

¹It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.²I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.³And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)⁴How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.⁵Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.⁶For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.⁷And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.⁸For this thing I besought the Lord thrice, that it might depart from me.⁹And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.¹⁰Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.¹¹I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.¹²Truly the

الرَّسُولُ بولس يختبر السَّمَاءِ الثالثة

¹إِنَّهُ لَا يُوَافِقُنِي أَنْ أَفْتَحِرَ، فَإِنِّي آتِي إِلَى مَنَاطِرِ الرَّبِّ وَأَعْلَانَاتِهِ.²أَعْرِفُ إِنْسَانًا فِي الْمَسِيحِ، قَبْلَ أَرْبَعِ عَشْرَةِ سَنَةً، أَفِي الْجَسَدِ؟ لَسْتُ أَعْلَمُ، أَمْ خَارِجَ الْجَسَدِ؟ لَسْتُ أَعْلَمُ، اللَّهُ يَعْلَمُ، اخْتُطِفَ هَذَا إِلَى السَّمَاءِ الثَّالِثَةِ.³وَأَعْرِفُ هَذَا الْإِنْسَانَ، أَفِي الْجَسَدِ أَمْ خَارِجَ الْجَسَدِ، لَسْتُ أَعْلَمُ، اللَّهُ يَعْلَمُ، أَنَّهُ اخْتُطِفَ إِلَى الْفِرْدَوْسِ وَسَمِعَ كَلِمَاتٍ لَا يُطَقُّ بِهَا وَلَا يَسُوعُ لِلْإِنْسَانِ أَنْ يَتَكَلَّمَ بِهَا.⁵مِنْ جِهَةٍ هَذَا أَفْتَحِرُ وَلَكِنْ مِنْ جِهَةٍ تَغْسِي لَا أَفْتَحِرُ إِلَّا بِضَعْفَاتِي.⁶فَإِنِّي إِنْ أَرَدْتُ أَنْ أَفْتَحِرَ لَا أَكُونُ عَيْبًا، لِأَنِّي أَقُولُ الْحَقَّ، وَلَكِنِّي أَتَخَاشَى لِيَلَّا يَطْنَّ أَحَدٌ مِنْ جِهَتِي قَوِّ مَلَا يَرَانِي أَوْ يَسْمَعُ مِنِّي.⁷وَلِيَلَّا أَرْتَفِعَ يَقْزُرُ الْإِعْلَانَاتِ، أُعْطِيتُ سَوْكَةً فِي الْجَسَدِ، مَلَاكَ الشَّيْطَانِ، لِيَلْطَمُنِي لِيَلَّا أَرْتَفِعَ.⁸مِنْ جِهَةٍ هَذَا تَصَرَّعْتُ إِلَى الرَّبِّ ثَلَاثَ مَرَّاتٍ أَنْ يُبَارِقَنِي.⁹فَقَالَ لِي: تَكْفِيكَ نِعْمَتِي، لِأَنَّ قُوَّتِي فِي الضَّعْفِ تُكْمَلُ. فَيَكُلُّ سُرُورَ أَفْتَحِرَ بِالْحَرِيِّ فِي ضَعْفَاتِي لِكَيْ تَحُلَّ عَلَيَّ قُوَّةُ الْمَسِيحِ.¹⁰لِذَلِكَ أَسْرُ بِالضَّعْفَاتِ وَالشَّائِمِ وَالصَّرُورَاتِ وَالِاضْطِهَادَاتِ وَالضَّبِيقَاتِ لِأَجْلِ الْمَسِيحِ، لِأَنِّي حِينَئِذَا أَنَا ضَعِيفٌ فَحِينَئِذَا أَنَا قَوِيٌّ.

