

<sup>1</sup>It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.<sup>2</sup>And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.<sup>3</sup>For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,<sup>4</sup>In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,<sup>5</sup>To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.<sup>6</sup>Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?<sup>7</sup>Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:<sup>8</sup>Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.<sup>9</sup>I wrote unto you in an epistle not to company with fornicators:<sup>10</sup>Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.<sup>11</sup>But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.<sup>12</sup>For what have I to do to judge them also that are without? do not ye judge

## الحكم على الزنا والخطية

<sup>1</sup>يُسْمَعُ مُطْلَقاً أَنَّ بَيْنَكُمْ زِنَى، وَزِنَى هَكَذَا لَا يُسَمَّى بَيْنَ الْأَمَمِ حَتَّى أَنْ تَكُونَ لِلْإِنْسَانِ امْرَأَةً أَبِيهِ. <sup>2</sup>أَفَأَنْتُمْ مُسْتَفْخُونَ وَبِالْحَرِيِّ لَمْ تَتُوجُّوا حَتَّى يُرْفَعَ مِنْ وَسْطِكُمْ الَّذِي قَعَلَ هَذَا الْفِعْلَ؟ <sup>3</sup>قَابِي أَنَا، كَأَنِّي غَائِبٌ بِالْجَسَدِ وَلَكِنْ حَاضِرٌ بِالرُّوحِ، قَدْ حَكَمْتُ كَأَنِّي حَاضِرٌ فِي الَّذِي قَعَلَ هَذَا هَكَذَا: <sup>4</sup>بِاسْمِ رَبَّنَا يَسُوعَ الْمَسِيحِ، إِذْ أَنْتُمْ وَرُوحِي مُجْتَمِعُونَ مَعَ قُوَّةِ رَبَّنَا يَسُوعَ الْمَسِيحِ، أَنْ يُسَلَّمَ مِثْلُ هَذَا لِلشَّيْطَانِ لِهَلَاكِ الْجَسَدِ، لِكَيْ تَخْلَصَ الرُّوحُ فِي يَوْمِ الرَّبِّ يَسُوعَ. <sup>6</sup>لَيْسَ افْتِحَارُكُمْ حَسَنًا. أَلَسْتُمْ تَعْلَمُونَ أَنَّ خَمِيرَةَ صَغِيرَةً تَحْمَرُ الْعَجِينَ كُلَّهُ؟ <sup>7</sup>إِذَا تَقَوَّا مِنْكُمْ الْخَمِيرَةَ الْعَتِيقَةَ لِكَيْ تَكُونُوا عَجِينًا جَدِيدًا كَمَا أَنْتُمْ قَطِيرٌ، لِأَنَّ فَضَحْنَا أَيْضًا، الْمَسِيحَ، قَدْ دُيِّحَ لِأَجْلِنَا. <sup>8</sup>إِذَا لِنُعِيدَ، لَيْسَ بِخَمِيرَةٍ عَتِيقَةٍ وَلَا بِخَمِيرَةِ الشَّرِّ وَالْخُبْثِ، بَلْ يَقْطُرُ الْإِخْلَاصَ وَالْحَقَّ. <sup>9</sup>كَتَبْتُ إِلَيْكُمْ فِي الرِّسَالَةِ أَنْ لَا تُخَالِطُوا الزُّنَاةَ، <sup>10</sup>وَلَيْسَ مُطْلَقًا زُنَاةَ هَذَا الْعَالَمِ أَوْ الطَّمَاعِينَ أَوْ الْخَاطِفِينَ أَوْ عَبَدَةَ الْأَوْثَانِ، وَإِلَّا قِيلَ زُنَاةُ أَوْ تَخْرُجُوا مِنَ الْعَالَمِ. <sup>11</sup>وَأَمَّا الْآنَ فَكَتَبْتُ إِلَيْكُمْ إِنْ كَانَ أَحَدٌ مَدْعُوًّا أَخًا زَانِيًّا أَوْ طَمَاعًا أَوْ غَائِبًا وَتَنٍ أَوْ سَتَامًا أَوْ سَكِيرًا أَوْ خَاطِفًا، أَنْ لَا تُخَالِطُوا وَلَا تُؤَاكِلُوا مِثْلَ هَذَا. <sup>12</sup>لَأَنَّهُ مَاذَا لِي أَنْ أَدِينَ الَّذِينَ مِنْ خَارِجٍ؟ أَلَسْتُمْ أَنْتُمْ تَدِينُونَ الَّذِينَ مِنْ دَاخِلٍ؟ <sup>13</sup>أَمَّا الَّذِينَ مِنْ خَارِجٍ قَالَهُ يَدِينُهُمْ. فَاعْزِلُوا الْحَيِّثُ مِنْ بَيْنِكُمْ.

them that are within?<sup>13</sup> But them that are without God judgeth. Therefore put away from among yourselves that wicked person.