<sup>1</sup>In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah. He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem. And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did. Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. 5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father. But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.8Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle. 10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory

ُفِي السَّنَةِ الثَّانِيَةِ لِيُوآشَ بْن يَهُوأَحَازَ مَلِكَ إِسْرَائِيلَ، مَلَكَ أَمَصْيَا بْنُ يَهُوآشَ مَلِكِ يَهُوذَا. ۚ كَانَ ابْنَ خَمْس وَعِشْرِينَ سَنَةً حِينَ مَلَكَ. وَمَلَكَ تِسْعاً وَعِشْرِينَ سَنَةً في أُورُ شَلِيمَ. وَاسْمُ أُمِّه يَهُوعَدَّانُ مِنْ أُورُ شَلِيمَ. وَعَملَ مَا هُوَ مُسْتَقِيمٌ في عَنْنِي الرَّبِّ وَلَكِنْ لَيْسَ كَدَاوُدَ أَبِيهِ. عَمِـلَ حَسَـتَ كُـلِّ مَـا عَمِـلَ يَهُـوآشُ أَبُـوهُ. ۗإِلاَّ أَنَّ الْمُرْ تَفَعَاتِ لَمْ ثُنْتَزَعْ، بَلْ كَانَ الشَّعْبُ لاَ يَزَالُونَ يَذْبَحُونَ وَيُوقِدُونَ عَلَى الْمُرْتَفَعَاتِ. وَلَمَّا تَثَسَّت الْمَمْلَكَةُ سَدِهِ قَتَلَ عَسدَهُ الَّذِينَ قَتَلُوا الْمَلكَ أَيَاهُ. ۚ وَلَكنَّهُ لَمْ يَقْتُلْ أَيْنَاءَ الْقَاتِلِينَ حَسَبَ مَا هُوَ مَكْتُوتٌ في سفْر شَرِيعَة مُوسَى، حَيْثُ أَمَرَ الرَّبُّ، لاَ يُقْتَلُ الآبَاءُ مِنْ أَجْلِ الْبَنِينَ، وَالْبَنُونَ لاَ يُقْتَلُونَ مِنْ أَجْلِ الآبَاءِ. إِنَّمَا كُلَّ إِنْسَان يُقْتَلُ بخَطِيَّتِهِ. أُهُـوَ قَتَـلَ مِـنْ أَدُومَ فِـي وَادِي الْمِلْح عَشَـرَةَ آلاَفِ، وَأَخَذَ سَالِعَ بِالْحَرْبِ، وَدَعَا اسْمَهَا يَقْتَئِيلَ إِلَى هَذَا الْيَوْم. ْحِينَئِذِ أَرْسَلَ أَمَصْيَا رُسُلاً إِلَى يُوآشَ بْن يَهُوأَحَازَ بْن يَاهُو مَلِك إِسْرَائِيلَ قَائِلاً، هَلُمَّ نَتَرَاءَ مُواجَهَةً. <sup>9</sup>فَأَرْسَلَ يُوآشُ مَلِكُ إَسْرَائِيلَ إِلَى أَمَصْيَا مَلِكِ يَهُوذَا قَائِلاً، ٱلْعَوْسَجُ الَّذِي فِي لُبْتَانَ أَرْسَلَ إِلَى الأَرْزِ الَّذِي فِي لُبْتَانَ يَقُولُ، أَعْطِ ابْنَتَكَ لِإِبْنِي امْرَأَةً. فَعَبَرَ حَيَوَانٌ بَرِّيٌّ كَانَ فِي لُبْنَانَ وَدَاسَ الْعَوْسَجَ. 10 إِنَّكَ قَدْ ضَرَبْتَ أَدُومَ فَرَفَعَكَ قَلْبُكَ. تَمَجَّدْ وَأَقَمْ فِي بَيْتِكَ. وَلِمَاذَا تَهْجِمُ عَلَى الشَّرِّ فَتَسْقُطَ أَنْتَ وَيَهُوذَا مَعَكَ. أَفَلَمْ يَسْمَعْ أَمَصْيَا. فَصَعِدَ يُوآشُ مَلِكُ إِسْرَائِيلَ وَتَرَاعَيَا مُواجَهَةً، هُوَ وَأُمَصْيَا مَلِكُ يَهُوذَا فِي بَيْتِ شَمْسِ الَّتِي لِيَهُوذَا. 1<sup>2</sup>فَانْهَزَمَ يَهُوذَا أَمَامَ إِسْرَائِيلَ وَهَرَبُوا كُلَّ وَّاحِدِ إِلَى خَيْمَتِهِ. أَوَأُمَّا أُمَصْيَا مَلكُ يَهُوذَا ابْنُ يُوآشَ بْنِ أَخَرْيَا فَأَمْسَكَهُ يُوآشُ مَلِكُ إِسْرَائِيلَ فِي بَيْتِ شَمْس، وَجَاءَ إِلَى أُورُ شَلِيمَ وَهَدَمَ سُورَ أُورُشَلِيمَ مِنْ بَابَ أَفْرَايمَ إِلَى بَابِ الرَّاوِيَةِ، أَرْبَعَ مِئَةٍ ذِرَاعٍ 14 وَأَخَذَ كُلَّ الذَّهَبِ وَالْفَضَّةِ وَجَمِيعَ الآنِيَةِ الْمَوْجُودَةِ فِي ِّبَيْتِ الرَّبِّ وَفِي خَزَائِن بَيْتِ الْمَلِكِ وَالرُّهَنَاءَ وَرَجَعَ إِلَى السَّامرَةِ 15 وَبَقيَّةُ أَمُور يُوآشَ الَّتِي عَمِلَ وَجَبَرُوتُهُ وَكَيْفَ حَارَبَ أَمَصْيَا مَلِكَ يَهُوذَا مَكْتُوبَةٌ فِي سِفْرِ أَخْبَار الأَيَّام لِمُلُوك إِسْرَائِيلَ. 16ثُمَّ اصْطَجَعَ يُواۤشُ مَعَ آبَائِهِ، وَدُفِنَ فِي السَّامِرَةِ مَعَ مُلُوكِ إِسْرَائِيلَ. وَمَلَكَ يَرُنْعَامُ ابْنُهُ عِوَضاً عَنْهُ. أَوَعَاشَ أَمَصْيَا بْنُ يَهُواْشَ مَلِكُ يَهُوذَا بَعْدَ وَفَاةٍ يُوآشِ بْنِ يَهُوأَحَازَ مَلِكَ إِسْرَائِيلَ خَمْسَ عَشَرَةَ سَنَةً. 18 وَبَقيَّةُ أُمُورِ أُمَصْيَا مَكْتُوبَةٌ فِي سِفْرِ أَخْبَارِ الأَيَّامِ لمُلُوك يَهُوذَا. 19 وَفَتَنُوا عَلَيْهِ فِتْنَةً فِي أُورُشَلِيمَ، فَهَرَبَ

