بابل الزّانية والوحش

الْجَامَاتُ وَاحِدٌ مِنَ السَّبْعَةِ المَلاَئِكَةِ الَّذِينَ مَعَهُمُ السَّبْعَةُ الْجَامَاتُ وَتَكَلَّمَ مَعِي قَائِلاً لِي: هَلُمَّ، فَأُرِيَكَ دَيْنُونَةَ الزَّانِيَةِ الْعَظِيمَةِ الْجَالِسَةِ عَلَى المِيَاهِ الْكَثِيرَةِ، اللَّبِينِ رَنَى الزَّانِيةِ الْعَظِيمَةِ الْجَالِسَةِ عَلَى المِيَاهِ الْكَثِيرَةِ، اللَّبِينِ رَنَى مَعَهَا مُلُوكُ الأَرْضِ مِنْ حَمْرِ مَعَهَا مُلُوكُ الأَرْضِ مِنْ حَمْرِ اللَّوْمِ إِلَى بَرِّيَّةٍ، فَرَأَيْتُ امْرَأَةً بَاللَّهِ عَلَى وَحْشِ قِرْمِزِيٍّ مَمْلُوءٍ أَسْمَاءَ تَجْدِيفٍ لَهُ جَالِسَةً عَلَى وَحْشِ قِرْمِزِيٍّ مَمْلُوءٍ أَسْمَاءَ تَجْدِيفٍ لَهُ بَالسَّةِ عَلَى وَحْشِ وَرَمِزِيٍّ مَمْلُوءٍ أَسْمَاءَ تَجْدِيفٍ لَهُ بَالسَّةِ وَلُولُّؤٍ، بِأَرْجُوانٍ وَقِرْمِزٍ وَمُتَحَلِّيَةً بِذَهَبٍ وَحِجَارَةٍ كَرِيمَةٍ وَلُولُّؤٍ، بِأَرْجُوانٍ وَقِرْمِزٍ وَمُتَحَلِّيةً بِذَهَبٍ وَحِجَارَةٍ كَرِيمَةٍ وَلُولُّؤٍ، وَمَعَهَا كَأَسُ مِنْ دَهَبٍ فِي يَدِهَا مَمْلُوثُ كَرَامًا وَمَالَقَةٌ رَجَاسَاتٍ وَمَعَهَا كَأَسُ مِنْ دَهَبِ وَرَجَاسَاتٍ الأَرْضِ. وَرَأَيْكُ المَرْأَةُ السَّاتِ الأَرْضِ. وَرَجَاسَاتِ الأَرْضِ. وَرَأَيْكُ المَرْأَةُ السَّاتِ الْمَرْأَةُ السَّاتِ الأَرْضِ. وَرَبَاهَاتِ اللَّوْونِ سَرِّدُ المَرْأَةُ السَّاتِ الْمَرْأَةُ كَانَكُ مُتَاكِينَةً السَّرَةِ المَرْأَةُ السَّاتِ الْمَرْأَةُ لَوْمُ اللَّوْونِ اللَّهُ الْمَوْمَةُ الْمَرْأَةُ النَّهُ الْقَوْلُولِهِ اللَّهُ اللَّوْونِي وَرَجَاسَاتِ الأَرْضِ. وَرَأَيْكُ المَرْأَةُ السَّاتِ المَرْضِ. وَرَبَاسَاتِ المَرْضِ شُهَدَاء يَسُوعَ السَّعَالَةُ وَعَلَى عَلَيْقِي الْمَلُوءَ الْمَالَةُ عَلَيْكُونَا عَلَيْكُونَا عَلَيْكُونَا عَلَيْكُونَا عَلَيْكُونَا عَلَى الْمَوْلَةُ الْمَالِقُولَ الْمَوْلِي الْمَوْلِي الْمَوْلَةِ الْمَالَةُ الْمُؤْلِقُ الْمَلْقَةُ الْمَارَ الْفَرْفِي وَالْمَوْلَةُ الْمَارَاقُ الْمَوْلَةُ عَلَى وَالْمَوْلِي الْمَوْلِي الْمَوْلِي الْمَوْلَقِي الْمَوْلَةُ اللَّهُ الْمَا الْمَوْلَةُ الْمَارِي الْمَوْلَولَةُ الْمَارَاقُ الْمُوالِي الْمَوْلِي الْمَالَولُولَةُ اللَّهُ اللَّهُ الْمَالَالَ الْمَوْلَةُ اللْمُ الْمَوْلَةُ اللْمُؤْلِقُولُونَ الْمَوْلَوْلُولُولَا الْمُؤْلِقُولَةُ الْمَالِي الْمَالِي الْمَالِي الْمَالِي الْمَالِي

