الحياة في المسِيح

ُ فَمَـاذَا نَقُـولُ؟ أَنَبْقَـى فِـى الْخَطيَّـة لكَـىْ تَكْثُـرَ النِّعْمَةُ؟ ۚ حَاشَا. نَحْنُ، الَّذِينَ مُثْنَا عَنِ الْخَطيَّةِ، كَنْفَ نَعِيشُ بَعْدُ فيهَا؟ ۚ أَمْ تَجْهَلُونَ أَتَّنَا، كُلَّ مَن اعْتَمَدَ لِيَسُوعَ المَسيح، اغْتَمَدْنَا لِمَوْته؟ ۖ فَدُفنَّا مَعَهُ بِالمِّعْمُوديَّة لِلْمَوْتِ حَتَّى كَمَا أَقِيمَ المَسِيحُ مِنَ الأَمْوَاتِ بِمَجْدِ الآبِ، هَكَذَا نَسْلُكُ نَحْنُ أَيْضاً فِي جِدَّةِ الْحَيَاةِ. ۚ لِأَنَّهُ إِنْ كُنَّا قَدْ صِرْنَا مُتَّحدِينَ مَعَهُ بِشبْهِ مَوْته نَصيرُ أَيْضاً بِقِيَامَته ُ عَالَمِينَ هَذَا أَنَّ إِنْسَانَنَا الْعَتِيقَ قَدْ صُلِبَ مَعَهُ لِيُبْطَلَ جَسَدُ الْخَطيَّة كَيْ لَا نَعُودَ نُسْتَعْبَدُ أَبْضاً للْخَطِيَّة. ۖ لأَنَّ الَّذِي مَاتَ قَدْ تَبَرَّأَ منَ الْخَطيَّة. ْفَإِنْ كُنَّا قَدْ مُثْنَا مَعَ المَسِيح نُؤْمِنُ سَنَحْيَا أَيْضاً مَعَهُ ۚ عَالِمِينَ أَنَّ المَسِيحَ بَعْدَمَا أَقِيمَ مِنَ الأَمْوَاتِ لاَ يَمُوتُ أَيْضاً، لاَ يَسُودُ عَلَيْهِ الْمَوْتُ يَعْدُ. 10لأَنَّ ا المَوْتَ الَّذِي مَاتَهُ قَدْ مَاتَهُ لِلْخَطِيَّةِ مَرَّةً وَاحِدَةً وَالْخَيَاةُ الِّتِي يَحْيَاهَا فَيَحْيَاهَا لِلهِ.11كَذَلِكَ أَنْتُمْ أَنْضاً، احْسِبُوا أَنْفُسَكُمْ أَمْوَاتاً عَنِ الْخَطِيَّةِ وَلَكِنْ أَحْيَاءً لِلهِ بِالمَسِيحِ يَسُوعَ رَبِّنَا. 12 إِذاً لاَ تَمْلكَنَّ الْخَطلَّيُّهُ في جَسَدكُمُ المَائتُ لِكَيْ تُطِيعُوهَا فِي شَهَوَاتِهِ، أَوَلاَ تُقَدِّّمُوا أَعْضَاءَكُمْ ٱلاَتِ إِثْمِ لِلْخَطِيَّةِ بَلْ قَدِّمُوا ذَوَاتِكُمْ لِلهِ كَأَحْيَاءٍ مِنَ الأَمْوَاتِ وَأُغَّضَاءَكُمْ آلاَتِ بِرِّ لِلهِ.¹⁴فَإِنَّ الْخَطِيَّةَ لَنْ تَسُودَكُمْ لأَتَّكُمْ لَسْتُمْ تَحْتَ النَّامُوسِ بَلْ تَحْتَ النَّعْمَةِ.

أَنْهُمَادَا إِذاً؟ أَنُخْطِّنُ لَأَنَّنَا لَسْنَا تَحْتَ النَّامُوسِ بَلْ تَحْتَ النَّعْمَةِ؟ حَاشَا. أَأَلَسْ ثُمْ تَعْلَمُ وَنَ أَنَّ الَّذِي ثُقَدِّمُونَ النَّامُ لَهُ عَبِيدًا لِللَّذِي ثُطِيعُونَهُ، إِمَّا لِلْعَطِيَّةِ لِللَّذِي ثُطِيعُونَهُ، إِمَّا لِلْعَطِيَّةِ لِللَّذِي ثُطِيعُونَهُ، إِمَّا لِلْعَطِيَّةِ لِللَّهِ اللَّهُ كُنْتُمْ عَبِيدًا لِللَّهِ اللَّهُ اللَّهُ كُنْتُمْ عَبِيدًا لِللَّهِ اللَّهُ اللَّهُ كُنْتُمْ عَبِيدًا لِلْهَ اللَّهُ اللَّهُ عَبِيدًا لللَّهِ اللَّهُ عَبِيدًا لللَّهِ اللَّهُ عَلِيم اللَّهُ اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلِيم اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَي اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ عَلَيه اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَيم اللَّهُ اللَّهُ عَلَي اللَّهُ عَلَيم اللَّهُ عَلَيْكُم اللَّهُ اللَّهُ عَلَيم اللَّهُ عَلَي اللَّهُ عَلَي اللَّهُ عَلَيه اللّه اللّه عَلَي عَلَيْكُم اللّه اللّه عَلَي عَلَيْ أَلْكُور اللّهِ اللّه عَلَي عَلَيْ اللّه عَلَي عَلَيْ اللّه عَلَي عَلَيْ أَلْهُ اللّه عَلَي عَلَالًا اللّه عَلَي عَلَالًا اللّه الله عَلَي عَلَيْ أَلِي المَسِيح يَسُوعَ رَبِّيالًا اللّه الله عَلَي عَلَاهُ المَور عَلِي المَسِيح يَسُوعَ رَبِّيا الله الله عَلَى عَلَاهُ الله عَلَى المَور عَلَاهُ اللّه المَسْعِ عَلَاهُ عَلَى اللّه الله الله عَلَى الله المُعْمِى عَيَاةُ أَبَدُولًا أَبْعَرَاهُ اللهُ الله المُعْمِى عَيْلُهُ أَلَاهُ اللهِ اللهُ عَلَى اللّه الله الله الله الله عَلَى عَيَاةُ أَبَدَى اللّهُ الله الله الله المُعْمِى عَيَاهُ أَبَدُولُ اللّهُ اللهُ الله

¹What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ve not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be likeness in the o f resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. ¹³Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 Know ve not,

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that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?¹⁷But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 18 Being then made free from sin, ye became the servants of righteousness. 19 I speak after the manner of men because of the infirmity of your flesh: for as ye have vielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. 20 For when ye were the servants of sin, ye were free from righteousness.²¹What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.²²But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.