لإِمَامِ الْمُعَنِّينَ، عَلَى اَلسَّوْسَنِّ، لِدَاوُدَ،

لَّ كُلُّ الْمِيَاةَ قَدْ دَخَلَتْ إِلَى الْمِيَاةَ قَدْ دَخَلَتْ إِلَى نَفْسِي. عَرِقْتُ دَخَلْتُ إِلَى نَفْسِي. عَرِقْتُ دَخَلْتُ إِلَى نَفْسِي. عَرِقْتُ دَخَلْتُ إِلَى أَعْمَاقِ الْمِيَاهِ وَالسَّيْلُ عَمَرَنِي. تَعِبْتُ مِنْ صُرَاخِي، يَبِسَ خَلْقِي، كَلَّتْ عَيْنَايَ مِنِ الْتِظَارِ إِلَهِي. أَكْثَرُ مِنْ شَعْرِ رَأْسِي الْآسِي الْآيِي مَنْ الْعَرْرِ أَلِي اللهِي اللهُ اللهُونُ اللهُ اللهُ

ثَيَا اَللهُ، أَنْتَ عَرَفْتَ حَمَاقَتِي، وَذُنُوسِ عَنْكَ لَمْ تَخْفَ. ُلاَ يَخْجَلُ بِي يَخْرَ بِي مُنْتَظِرُوكَ، يَا سَيِّدُ، رَبَّ الْجُنُودِ لَا يَخْجَلُ بِي يَخْرَ بِي مُنْتَظِرُوكَ، يَا سَيِّدُ، رَبَّ الْجُنُودِ لَا يَخْجَلُ بِي مُلْتَمِسُوكَ، يَا إِلَهَ إِسْرَائِيلَ. لَائِّي مِنْ أَجْلِكَ احْتَمَلْتُ الْعَرَى عَظَى الْجَجَلُ وَجْهِي. ْصِرْتُ أَجْبَيِيًا عِنْدَ إِخْوَتِي وَعَيْيِرَاتِ وَعَيْيِرَاتِ مُعَيِّرِيكَ وَقَعَتْ عَلَيَّ. وَأَبْكَيْتُ بِصَوْمٍ نَفْسِي فَصَارَ ذَلِكَ عَلْرَاً عَلَيْ الْبَاسِي مِسْحاً وَصِرْتُ لَهُ مُ عَلَيْ الْجَالِسُونَ فِي الْبَابِ وَأَغَانِيُّ شَرَّابِي مَنْكَ الْهَامِ وَأَغَانِيُّ شَرَّابِي

