And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image,

and receive his mark in his forehead, or in

his hand, <sup>10</sup>The same shall drink of the wine

### الخروف وباكورة القديّسين

أَثُمَّ نَظَرْتُ وَإِذَا خَرُوفٌ وَاقَفٌ عَلَى جَبَلِ صِهْيَوْنَ وَمَعَهُ مِئَةٌ وَأَرْبَعَةٌ وَأَرْبَعُونَ أَلْفاً لَهُمُ اسْمُ أَبِيهِ مَكْتُوباً عَلَى جِبَاهِهِمْ. 2وَسَمِعْتُ صَوْتاً مِنَ السَّمَاءِ كَصَوْتِ مِيَاهِ كَثِيرَةٍ وَكَصَوْتِ رَعْدِ عَظِيمٍ، وَسَمِعْتُ صَوْتاً كَصَوْت ضَارِبِينَ بِالْقِيتَارَةِ يَضْرِبُونَ بِقِيتَارَاتِهِمْ، وَهُمْ يَتَرَنَّمُونَ كَتَرْنِيمَةِ جَدِيدَةِ أَمَامَ الْعَرْشِ وَأَمَامَ اَلأُرْبَعَةِ الْحَيَوَانَاتِ وَالشَّيُوخِ، وَلَمْ يَسْتَطِعْ أَحَدُ أَنْ يَتَعَلَّمَ التَّرْنِيمَةَ إِلاَّ المِئَةُ وَالأَرْبَعَةُ وَالْأَرْبَعُونَ أَلْفاً الَّذِينَ اشْتُرُوا مِنَ الْأَرْضِ. ۖ هَؤُلاَءِ هُمُ الَّذِينَ لَمْ يَتَنَجَّسُوا مَعَ النِّسَاءِ لأَنَّهُمْ أَطْهَارُ، هَؤُلاَءِ هُمُ الَّذِينَ يَتْبَعُونَ الْخَرُوفَ حَيْثُمَا ذَهَبَ، هَؤُلاَءِ اشْتُرُوا مِنْ بَيْنِ النَّاسِ بَاكُورَةً لِلهِ وَلِلْخَرُوفِ، ْوَفِي أَفْوَاهِهِمْ لَمْ يُوجَدْ غِشُّ لأَتَّهُمْ بِلاَ عَيْبِ قُدَّامَ عَرْشِ اللهِ.

# البشارة الأبدية ودينونّة العالم

أُنُّمَّ رَأَيْتُ مَلاَكاً آخَرَ طَائِراً فِي وَسَطِ السَّمَاءِ مَعَهُ ا بِشَارَةٌ أَبِدِيَّةٌ لِيُبَشِّرَ السَّاكِنِينَ عَلَى الأَرْضِ وَكُلَّ أُمَّةٍ وَقَبِيلَةٍ وَلِسَانٍ وَشَعْبٍ ۖ قَائِلاً بِصَوْتٍ عَظِيم: ۖ خَافُوا اللهَ وَأُغُطُوهُ مَجْداً لأَنَّهُ قَدْ جَاءَتْ سَاعَةُ دَيْنُونَتِهِ، وَاسْجُدُوا لِصَانِعِ السَّمَاءِ وَالأَرْضِ وَالْبَحْرِ وَيَنَابِيعِ المِيَاهِ.

أُثُمَّ تَبِعَهُ مَلاَكُ آخَرُ قَائِلاً: سَقَطَتْ، سَقَطَتْ، بَابِلُ، المَدينَةُ الْعَظِيمَةُ، لأَنَّهَا سَقَتْ جَمِيعَ الأَمَم مِنْ خَمْر غَضَب زِنَاهَا.

ُّثُمَّ تَبِعَهُمَا مَلاَكُ ثَالِثُ قَائِلاً بِصَوْتِ عَظِيمٍ: إِنْ كَانَ أَحَدُ يَسْجُدُ لِلْوَحْشِ وَلِصُورَتِهِ وَيَقْبَلُ سِمَتَهُ عَلَى جِبْهَتِهِ أَوْ عَلَى يَدِهِ، 10 فَهُوَ أَيْضاً سَيَشْرَبُ مِنْ خَمْرٍ غَضَبُ اللهِ المَصْبُوب صِرْفاً فِي كَأْس غَضَبِهِ وَيُعَذَّبُ بِنَارٍ وَكِبْرِيتٍ أَمَامَ المَلَائِكَةِ الْقدِّيسِينَ وَأَمَامَ الْخَرُوفِ، 1 وَيَضَّعَدُ دُخَانُ عَذَابِهِمْ إِلَى أَبَدِ الآبِدِينَ وَلاَ تَكُونُ رَاحَةٌ نَهَاراً وَلَيْلاً لِلَّذِينَ يَسْجُدُونَ لِلْوَحْشِ وَلِصُورَتِهِ وَلِكُلِّ مَنْ يَقْبَلُ سِمَةَ اسْمِهِ. 12 هُنَا صَبْرُ الْقِدِّيسِينَ، هُنَا الَّذِينَ يَحْفَظُونَ وَصَايَا الله وَإِيمَانَ يَسُوعَ.

