

أمانة الرّسول في الخدمة

^١Therefore seeing we have this ministry, as we have received mercy, we faint not; ^٢But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commanding ourselves to every man's conscience in the sight of God. ^٣But if our gospel be hid, it is hid to them that are lost: ^٤In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. ^٥For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. ^٦For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. ^٧But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. ^٨We are troubled on every side, yet not distressed; we are perplexed, but not in despair; ^٩Persecuted, but not forsaken; cast down, but not destroyed; ^{١٠}Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. ^{١١}For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. ^{١٢}So then death worketh in us, but life in you. ^{١٣}We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; ^{١٤}Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall

^١منْ أَخْلَى دِلْكَ، إِذْ لَنَا هَذِهِ الْحُدْمَةُ كَمَا رُحْمَنَا، لَا نَفْشِلْ بَلْ قَدْ رَفَضْنَا حَقَائِيقَ الْخَرْيِ، عَيْنَ سَالِكِينَ فِي مَكْرُورٍ وَلَا غَاسِلِينَ كَلْمَةَ اللَّهِ بَلْ يَأْطُهَارَ الْحَقِّ، مَادِحِينَ أَنْفَسِنَا لَدَى صَمِيرٍ كُلُّ إِنْسَانٍ فُدَامَ اللَّهِ. ^٣وَلَكِنْ إِنْ كَانَ إِنْجِيلُنَا مَكْتُومًا فَإِنَّمَا هُوَ مَكْتُومٌ فِي الْهَالِكِينَ الَّذِينَ فِيهِمُ اللَّهُ هَذَا الدَّهْرُ، قَدْ أَعْمَى أَدْهَانَ عَيْنَ الْمُؤْمِنِينَ لِلَّا تُضِيءَ لَهُمْ إِتَارَةً إِنْجِيلٌ مَجْدُ الْمَسِيحِ، الَّذِي هُوَ صُورَةُ اللَّهِ. ^٥فَإِنَّا لَسْنَا تَكْرُرُ يَأْنِفُسِنَا بَلْ بِالْمَسِيحِ يَسْوَعُ رَبِّنَا، وَلَكِنْ يَأْنِفُسِنَا عَيْدَا لَكُمْ مِنْ أَجْلِ يَسْوَعٍ. ^٦لَأَنَّ اللَّهَ الَّذِي قَالَ: "أَنْ يُشْرِقَ نُورٌ مِنْ طَلْمَةٍ"، هُوَ الَّذِي أَشْرَقَ فُلُونَا لِإِتَارَةٍ مَعْرِفَةً مَجْدَ اللَّهِ فِي وَجْهِ يَسْوَعِ الْمَسِيحِ.

عذاب الرّسول في الخدمة

^٧وَلَكِنْ لَنَا هَذَا الْكَثِيرُ فِي أَوَانٍ حَرَقِيَّةٍ لِيَكُونَ فَصْلُ الْفُوَّاهَ لِلَّهِ لَا مِنَّا، مُكْسِنِينَ فِي كُلِّ شَيْءٍ لَكِنْ عَيْنَ مُنَصَّابِينَ، مُتَحَيَّرِينَ لَكِنْ عَيْنَ يَأْسِينَ، مُصْطَهَدِينَ لَكِنْ عَيْنَ مُنْزُرِوْكِينَ، مَطْرُوحِينَ لَكِنْ عَيْنَ هَالِكِينَ، حَامِلِينَ فِي الْجَسَدِ كُلَّ جِنِّ إِمَانَةَ الرَّبِّ يَسْوَعُ لِكَيْ نُظَهَرَ حَيَاةً يَسْوَعُ أَيْضًا فِي حَسَدِنَا. ^{١١}لَأَنَّا نَحْنُ الْأَخْيَاءُ نُسَلِّمُ دَائِمًا لِلْمَوْتِ مِنْ أَجْلِ يَسْوَعِ لِكَيْ نُظَهَرَ حَيَاةً يَسْوَعُ أَيْضًا فِي حَسَدِنَا الْمَائِتَ. ^{١٢}إِذَا الْمَوْتُ يَعْمَلُ فِينَا وَلَكِنَّ الْحَيَاةَ فِيْكُمْ. ^{١٣}فَإِذَا لَنَا رُوحُ الْإِيمَانِ عَيْنِهِ: "حَسَبَ الْمَكْتُوبَ أَمْتُ، لِدَلِيلِكَ تَكَلَّمُ", تَحْنُ أَيْضًا تُؤْمِنُ وَلِدَلِيلِكَ تَكَلَّمُ أَيْضًا، ^{١٤}عَالِمِينَ أَنَّ الَّذِي أَقَامَ الرَّبِّ يَسْوَعَ سَيِّقُمَنَا تَحْنُ أَيْضًا يَسْوَعَ وَيُحْصِرُنَا مَعَكُمْ. ^{١٥}لَأَنَّ جَمِيعَ الْأَشْيَاءِ هِيَ مِنْ أَجْلِكُمْ لِكَيْ تَكُونَ التَّعْمَةُ، وَهِيَ قَدْ كَنْتُ بِالْأَكْرَبِينَ، تَرِيدُ السُّكْرُ لِمَجْدِ اللَّهِ. ^{١٦}لِدَلِيلِكَ لَا نَفْشِلْ بَلْ وَإِنْ كَانَ إِنْسَانُنَا الْحَارِجُ يَقْنَى، فَالْدَّاخِلُ يَتَحَدَّدُ بَوْمًا قَيْوَمًا. ^{١٧}حَفَّةٌ ضَيَّقَنَا الْوَقْتِيَّةَ تُسْنِشُ لَنَا أَكْثَرَ فَأَكْثَرَ شَقَّ مَجْدِ أَيْدِيَ ^{١٨}وَتَحْنُ عَيْنَ تَاطِيرِينَ إِلَى الْأَشْيَاءِ الَّتِي يُرَى بَلْ إِلَى الْقَابِدَيَّةِ. لَأَنَّ الَّذِي تُرَى وَقَيْيَةً وَأَمَا الَّذِي لَا تُرَى

present us with you.¹⁵ For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.¹⁶ For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.¹⁷ For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;¹⁸ While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.