محبة الرسول لكنيسة كورنثوس

¹¹قَدْ صِرْتُ عَيْبًا وَأَنَا أَفْتَحِرُ، أَتُنْمِ الزَّمُومُونِي، لِأَنَّهُ كَانَ يَتَّبِعِي أَنْ أُمْدَحَ مِنْكُمْ إِذْ لَمْ أَنْقُصْ شَيْئًا عَنْ فَإِقِي الرُّسُلِ، وَإِنْ كُنْتُ لَسْتُ شَيْئًا.¹²إِنَّ عَلَامَاتِ الرُّسُولِ ضِعَعَتْ بَيْنَكُمْ فِي كُلِّ صَبْرٍ بِآيَاتٍ وَعَجَائِبَ وَقُوَّاتٍ.¹³لِأَنَّهُ مَا هُوَ الَّذِي تَقْصُصُونَ عَنْ سَائِرِ الْكُتَائِسِ، إِلَّا أَنِّي أَنَا لَمْ أَثْقُلْ عَلَيْكُمْ؟ سَامِخُونِي بِهَذَا الْإِطْلَمِ.¹⁴هُوَذَا الْمَرَّةُ الثَّالِثَةُ أَنَا مُسْتَعِدٌّ أَنْ آتِي إِلَيْكُمْ وَلَا أَثْقُلَ عَلَيْكُمْ، لِأَنِّي لَسْتُ أَطْلُبُ مَا هُوَ لَكُمْ بَلْ إِيَّاكُمْ، لِأَنَّهُ لَا يَتَّبِعِي أَنْ الْأَوْلَادَ يَذْخَرُونَ لِلْوَالِدِينَ بَلِ الْوَالِدُونَ لِلْأَوْلَادِ.¹⁵وَأَمَّا أَنَا فَيَكُلُّ سُرُورٍ أَنْفَقُ وَأَنْفَقُ لِأَجْلِ أَنْفُسِكُمْ، وَإِنْ كُنْتُ كَلَّمَا أَجَبْتُكُمْ أَكْثَرَ أَحَبُّ أَقَلِّ. فَالْيَكُنْ. أَنَا لَمْ أَثْقُلْ عَلَيْكُمْ، لَكِنْ إِذْ كُنْتُ مُخْتَلًا أَحَدْتُكُمْ بِمَكْرٍ؟¹⁷هَلْ طَمِعْتُ فِيكُمْ بِأَحَدٍ مِنَ الَّذِينَ أَرْسَلْتُهُمْ إِلَيْكُمْ؟¹⁸طَلَبْتُ إِلَى تَيْطُسَ وَأَرْسَلْتُ مَعَهُ الْآخَ. هَلْ طَمِعَ فِيكُمْ تَيْطُسُ؟ أَمَا سَلَكْنَا يَدَايَ الرُّوحِ الْوَاحِدِ، أَمَا يَدَايَ الْحَطَوَاتِ الْوَاحِدَةِ.

الاجتهاد للتوبة

¹⁹أَطُتُونَ أَيْضًا أَنَّنَا نَحْتَجُّ لَكُمْ؟ أَمَامَ اللَّهِ فِي الْمَسِيحِ

signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.¹³ For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.¹⁴ Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.¹⁵ And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.¹⁶ But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.¹⁷ Did I make a gain of you by any of them whom I sent unto you?¹⁸ I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?¹⁹ Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.²⁰ For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:²¹ And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

تَتَكَلَّمُ، وَلَكِنَّ الْكُلَّ، أَتَيْهَا الْأَجْيَاءُ، لِأَجْلِ بُنْيَانِكُمْ.²⁰ لَا تَخَافُ إِذَا جِئْتُ أَنْ لَا أَجِدْكُمْ كَمَا أُرِيدُ وَأَوْجَدَ مِنْكُمْ كَمَا لَا تُرِيدُونَ، أَنْ تُوجَدَ خُصُومَاتٌ وَمُخَاسَدَاتٌ وَسَخَطَاتٌ وَتَحَزُّبَاتٌ وَمَذَمَّاتٌ وَتَمِيمَاتٌ وَتَكَبُّرَاتٌ وَتَشْوِيشَاتٌ،²¹ أَنْ يُدْلِنِي إِلَهِي عَنْكُمْ، إِذَا جِئْتُ أَيْضًا وَأَتُوخَ عَلَى كَثِيرِينَ مِنَ الَّذِينَ أَحْطَأُوا مِنْ قَبْلُ وَلَمْ يَتُوبُوا عَنِ النَّجَاسَةِ وَالزُّلْمَةِ وَالْعَهَارَةِ الَّتِي فَعَلُوهَا.