<sup>13</sup>َوَسَمِعْتُ صَوْتاً مِنَ السَّمَاءِ قَائِلاً لِي: اكْتُبْ: طُوبَي لِلأَمْوَاتِ الَّذِينَ يَمُوتُونَ فِي الرَّابِّ مُنْذُ الآنَ، نَعَمْ، يَقُولُ الرُّوحُ، لِكَيْ يَسْتَرِيحُوا مِنْ أَتْعَابِهِمْ، وَأَعْمَالُهُمْ تَتْبَعُهُمْ.

# ابن الإنسان والحصيد

<sup>1</sup> ثُمَّ نَظَرْتُ، وَإِذَا سَحَابَةٌ بَيْضِاءُ، وَعَلَى السَّحَابَةِ جَالِسٌ ا شِبْهُ ابْنِ إِنْسَانَ، لَهُ عَلَى رَأْسِهِ إِكْلِيلٌ مِنْ ذَهَبِ وَفِي يَدِهِ مِنْجَلٌ عَادٌّ َ عَادٌّ أَوْ حَرَجَ مَلاَكٌ آخَرُ مِنَ الْهَيْكَلِ يَصْرُخُ بصَوْتِ عَظِيم إِلَى الْجَالِس عَلَى السَّحَابَةِ: أُرْسِـلْ

#### **Revelation 14**

of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. 12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. <sup>14</sup> And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. <sup>15</sup> And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. <sup>16</sup> And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. <sup>17</sup> And another angel came out of the temple which is in heaven, he also having a sharp sickle. <sup>18</sup> And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth: for her grapes are fully ripe. <sup>19</sup> And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the

مِنْجَلَكَ وَاحْصُدْ، لأَنَّهُ قَدْ جَاءَتِ السَّاعَةُ لِلْحَصَادِ إِذْ قَدْ يَبِسَ حَصِيدُ الأَرْضِ. أَفَالْقَى الْجَالِسُ عَلَى السَّحَابَةِ مِنْجَلَهُ عَلَى اللَّ عَلَى السَّحَابَةِ مِنْجَلَهُ عَلَى الأَرْضُ.

أَيْضاً مِنْجَلٌ مَلَاكُ آخَرُ مِنَ الْهَيْكَلِ الَّذِي فِي السَّمَاءِ مَعَهُ أَيْضاً مِنْجَلٌ حَرَجَ مَلَاكُ آخَرُ مِنَ الْهَيْكَلِ الَّذِي فِي السَّمَاءِ مَعَهُ أَيْضاً مِنْجَلٌ حَادٌ، <sup>8</sup> وَحَرَجَ مَلَاكُ آخَرُ مِنَ المَدْبَحِ لَـهُ سُلْطَانٌ عَلَى النَّارِ، وَصَرَحَ صُرَاخاً عَظِيماً إِلَى الَّذِي مَعَهُ المِنْجَلُ الْحَادُّ وَاقْطِفْ عَنَاقِيدَ كَرْمِ الأَرْضِ لَأَنَّ عِنْبَهَا قَدْ تَصَجَ . <sup>9</sup> فَأَلْقَى المَلَاكُ مِنْجَلَهُ إِلَى الأَرْضِ وَقَطَفَ كَرْمَ الأَرْضِ، فَأَلْقَاهُ إِلَى مَعْصَرَةِ غَضَرِ اللهِ الْعَظِيمَةِ . <sup>0</sup> وَدِيسَتِ المِعْصَرَةُ خَلَى الْمَلِي مَعْمَرة فَحَلَى المَدينَةِ، فَخَرَجَ دَمٌ مِنَ المِعْصَرَةُ خَلَى إِلَى لُجُمِ الْخَيْلِ، مَسَافَةَ وَلَيْ وَسِتِّمِئَةً عَلُوةٍ .

#### **Revelation 14**

great winepress of the wrath of God.<sup>20</sup>And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.