

القضاء في الكنيسة

¹Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?²Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?³Know ye not that we shall judge angels? how much more things that pertain to this life?⁴If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.⁵I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?⁶But brother goeth to law with brother, and that before the unbelievers.⁷Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?⁸Nay, ye do wrong, and defraud, and that your brethren.⁹Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,¹⁰Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.¹¹And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.¹²All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.¹³Meats for the belly, and the belly for meats: but God shall destroy both it and

¹أَيَجَاسِرُ مِنْكُمْ أَحَدٌ، لَهُ دَعْوَى عَلَى آخَرَ، أَنْ يُحَاكَمَ عِنْدَ الظَّالِمِينَ وَلَيْسَ عِنْدَ الْقُدِّيسِينَ؟²أَلَسْتُمْ تَعْلَمُونَ أَنَّ الْقُدِّيسِينَ سَيَدِينُونَ الْعَالَمَ؟ فَإِنْ كَانَ الْعَالَمُ يُدَانَ بِكُمْ، أَفَأَنْتُمْ غَيْرُ مُسْتَأْهِلِينَ لِلْمَحَاكِمِ الصَّغِيرَى؟³أَلَسْتُمْ تَعْلَمُونَ أَنَّنا سَنَدِينُ مَلَائِكَةً؟ قَبْلَ الْوَلَى أُمُورَ هَذِهِ الْحَيَاةِ. فَإِنْ كَانَ لَكُمْ مَحَاكِمُ فِي أُمُورِ هَذِهِ الْحَيَاةِ فَاجْلِسُوا الْمُحَقِّقِينَ فِي الْكَنِيسَةِ قُضَاةً.⁵لِتَحْجِلِكُمْ أَقُولُ. أَهَكَذَا لَيْسَ بَيْنَكُمْ حَكِيمٌ، وَلَا وَاجِدٌ، يَقْدِرُ أَنْ يَقْضِيَ بَيْنَ إِخْوَتِهِ؟⁶لَكِنَّ الْآخَ يُحَاكِمُ الْآخَ وَذَلِكَ عِنْدَ غَيْرِ الْمُؤْمِنِينَ.⁷فَالآنَ فِيكُمْ عَيْبٌ مُطْلَقًا، لِأَنَّ عِنْدَكُمْ مُحَاكِمَاتٍ بَعْضُكُمْ مَعَ بَعْضٍ. لِمَاذَا لَا تُظْلَمُونَ بِالْحَرِيِّ؟ لِمَاذَا لَا تُسَلِّبُونَ بِالْحَرِيِّ؟⁸لَكِنْ أَنْتُمْ تَظْلَمُونَ وَتَسْلَبُونَ وَذَلِكَ لِلْإِخْوَةِ. أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ الظَّالِمِينَ لَا يَرْتُونَ مَلَكُوتَ اللَّهِ؟ لَا تَصْلُوا، لَا رُتَاهُ وَلَا عِبْدَهُ أَوْتَانٍ وَلَا قَاسِفُونَ وَلَا مَابُوتُونَ وَلَا مُضَاجِعُونَ ذُكُورٍ،¹⁰وَلَا سَارِقُونَ وَلَا طَمَاعُونَ وَلَا سَكْبَرُونَ وَلَا سَنَامُونَ وَلَا خَاطِفُونَ يَرْتُونَ مَلَكُوتَ اللَّهِ.¹¹وَهَكَذَا كَانَ أَنْاسٌ مِنْكُمْ، لَكِنْ اغْتَسَلْتُمْ، بَلْ تَقَدَّسْتُمْ، بَلْ تَبَرَّرْتُمْ بِاسْمِ الرَّبِّ يَسُوعَ وَبِرُوحِ إِلَهِنَا.

الحرية مسؤولة

¹²كُلُّ الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَيْسَ كُلُّ الْأَشْيَاءِ تُوَافِقُ، كُلُّ الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَا يَسْلُطُ عَلَيَّ شَيْءٌ.¹³أَلَا طَعِمَهُ لِلْجُوفِ وَالْجُوفُ لِلْأَطْعِمَةِ وَاللَّهُ سَيَبِيدُ هَذَا وَتِلْكَ. وَلَكِنَّ الْجَسَدَ لَيْسَ لِلرَّثَا بَلْ لِلرَّبِّ، وَالرَّبُّ لِلْجَسَدِ.¹⁴وَاللَّهُ قَدْ أَقَامَ الرَّبَّ وَسَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ.¹⁵أَلَسْتُمْ تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذَ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُهَا أَعْضَاءَ رَايَةٍ؟ خَاشَا. أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ مِنَ التَّصَاقُ بِرَايَةٍ هُوَ جَسَدٌ وَاجِدٌ؟ لِأَنَّهُ يَقُولُ: "يَكُونُ الْإِنْتَانُ جَسَدًا وَاحِدًا".¹⁷وَأَمَّا مِنَ التَّصَاقُ بِالرَّبِّ فَهُوَ رُوحٌ وَاجِدٌ.¹⁸أَهْرُبُوا مِنَ الرَّثَا. كُلُّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ خَارِجَةٌ عَنِ الْجَسَدِ لَكِنَّ الَّذِي يَزْنِي يُخْطِئُ إِلَى جَسَدِهِ.¹⁹أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ لِلرُّوحِ الْقُدُسِ الَّذِي فِيكُمْ، الَّذِي لَكُمْ مِنَ اللَّهِ، وَأَنْتُمْ لَسْتُمْ لِأَنْفُسِكُمْ؟²⁰لَأَنْتُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنٍ، فَتَجَدُّوا لِلَّهِ فِي أَجْسَادِكُمْ وَفِي أَرْوَاجِكُمْ، الَّتِي هِيَ لِلَّهِ.

them. Now the body is not for fornication, but for the Lord; and the Lord for the body.¹⁴ And God hath both raised up the Lord, and will also raise up us by his own power.¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.¹⁶ What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.¹⁷ But he that is joined unto the Lord is one spirit.¹⁸ Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.