إِلَى لَخِيشَ، فَأَرْسَلُوا وَرَاءَهُ إِلَى لِخِيشَ وَقَتَلُوهُ هُنَاكَ.<sup>20</sup>وَحَمَلُوهُ عَلَى الْخَيْلِ فَدُفِنَ فِي أُورُشَلِيمَ مَعَ آبَائِهِ فِي مَدِينَةِ دَاوُدَ. 21 وَأَخَذَ كُلُّ شَعْب يَهُوذَا عَزَرْيَا وَهُوَ ابْنُ ستَّ عَشَرَةَ سَنَةً وَمَلَّكُوهُ عِوَضاً عَنْ أَبِيهِ أُمَصْيَا. 22 هُوَ بَنَى أَنْلَةَ وَاسْتَرَدَّهَا لِيَهُوذَا يَعْدَ اضْطِحَاعِ الْمَلِكِ مَعَ آَيَائِه.23في السَّنَة الْخَامِسَةَ عَشَرَةَ لأَمَصْبَا بْنِ يَهُوآشَ مَلِك يَهُودَا، مَلَكَ يَرُبْعَامُ بْنُ يُوآشَ مَلِكِ إِسْرَالِيلَ فِي السَّامِرَة احْدَى وَأُرْبَعِينَ سَنَةً.24وَعَمِلَ الشَّرَّ فِي عَيْنَي الِرَّبِّ. لَمْ َ يَجِدْ عَنْ شَيْءٍ مِنْ خَطَايَا يَرُبْعَامَ بْن نَبَاطً الَّذِي جَعَلَ إِسْرَائِيلَ يُخْطئُ.25ُهُوَ رَدَّ تُخُمَ إِسْرَائِيلَ مِنْ مَدْخَل حَمَاةً إِلَى بَحْرِ الْعَرَبَةِ حَسَبَ كَلاَّمِ الرَّبِّ إِلَهِ إِسْرَائِيلَ الَّذِي تَكَلَّمَ بِهِ عَنْ يَدِ عَبْدِهِ يُونَانَ بْنِ أُمتَّأَىَ اَلنَّبِيِّ الَّذِي مِـنْ جَـتَّ حَـافَرَ <sup>26</sup>لأَنَّ الـرَّبَّ رَأَى ضِيقَ إِسْرَائِيلَ مُرّاً حِدّاً. لأَنَّهُ لَمْ يَكُنْ مَحْجُوزٌ وَلاَ مُطْلَقٌ وَلَيْسَ مُعِينٌ لإسْرَائِيلَ.<sup>27</sup>وَلَمْ يَتَكَلَّمِ الرَّبُّ بِمَحْوِ اسْمِ إِسْرَائِيلَ مِنْ تَخْتِ السَّمَاءِ، فَخَلَّصَهُمْ سَدْ يَرُبْعَامَ ابْنِ يُوآشَ. 28 وَتَقَلَّةُ أَمُورِ يَرُ عَامَ وَكُلَّ مَا عَمِلَ، وَحَيَرُوثُهُ كَنْفَ حَارَبَ وَكَيْفَ اسْتَرْجَعَ إِلَى إِسْرَائِيلَ دِمَشْقَ وَحَمَاةَ الَّتِي لِيَهُ وِذَا مَكْثُوبَـةٌ فِـي سِـفْرِ أَخْبَـارِ الأَيَّـامِ لِمُلَـوكِ إِسْرَائِيلَ. 29ثُمَّ اضْطَجَعَ يَرُبْعَامُ مَعَ آبَائِهِ مَعَ مُلُوكِ إِسْرَائِيلَ، وَمَلَكَ زَكَريًّا ابْنُهُ عِوصاً عَنْهُ.

of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?<sup>11</sup>But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah. 12 And Judah was put to the worse before Israel; and they fled every man to their tents. 13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. <sup>14</sup> And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria. 15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead. <sup>17</sup> And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years. 18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?<sup>19</sup>Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there. 20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of

David. 21 And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah. 22 He built Elath, and restored it to Judah, after that the king slept with his fathers.<sup>23</sup>In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.<sup>24</sup>And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. 25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, prophet, which was the Gathhepher.<sup>26</sup>For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel. 27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.<sup>28</sup>Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?<sup>29</sup>And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.