And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense. And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out. And it came to pass, when king Jeroboam heard the saving of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before. And the king said unto the man of God. Come home with me, and refresh thyself, and I will give thee a reward. And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: For so was it charged me by the

ُ وَإِذَا بِرَجُلِ اللَّهِ قَدْ أَتَى مِنْ يَهُوذَا بِكَلاَمِ الرَّبِّ إِلَى بَيْتِ إِيلَ، وَيَرُبْعَامُ وَاقِفٌ لَدَى الْمَذْبَحِ لِيُوقِدَ. ۚ فَنَادَى نَحْوَ ٱلْمَذْبَحِ بِكَلاَمِ الرَّبِّ، يَا مَذْبَحُ يَا مَذْبَحُ، هَكَذَا قَالَ الرَّبُّ، هُوَذَا سَيُولَدُ لِبَيْتِ دَِاوُدَ ابْنُ اسْمُهُ يُوشِيًّا، وَيَذْبَحُ عَلَيْكَ كَهَنَةَ الْمُرْتَفَعَاتِ الَّذِينَ يُوقَدُونَ عَلَيْكَ، وَتُحْرَقُ عَلَيْكَ عظَامُ النَّاسِ. وَأَعْطَى في ذَلكَ الْيَوْمِ عَلاَمَةً قَائلاً، هَذه هِيَ الْعَلاَمَةُ َالَّتِي تَكَلَّمَ بِهَا الرَّبُّ، هُوَذَا الْمَذْبَحُ يَنْشَقُّ وَيُدْرَى الرَّمَادُ الَّذِي عَلَيْهِ، ۖ فَلَمَّا سَمِعَ الْمَلِكُ كَلاَمَ رَجُل اللَّهِ الَّذِي نَادَى نَحْوَ الْمَذْبَحِ فِي بَيْتِ إِيلَ، مَلَّ يَرُبْعَامُ يَدَهُ عَنِ الْمَذْبَحِ قَائِلاً، أَمْسِكُوهُ. فَيَبِسَتْ يَذُهُ الَّتِي مَدَّهَا نَحْوَهُ وَلَمْ يَسْتَطُعْ أَنْ يَرُدَّهَا إِلَيْهِ ۚ وَانْشَقَّ الْمَذْبَحُ وَذُرِيَ الرَّمَادُ مِنْ عَلَيْهِ حَسَبَ الْعَلاَمَةِ الَّتِي أَعْطَاهَا رَجُلُ اللَّهِ بِكَلاَمٍ الرَّبِّ. ۚ فَقَالَ الْمَلِكُ لِرَجُلِ اللَّهِ، تَضَرَّعْ إِلَى وَجْهِ الرَّبِّ إِلَهِكَ وَصَلِّ مِنْ أَجْلِي فَتَرْجِعَ يَدِي إِلَيَّ. فَتَضَرَّعَ رَجُلُ اَللَّهِ إِلَى وَجْهِ الرَّبِّ فَرَجَعَتْ يَدُ الْمَلِكِ إِلَيْهِ وَكَانَتْ كَمَا في الأوَّلِ. ثَثُمَّ قَالَ الْمَلِكُ لِرَحُلِ اللَّهِ، ادْخُلْ مَعي إِلَى الْنَنْتِ وَتَقَوَّتْ فَأَعْطِيَكَ أَحْرَةً. فَقَالَ رَحُلُ اللَّهِ لِلْمَلِكِ، لَوْ اْعْطَيْتَنِي نِصْفَ بَيْتِكَ لاَ أَدْخُلُ مَعَكَ وَلاَ آِكُلُ خُبْزاً وَلاَ بُ مَاءً فِي هَذَا الْمَوْضِع. ولأنِّي هَكَذَا أُوصِيتُ بِكَلاَمِ لاَ تَأْكُلْ خُبْـزاً وَلاَ تَشْـرَبْ مَـاءً وَلاَ تَرْجِعْ فِـي ريق الَّذي ذَهَبْتَ فيه.¹¹فَذَهَبَ في طَرِيق آخَرَ، الطّريق الَّذِي جَاءَ فِيهِ إِلَى بَيْتِ إِيلَ 11 وَكَانَ نَبِيٌّ شَيْخُ سَاكِناً فِي بَيْتِ إِيلَ. فَأَتَى بَنُوهُ وَقُصُّوا عَلَيْهِ كُلِّ الْعَمَلِ الَّذِي عَمِلُهُ رَجُلُ اللَّهِ ذَلِكَ الْيَوْمَ فِي بَيْتِ إيلَ، وَقَصُّوا عَلَى أبيهِم الْكَلاَمَ الَّذِي تَكَلَّمَ بِهِ إِلَى ُفَقَالَ لَهُمْ أَبُوهُمْ، مِنْ أَيِّ طَرِيقِ ذَهَبَ. وَكَانَ بَنُوهُ قَدْ رَأُوُا الطَّرِيقَ الَّذِي سَارَ فِيهِ رَجُلُ اللَّهِ.¹³فَقَالَ لَتَنبه، شُدُّوا لِي عَلَى الْجِمَارِ. فَشَدُّوا لَهُ عَلَى الْجِمَارِ فَرَكِتَ عَلَيْهُ 14وَسَارَ وَرَاءَ رَجُلِ اللَّهِ، فَوَجَدَهُ جَالِساً تَحْتَ الْبَلُّوطَةِ، فَقَالَ لَهُ، أَأَنْتَ رَجُلُ اللَّهِ الَّذِي جَاءَ مِنْ يَهُوذَا. فَقَالَ، أَنَا هُوَ.¹⁵فَقَالَ لَهُ، سرْ مَعي إِلَى الْبَرْت وَكُلْ خُبْرَاً. 16 فَقَالَ، لاَ أَقْدرُ أَنْ أَرْجِعَ مَعَكَ وَلاَ أَدْخُلُ مَعَكَ وَلاَ آكُلُ خُبْزاً وَلاَ أَشْرَبُ مَعَكِ مَاءً في هَذَا الْمَوْضع. ¹¹لأَنَّهُ قِيلَ لِي بِكَلاَمِ الرَّبِّ، لاَ تَأْكُلْ خُبْزاً وَلاَ تَشْرَبْ هُنَاكَ مَاءً وَلاَ تَرْحِعْ سَائِراً في الطّريقِ الّذِي ذَهَبْتَ فيه.¹8فَقَالَ لَهُ، أَنَا أَيْضاً نَبِيٌّ مِثْلُكَ، وَقَدْ كَلَّمَنِي مَلاَكٌ بِكَلاَمِ الرَّبِّ قَائلاً، ارْجِعْ بِهِ مَعَكَ إِلَى بَيْتِكَ فَيَأْكُلَ خُبْزاً وَيَشْرَبَ مَاءً- كَذَبَ عَلَيْهِ. 19فَرَجَعَ مَعَـهُ وَأُكَـلَ خُبْـزاً فِـي بَيْتِـهِ وَشَـربَ