آقًا أَتاً قَلَكَ صَلاَتِي، يَا رَبُّ، فِي وَقْتِ رِضَى. يَا اَللهُ، بِكَثْرَةِ رَحْمَتِكَ اسْتَجِبْ لِي بِحَقِّ خَلاَصِكَ. أَنَجِّنِي مِنَ الطَّيْنِ فَلاَ أَعْرَقَ، نَجِّنِي مِـنْ مُبْغِضِيَّ وَمِـنْ أَعْمَاقِ الطَّيْنِ فَلاَ أَعْرَقَ، نَجِّنِي مِـنْ مُبْغِضِيَّ وَمِـنْ أَعْمَاقِ الْمُيقاهِ وَلاَ يَبْتَلِعَتِّي الْعُمْقُ وَلاَ الْمِيَاهِ وَلاَ يَبْتَلِعَتِّي الْعُمْقُ وَلاَ الْمِياهِ وَلاَ يَبْتَلِعَتِّي الْعُمْقُ وَلاَ الْمِياهِ وَلاَ يَبْتَلِعَتِّي الْعُمْقُ وَلاَ الْمِياهِ الْهَاوِيَةُ عَلَيَّ فَاهَا. أَاسْتَجِبْ لِي، يَـا رَبُّ، لأَنَّ رَحْمَتَكَ صَالِحَةُ، كَكَثْرَةِ مَرَاحِمِكَ الْتَفِثَ إِلَيَّ اللَّهَ الْعَجُبْ لِي وَجْهَا لَا الْمَعْقَ إِلَيَّ اللهَ عَبْ لِي وَجْهَلُونَ الْمَعْقِ الْمُعَلِيقِيَّ الْعَلَى الْفَقِيقِيقِيقَاءً السَّتِجِبْ لِي سَرِيعاً. أَلْعَلَى الْمُعَلِيقِيَ الْمَلْكَ الْمَعْقِي وَخَجَلِي، قُدَّامَكَ الْمَنِي وَخَجَلِي، قُدَّامَكَ الْمَنِي وَخَجَلِي، قُدَّامَكَ عَلِي وَخِرْبِي وَخَجَلِي، قُدَّامَكَ عَلِي وَخِرْبِي وَخَجَلِي، قُدَّامَكَ جَمِيعُ مُصَايِقِيَّ. أَنْ الْعَارُ قَدْ كَسَرَ قَلْبِي فَمَرِضْتُ، النَّظَرْتُ وَمُعَرِّينَ فَلَمْ أَحِدُ. أَقَ وَيَجْعَلُونَ فِي طَعَامِي وَلَا قَامَ وَيَعْرَبِنَ فَلَمْ أَحِدُ الْمَا وَمُعَرِّينَ فَلَمْ أَحِدُ. أَوْقَامَلُ وَمُعَرِّينَ فَلَمْ أَحِدُ الْمَالَ فِي طَعَامِي عَلَى اللهَ وَمَعَرِّينَ فَلَمْ أَحْدُنَ وَمُعَرِّينَ فَلَمْ أَحِدُ الْمَالِي فَي مَا الْعَلَى وَمُعَرِّينَ فَلَمْ أَوْمَ وَمُعَرِّينَ فَلَمْ أَوْمَ وَمُعَرِّينَ فَلَمْ أَوْمَ وَمُعَرِّينَ وَمُعَرِّينَ وَلَا الْمُؤْمَةُ وَيَامِ وَلَا الْعَلَى الْعَلَى الْمَالِقِي عَلَى اللّهُ الْمَالَ فَالْمُ الْمَالِقِي الْمُؤْمِنَ فِي طَعَامِي عَلَى الْمَالِي الْمَالِقِي الْمُؤْمِنَ وَمُعَرِّينَ وَالْمُؤْمُ وَالْمَامِي وَلَا الْمَالِي الْمَالِقِي الْمُؤْمِ الْمَالِي فَلَامُ الْمَلْمُ الْمَالِقِي الْمَالِقِي الْمُعْلَى الْمَالِي الْمُؤْمِ الْمُؤْمِ الْمَعْرِي وَلَمْ الْمَلْمُ الْمَلْمُ الْمَلْمُ الْمَلْمُ الْمُعْلِي الْمُعْلِي الْمُلْمُ الْمُعَلِي الْمُعْرِي الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُعْلِي الْمُعَلِي الْمُعْلَى الْمُعْتِي الْمُعْلَى الْمُعْرَامِ الْمُلْمِ الْمُوسُ الْمُعْتَلِي الْمُعْرِي ال

²²لِتَصِرْ مَائِدَتُهُمْ قُدَّامَهُمْ فَخَّاً وَلِلآمِنِينَ شَرَكاً. ²³لِتُظْلِمْ عُيُونُهُمْ دَائِماً. ²⁴صُبَّ عَلَيْهِمْ سَخَطَكَ، وَلَيُدْرِكُهُمْ حُمُوُّ غَضَيكَ. ²⁵لِتَصِرْ دَارُهُمْ خَرَاباً وَفِي خِيَامِهِمْ لاَ يَكُنْ سَاكِنْ. ²⁶لأَنَّ الَّذِي صَرَبْتَهُ أَنْتَ هُمْ طَرَدُوهُ وَبِوَجَعِ الَّذِينَ جَرَحْتَهُمْ يَتَحَدَّتُونَ. ²⁷لِجْعَلْ إِثْماً عَلَى إِثْمِهُمْ وَلاَ يَدْخُلُوا فِي بِرِّكَ. ²⁸لِيُمْحَوْا مِنْ سِفْرِ عَلَى الْأَخْتَاء وَمَعَ الصَّدِيقِينَ لاَ يُكْتَبُوا.

