

<sup>1</sup>I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;<sup>2</sup>For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.<sup>3</sup>For this is good and acceptable in the sight of God our Saviour;<sup>4</sup>Who will have all men to be saved, and to come unto the knowledge of the truth.<sup>5</sup>For there is one God, and one mediator between God and men, the man Christ Jesus;<sup>6</sup>Who gave himself a ransom for all, to be testified in due time.<sup>7</sup>Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.<sup>8</sup>I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.<sup>9</sup>In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;<sup>10</sup>But (which becometh women professing godliness) with good works.<sup>11</sup>Let the woman learn in silence with all subjection.<sup>12</sup>But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.<sup>13</sup>For Adam was first formed, then Eve.<sup>14</sup>And Adam was not deceived, but the woman being deceived was in the transgression.<sup>15</sup>Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

### الله يريد أن جميع الناس يخلصون

<sup>1</sup>فَأُطْلَبُ أَوَّلَ كُلِّ شَيْءٍ أَنْ تُقَامَ طِلِبَاتُ وَصَلَوَاتُ وَابْتِهَالَاتُ وَتَشْكُرَاتُ لِأَجْلِ جَمِيعِ النَّاسِ،<sup>2</sup>لِأَجْلِ الْمُلُوكِ وَجَمِيعِ الَّذِينَ هُمْ فِي مَنْصِبٍ، لِكَيْ تُقْضَى حَيَاةٌ مُطْمَئِنَّةٌ هَادِئَةٌ فِي كُلِّ يَقْوَى وَوَقَارٍ.<sup>3</sup>لَأَنَّ هَذَا حَسَنٌ وَمَقْبُولٌ لَدَى مُخْلِصِنَا إِلَهٍ الَّذِي يُرِيدُ أَنْ جَمِيعَ النَّاسِ يَخْلُصُونَ وَإِلَى مَعْرِفَةِ الْحَقِّ يُقْبَلُونَ.<sup>5</sup>لَأَنَّهُ يُوجَدُ إِلَهُ وَاحِدٌ وَوَسِيطٌ وَاحِدٌ بَيْنَ اللَّهِ وَالنَّاسِ، الْإِنْسَانُ يَسُوعُ الْمَسِيحُ، الَّذِي بَذَلَ نَفْسَهُ فِدْيَةً لِأَجْلِ الْجَمِيعِ، الشَّهَادَةُ فِي أَوْقَاتِهَا الْخَاصَّةِ، الَّتِي جُعِلْتُ أَنَا لَهَا كَارِزاً وَرَسُولاً، الْحَقُّ أَقُولُ فِي الْمَسِيحِ وَلَا أَكْذِبُ، مُعَلِّماً لِلْأَمَمِ فِي الْإِيمَانِ وَالْحَقِّ.

### توصيات الرسول للرجال والنساء

<sup>8</sup>فَأُرِيدُ أَنْ يُصَلِّيَ الرِّجَالُ فِي كُلِّ مَكَانٍ رَافِعِينَ أَيْدِيَّ طَاهِرَةً بِدُونِ غَضَبٍ وَلَا جِدَالٍ.<sup>9</sup>وَكَذَلِكَ أَنَّ النِّسَاءَ يُزَيِّنْنَ دَوَاتِهِنَّ يَلْبَسْنَ الْجَشْمَةَ مَعَ وَرَعٍ وَتَعَقُّلٍ، لَا بِضَفَائِرٍ أَوْ دَهَبٍ أَوْ لَالِيٍّ أَوْ مَلَابِسَ كَثِيرَةٍ الثَّمَنِ،<sup>10</sup>بَلْ كَمَا يَلِيْقُ بِنِسَاءٍ مُتَعَاهِدَاتٍ بِتَقْوَى اللَّهِ بِأَعْمَالٍ صَالِحَةٍ.<sup>11</sup>لِيَتَعَلَّمَ الْمَرْأَةُ بِسُكُوتٍ فِي كُلِّ خُضُوعٍ،<sup>12</sup>وَلَكِنْ لَسْتُ آدُنُ لِلْمَرْأَةِ أَنْ تُعَلِّمَ وَلَا تَسْلُطَ عَلَى الرَّجُلِ بَلْ تَكُونُ فِي سُكُوتٍ،<sup>13</sup>لَأَنَّ آدَمَ جُعِلَ أَوَّلاً ثُمَّ حَوَاءُ.<sup>14</sup>وَأَدَمُ لَمْ يُغْوَ لَكِنَّ الْمَرْأَةَ أُغْوِيَتْ فَخَصَلَتْ فِي النِّعْدِي،<sup>15</sup>وَلَكِنَّهَا سَتُخْلَصُ بِوِلَادَةِ الْأَوْلَادِ، إِنْ تَبَسَّ فِي الْإِيمَانِ وَالْمَحَبَّةِ وَالْقِدَاسَةِ مَعَ التَّعَقُّلِ.