مَاءً.20 وَبَيْنَمَا هُمَا جَالِسَانِ عَلَى الْمَائِدَةِ كَانَ كَلاَمُ الرَّبِّ

إِلَى النَّبِيِّ الَّذِي أَرْجَعَهُ، 21 فَصَاحَ إِلَى رَجُلِ اللَّهِ الَّذِي جَاءَ مِّنْ يَهُوَذَاْ، هَكَذَا قَالَ الرَّبُّ، مِنْ أَجْلِ أَثَّكَ خَالَفْتَ قَوْلَ

الرَّبِّ وَلَمْ تَحْفَظ الْوَصيَّةَ الَّتِي أَوْصَاكَ بِهَا الرَّبُّ

إِلَهُكَ، 22 فَرَجَعْتَ وَإِكَلْتَ خُبْزاً وَشَرِبْتَ مَاءً فِي الْمَوْضِعِ الَّذِي قَالَ لَكَ، لاَ تَأْكُلْ فِيهِ خُبْراً وَلاَ يَشْرَبْ مَاءً، لاَ يَدْخُلُ ا

جُنَّتُكَ قَبْرَ آبَائكَ. 22ثُمَّ بَعْدَمَا أَكَلَ خُبْزاً وَبَعْدَ أَنْ شَرِبَ

شَدَّ لَهُ عَلَى الْحِمَارِ أَيْ لِلنَّبِيِّ الَّذِي أَرْجَعَهُ 24ُوَانْطَلَقَ.