ثُمَّ قَالَ لِي الْمَلَاكُ: لَمَاذَا تَعَحَّبْتَ؟ أَنَا أَقُولُ لَكَ سَرَّ المَرْأَةِ وَالْوَحْشِ الْحَامِلِ لَهَا، الَّذِي لَهُ السَّبْعَةُ الرُّؤُوسُ وَالْعَشَرَةُ الْقُرُونُ. ْالْوَحْشُ الَّذِي رَأَنْتَ، كَانَ وَلَيْسَ الآنَ وَهُوَ عَتِيدٌ أَنْ يَصْعَدَ مِنَ الْهَاوِيَةِ وَيَمْضِيَ إِلَى الْهَلاَكِ. وَسَـيَتَعَجَّبُ السَّـاكِنُونَ عَلَـي الأرْضِ، الَّذِيـنَ لَيْسَـتْ أَسْمَاؤُهُمْ مَكْتُوبَةً في سفْرِ الْحَيَاةِ مُنَّذُ تَأْسِيسِ الْعَالَمِ، حِينَمَـا يَـرَوْنَ الْـوَحْشَ أَنَّـهُ كَـانَ وَلَيْـسَ الآنَ مَـعَ أَنَّـهُ كَائِنٌ. ٩ُهُنَا الدِّهْنُ الَّذِي لَهُ حِكْمَةُ. اَلسَّبْعَةُ الرُّؤُوسُ هِيَ سَبْعَةُ جِبَالٍ عَلَيْهَا المَرْأَةُ جَالِسَةً 10وَسَبْعَةُ مُلُوكِ، خَمْسَةٌ سَقَطُوا وَوَاحِدٌ مَوْجُودٌ وَالآخَرُ لَمْ يَأْتِ بَعْدُ، وَمَتَى أَتَى يَنْبَغِي أَنْ يَبْقَى قَلِيلاً. 11 وَالْوَحْشُ الَّذِي كَانَ وَلَيْسَ الآنَ فَهُــوَ تَــامِنٌ، وَهُــوَ مــنَ السَّـبْعَة وَيَمْضــي إلَــي الْهَلاَكِ. 12 وَالْعَشَرَةُ الْقُرُونُ الَّتِي رَأَيْتَ هِيَ عَشَرَةُ مُلُوكِ لَمْ يَأْخُذُوا مُلْكاً بَعْدُ لَكِنَّهُمْ يَأْخُذُونَ سُلْطَانَهُمْ كَمُلُوكِ الْخَـرُوفَ وَالْخَـرُوفُ يَغْلِبُهُـمْ، لأَنَّـهُ رَبُّ الأَرْبَـابِ وَمَلـكُ المُلُوك وَالَّذِينَ مَعَهُ مَدْعُوُّونَ وَمُخْتَارُونَ وَمُؤْمِنُونَ.¹¹ثُمَّ قَالَ لَيَ: المِيَاهُ الَّتِي رَأَنْتَ حَنْثُ الزَّانِيَةُ حَالسَةُ هِيَ شُعُوبٌ وَحُمُوعٌ وَأَمَمٌ وَأَلْسِنَةٌ. أَوَأَمَّا الْعَشَرَةُ الْقُرُونُ الْـوَحْشِ فَهَـؤُلاَءِ سَـنُنْغِضُونَ الرَّانيَـةَ وَسَيَحْعَلُونَهَا خَرِيَةً وَعُرْبَانَةً وَيَأْكُلُونَ لَحْمَهَا وَيُحْرِقُونَهَا ىالنَّار، 1ً لأَنَّ اللهَ وَضَعَ فِي قُلُوبِهِمْ أَنْ يَصْنَعُوا رَأَيَهُ، وَأَنْ يَصْنَعُوا رَأَياً وَاحِداً وَيُعْطُوا الْوَخْشَ مُلْكَهُمْ حَتَّى تُكْمَلَ

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT. THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The beast that thou sawest was. and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world. when they behold the beast that was, and is not, and vet is. And here is the mind which hath wisdom. The seven heads are

أَقْوَالُ اللهِ. 18 وَالمَرْأَةُ الَّتِي رَأَيْتَ هِيَ المَدِينَةُ الْعَظِيمَةُ الَّتِي رَأَيْتَ هِيَ المَدِينَةُ الْعَظِيمَةُ الَّتِي لَهَا مُلُكْ عَلَى مُلُوكِ الأَرْضِ.

seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not vet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 13 These have one mind, and shall give their power and strength unto the beast. 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. 15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. ¹⁷For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.