² أَمَّا أَنَا فَمِسْكِيْنُ وَكَئِيبُّ، خَلاَصُكَ، يَا اَللهُ، فَلْيُرَفَّعْنِي. وَأُعَظِّمُهُ فَلْيُرَفَّعْنِي. وَأُعَظِّمُهُ اللهِ بِتَسْبِيحٍ وَأُعَظِّمُهُ فَلْيُرَفَّعْنِي. وَأُعَظِّمُهُ اللهِ بِتَسْبِيحٍ وَأُعَظِّمُهُ بِحَمْدٍ. وَأَسْتَطَابُ عِنْدَ الرَّبِّ أَكْثَرَ مِنْ تَوْر بَقَر ذِي

¹To the chief Musician upon Shoshannim, A Psalm of David. Save me, O God; for the waters are come in unto my soul. 2I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.3I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. 5O God, thou knowest my foolishness; and my sins are not hid from thee. 6Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. Because for thy sake I have borne reproach; shame hath covered my face.8I am become a stranger unto my brethren, and an alien unto my mother's children. For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. 10 When I wept, and chastened my soul with fasting, that was to my reproach. 11 I made sackcloth also my garment; and I became a proverb to them. 12 They that sit in the gate speak against me; and I was the song of the drunkards. 13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. 14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. 15 Let not the waterflood overflow me, neither let the deep swallow me up,

and let not the pit shut her mouth upon me. 16 Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. ¹⁷ And hide not thy face from thy servant: for I am in trouble: hear me speedily. 18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. 19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. 20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. 21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. 22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.²³Let their eyes be darkened, that they see not; and make their loins continually to shake.²⁴Pour out thine indignation upon them, and let thy wrathful anger take hold of them. 25 Let their habitation be desolate: and let none dwell in their tents. ²⁶ For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.²⁷Add iniquity unto their iniquity: and let them not come into thy righteousness.²⁸Let them be blotted out of the book of the living, and not be written with the righteous. 29 But I am poor and sorrowful: let thy salvation, O God, set me up on high. 30 I will praise the name of God with a song, and will magnify him with thanksgiving. ³¹This also shall please the LORD better than an ox or bullock that hath horns and hoofs. 32 The humble shall

قُرُونِ وَأَظْلاَفٍ. 2 أَيْرَى ذَلِكَ الْوُدَعَاءُ فَيَفْرَحُونَ وَتَحْيَا قُلُودِكَمْ، يَا طَالِبِي اللهِ. 3 لَأَنَّ الرَّبَّ سَامِعٌ لِلْمَسَاكِينِ وَلاَ يُحْتَقِرُ أَسْرَاهُ، الْبِعَارُ وَكُلُّ يَحْتَقِرُ أَسْرَاهُ، الْبِعَارُ وَكُلُّ مَا يَدِبُّ فِيهَا. 3 فَلَنَّ اللهَ يُخَلِّصُ صِهْيَوْنَ وَيَبْنِي مُدُنَ يَهُوذَا، فَيَسْكُنُونَ هُنَاكَ وَيَرِثُونَهَا. 3 وَنَسْلُ عَبِيدِهِ يَمْلِكُونَهَا وَمُحِبُّو اسْمِهِ يَسْكُنُونَ هُنَاكَ وَيَرِثُونَهَا. 3 وَنَسْلُ عَبِيدِهِ يَمْلِكُونَهَا وَمُحِبُّو اسْمِهِ يَسْكُنُونَ فِيهَا.

Psalms 69

see this, and be glad: and your heart shall live that seek God. Tor the LORD heareth the poor, and despiseth not his prisoners. Let the heaven and earth praise him, the seas, and every thing that moveth therein. For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. The seed also of his servants shall inherit it: and they that love his name shall dwell therein.