فَصَادَفَهُ أُسَدُ فِي الطَّرِيقِ وَقَتَلَهُ. وَكَانَتْ جُثَّتُهُ مَطْرُوحَةً

فِي الطَّرِيقِ وَالْحِمَارُ وَاقِفٌ بِجَانِبِهَا وَالْأُسَدُ وَاقِفٌ بِجَانِبِ

الطَّريق وَالأَسَدُ وَأَقفٌ بِجَانِبِ الْجُثَّةِ. فَأَتَوْا وَأَخْبَرُوا فِي

الْمَدينَةَ الَّتِي كَانَ النَّبِيُّ الشَّيْخُ سَاكِناً بِهَا. 26ُوَلَمَّا سَمِعَ

النَّبِيُّ الَّذِي أَرْجَعَهُ عَنِ الطِّرِيقِ قَالَ، هُوَ رَجُلُ اللَّهِ الَّذِي

خَالَفَ قَوْلَ الرَّبِّ، فَدَفَعَهُ الرَّبُّ لِلأَسَدِ فَافْتَرَسَهُ وَقَتَلَهُ

حَسَبَ كَلاَمِ الرَّبِّ الَّذِي كَلِّمَهُ بِهِ.²⁷َوَقَالَ لِبَنِيهِ، شُدُّوا لِي

عَلَى الْحمَارَ. فَشَدُّوا. 28 فَذَهَبَ وَوَجَدَ جُثَّتَهُ مَطْرُوحَةً فِي

رَجُل اللَّهِ وَوَضَعَهَا عَلَى الْحِمَارِ وَرَجَعَ بِهَا، وَدَخَلَ النَّبِيُّ

الشَّيْخُ الْمَدِينَةَ لِيَنْدُبَهُ وَيَدْفِنَهُ 30فَوَضَعَ جُثِّنَهُ فِي قَبْرِهِ

وَنَاحُوا عَلَيْه قَائِلِينَ، آهِ يَا أَخِي. 31 وَيَعْدَ دَفْنِهِ إِنَّاهُ قَالَ

لَتِنبه، عِنْدَ وَفَاتِي ادْفِئُونِي فِي الْقَبْرِ الَّذِي دُفِنَ فِيهِ رَجُلُ

اللّه. بِجَانِب عِظَامِه ضَغُوا عِظَامِي.32لأَنَّهُ تَمَاماً سَيَتمُّ

الْكَلاَمُ الَّذِي نَادَى بِهِ بِكَلاَمِ الرَّبِّ نَحْوَ الْمَذْبَحِ الَّذِي فِي

بَيْتِ إِيلَ، وَنَحْوَ جَمِيعِ بُيُوتِ الْمُرْتَفَعَاتِ الَّتِي فِي مُدُن

السَّامِرَةِ.³³بَعْدَ هَذَا اَلأَمْرِ لَمْ يَرْجِعْ يَرُبْعَامُ عَنْ طَرِيقِهِ

الرَّدِيئَةِ، بَلْ عَادَ فَعَمِلَ مِنْ أَطْرَافِ الشَّعْبِ كَهَنَةَ

مُرْتَفَعَاتِ. مَـنْ شَـاءَ مَلاً يَـدَهُ فَصَـارَ مِـنْ كَهَنـة

الْمُرْتَفَعَاتِ.³⁴وَكَانَ مِنْ هَذَا الأَمْرِ خَطِيَّةٌ لِبَيْتِ يَرُبْعَامَ،

وَكَانَ لاِبَادَتِه وَخَرَابِه عَنْ وَجْه الْأَرْضِ.

الطّريق، وَالْحِمَارَ وَالأَسَدَ وَاقْفَيْنِ بِجَانِبِ الْجُثَّةِ،

يَأْكُلِ الْأِسَدُ الْجُثَّةَ وَلاَ افْتَرَسَ الْحِمَارَ .29فَرَفَعَ النَّبِيُّ

الْحُثَّة.²⁵َوَإِذَا يقَوْم يَعْيُرُونَ فَرَأَوْا الْحُثَّةَ مَطْرُوحَةً

word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. 10 So he went another way, and returned not by the way that he came to Bethel. 11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. And their father said unto them. What way went he? For his sons had seen what way the man of God went, which came from Judah. 13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon, 14 And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am . 15 Then he said unto him, Come home with me, and eat bread. ¹⁶And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: ¹⁷ For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. 18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him. 19 So he went back with him, and did eat bread in his house, and drank water. 20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back: 21 And he cried unto the man of God that came from

Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeved the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, ²²But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.²³And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit , for the prophet whom he had brought back.²⁴And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. 25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.²⁶And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. ²⁷ And he spake to his sons, saying, Saddle me the ass. And they saddled him. ²⁸ And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.²⁹And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. 30 And he laid his

carcase in his own grave; and they mourned over him, saying, Alas, my brother!³¹And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones: 32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass. 33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.³⁴And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.