

<sup>1</sup>وَحْيٌ كَلِمَةُ الرَّبِّ فِي أَرْضِ حَدْرَاحَ وَدِمَشْقَ مَحَلَّةً. لِأَنَّ  
لِلرَّبِّ عَيْنَ الْإِنْسَانِ وَكُلَّ أَسْبَاطِ إِسْرَائِيلَ. <sup>2</sup>وَحَمَاهُ أَيْضاً  
تُاجِمُهَا، وَصُورٌ وَصِيدُونُ وَإِنْ تَكُنْ حَكِيمَةً جَدًّا. <sup>3</sup>وَقَدْ بَنَتْ  
صُورٌ حِصْناً لِنَفْسِهَا، وَكَوَّمتِ الْفِصَّةَ كَالثَّرَابِ وَالذَّهَبَ  
كَطِينِ الْأَسْوَاقِ. <sup>4</sup>هُذَا السَّيِّدُ يَمْلِكُهَا وَيَصْرُبُ فِي الْبَحْرِ  
فُؤُوتَهَا، وَهِيَ تُؤَكِّلُ بِالنَّارِ. <sup>5</sup>تَرَى أَشْقَلُونَ فَتَخَافُ، وَعِزَّةُ  
فَتَتَوَجَّعُ جَدًّا، وَعَقْرُونَ. <sup>6</sup>لأنَّه يُخْزِيهَا ائْتِطَارُهَا، وَالْمَلِكُ  
يَبِيدُ مِنْ عِزَّةٍ، وَأَشْقَلُونَ لَا تُسْكُنُ. <sup>7</sup>وَيَسْكُنُ فِي أَشْدُودَ  
رَيْنِمْ، وَأَقْطَعُ كَثْرِيَاءَ الْفِلِسْطِينِيِّينَ. <sup>8</sup>وَأَنْزِعُ دِمَاءَهُ مِنْ  
فَمِهِ وَرَجْسَهُ مِنْ بَيْنِ أَسْنَانِهِ، قَبِيْعَى هُوَ أَيْضاً لِإِلَهَاتِهَا،  
وَيَكُونُ كَأَمِيرٍ فِي يَهُودَا، وَعَقْرُونَ كَيْبُوسِي. <sup>9</sup>وَأَحْلُ حَوْلَ  
بَيْتِي بِسَبَبِ الْجَيْشِ الدَّاهِبِ وَالْآتِي، فَلَا يَغْبُرُ عَلَيْهِمْ بَعْدُ  
جَايِي الْجَزْيَةِ. فَإِنِّي الْآنَ رَأَيْتُ يَغْبِي. <sup>10</sup>إِسْتَهْجِي جَدًّا يَا  
ابْنَةَ صِهْيُونَ، اهْنَيْفِي يَا بِنْتَ أُورُشَلِيمَ. هُوَذَا مَلِكُكَ يَأْتِي  
إِلَيْكَ. هُوَ عَادِلٌ وَمَنْصُورٌ وَدِيعٌ، وَرَاكِبٌ عَلَى حِمَارٍ وَعَلَى  
جَحْشٍ ابْنِ أَتَانٍ. <sup>11</sup>وَأَقْطَعُ الْمَرْكَبَةَ مِنْ أَفْرَايِمَ وَالْفَرَسَ  
مِنْ أُورُشَلِيمَ وَتُقْطَعُ قَوْسُ الْحَرْبِ. وَتَكْلُمُ بِالسَّلَامِ  
لِلْأُمَمِ، وَسُلْطَانُهُ مِنَ الْبَحْرِ إِلَى الْبَحْرِ، وَمِنْ النَّهْرِ إِلَى  
أَقَاصِي الْأَرْضِ. <sup>12</sup>وَأَنْتِ أَيْضاً فَإِنِّي يَدِمُ عَهْدِكَ قَدْ أَطْلَعْتُ  
أَسْرَاكَ مِنَ الْجُبِّ الَّذِي لَيْسَ فِيهِ مَاءٌ. <sup>13</sup>أَرْجِعُوا إِلَى  
الْحِصْنِ يَا أَسْرَى الرَّجَاءِ. الْيَوْمَ أَيْضاً أَصْرَحُ أَنِّي أُرْدُّ  
عَلَيْكَ ضِعْفَيْنِ. <sup>14</sup>لأنِّي أَوَّزْتُ يَهُودَا لِنَفْسِي، وَمَلَأْتُ  
الْقَوْسَ أَفْرَايِمَ، وَأَنْهَضْتُ أَتْنَاءَكَ يَا صِهْيُونُ عَلَى بَيْتِكَ يَا  
يَاوَانَ، وَجَعَلْتُكَ كَسَيْفِ جَبَّارٍ. <sup>15</sup>وَبَرَى الرَّبُّ قَوْقَهُمْ  
وَسَهْمُهُ يَخْرُجُ كَالْبَرْقِ، وَالسَّيِّدُ الرَّبُّ يَنْقُحُ فِي الْبُوقِ  
وَيَبْسِيزُ فِي رَوَاجِ الْجَنُوبِ. <sup>16</sup>رَبُّ الْجُنُودِ يُخَامِي عَنْهُمْ  
فَيَاكُلُونَ وَيَذُوبُونَ جِبَارَةَ الْمُقْلَاعِ، وَيَتَشَرَّبُونَ وَيَصْجُونَ  
كَمَا مِنَ الْخَمْرِ، وَيَمْتَلِئُونَ كَالْمَنْصَحِ وَكَزَوَابَا  
الْمَذْبَحِ. <sup>17</sup>وَيُخْلَصُهُمُ الرَّبُّ إِلَهُهُمْ فِي ذَلِكَ الْيَوْمِ. كَقَطِيعِ  
سَعْتَةٍ، بَلْ كَجِبَارَةِ النَّجَاحِ مَرْفُوعَةٍ عَلَى أَرْضِهِ. <sup>18</sup>مَا  
أَجُودَهُ وَمَا أَجْمَلَهُ. الْجِنَطَةُ تُنْعِي الْفُتْيَانَ، وَالْمِسْطَارُ  
الْعَدَارَى.

<sup>1</sup>The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. <sup>2</sup>And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. <sup>3</sup>And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. <sup>4</sup>Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire. <sup>5</sup>Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. <sup>6</sup>And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. <sup>7</sup>And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. <sup>8</sup>And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. <sup>9</sup>Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. <sup>10</sup>And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea,

## Zechariah 9

and from the river even to the ends of the earth.<sup>11</sup> As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.<sup>12</sup> Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;<sup>13</sup> When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.<sup>14</sup> And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.<sup>15</sup> The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.<sup>16</sup> And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.<sup>17</sup> For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.