبُ: هَذَا كُرْسِيِّ الْمُلْكِ وَجَعَلَ يُخَاطِبُهُمْ. 22 فَصَرَحَ الشَّعْبُ: هَذَا كُرْسِيِّ الْمُلْكِ وَجَعَلَ يُخَاطِبُهُمْ. 23 فَصَرَحَ الشَّعْبُ: هَذَا كُرْسِيِّ الْمُلْكِ وَجَعَلَ يُخَاطِبُهُمْ. 23 فَصَرَحَ الشَّعْبُ: هَذَا كُرْسِيِّ الْمُلْكِ وَجَعَلَ يُخَاطِبُهُمْ. 23 فَصَرَحَ الشَّعْبُ: هَذَا صَوْثُ إِنْسَانٍ. 23 فَصَرَحَ الشَّعْبُ: هَذَا صَوْثُ إِنْسَانٍ. 23 فَصَرَحَ الشَّعْبُ: هَذَا لَكُونُ اللّهِ فَكَانَتُ تَنْمُ و وَتَزِيدُ دُونُ وَمَاتَ. اللّهُ لَمْ يُعْطِ المَجْدَ لِلّهِ، فَصَارَ يَأْكُلُهُ الدُّودُ وَمَاتَ. وَشَارَ الْخِدْمَةَ وَأَخَذَا مَعَهُمَا وَتَزِيدُ دُونَ وَأَخَذَا مَعَهُمَا يُوحَنَّا المُلَقَّبَ مَرْقُسَ.

delivered me out of the hand of Herod, and from all the expectation of the people of the Iews. 12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. ¹³ And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. 14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. ¹⁵ And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. 16 But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. 17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. 18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. 19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode. 20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. 21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration

unto them.²²And the people gave a shout, saying, It is the voice of a god, and not of a man.²³And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.²⁴But the word of God grew and multiplied.²⁵And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.