

لِإِمَامِ الْمُغَنِّيْنَ عَلَى يَدُوْنُوْنَ. مَرْمُورٌ لِدَاوُدَ.

¹إِنَّمَا لِلَّهِ انْتَصَرْتُ نَفْسِي، مِنْ قَبْلِهِ خَلَّصَنِي.² إِنَّمَا هُوَ صَخْرَتِي وَخَلَّاصِي، مَلْجَايَ، لَا أَتَرَعَّرُ كَثِيرًا.³ إِلَى مَتَى تَهْجُمُونَ عَلَى الْإِنْسَانِ، تَهْدِمُونَهُ كُلَّكُمْ كَحَائِطٍ مُنْقَضٍ، كَجِدَارٍ وَّاقِعٍ؟⁴ إِنَّمَا يَتَأَمَّرُونَ لِيَذْفُقُوهُ عَنْ بَسْرِفِهِ، يَرْصُونَ بِالْكَذِبِ. يَأْفُوَاهُمْ يُبَارِكُونَ وَيَقْلُوبُهُمْ يَلْعَنُونَ. سِيْلَاهُ.

⁵إِنَّمَا لِلَّهِ انْتَصَرْتُ، يَا نَفْسِي، لَأَنَّ مِنْ قَبْلِهِ رَجَائِي.⁶ إِنَّمَا هُوَ صَخْرَتِي وَخَلَّاصِي، مَلْجَايَ، فَلَا أَتَرَعَّرُ.⁷ عَلَى اللَّهِ خَلَّاصِي وَمَجْدِي، صَخْرَةُ قُوتِي. مُحْتَمَايَ فِي اللَّهِ.⁸ تَوَكَّلُوا عَلَيْهِ فِي كُلِّ حِينٍ، يَا قَوْمُ، اسْكُبُوا قُدَّامَهُ فُلُوبَكُمْ. اللَّهُ مَلَجَأُ لَنَا. سِيْلَاهُ.

⁹إِنَّمَا بَاطِلٌ بَنُو آدَمَ، كَذِبٌ بَنُو الْبَشَرِ. فِي الْمَوَازِينِ هُمْ إِلَى قَوْتٍ، هُمْ مِنْ بَاطِلٍ أَجْمَعُونَ.¹⁰ لَا تَتَكَلَّمُوا عَلَى الظُّلْمِ وَلَا تَصِيرُوا بَاطِلًا فِي الْخَطْفِ. إِنْ رَادَ الْغَنَى فَلَا تَصْعُوا عَلَيْهِ قَلْبًا.¹¹ مَرَّةً وَاحِدَةً تَكَلَّمَ الرَّبُّ، وَهَاتَيْنِ الْإِنْتِنِينَ سَمِعْتُ أَنَّ الْعِزَّةَ لِلَّهِ.¹² وَلَكَ، يَا رَبُّ، الرَّحْمَةُ لِأَنَّكَ أَنْتَ تُجَارِي الْإِنْسَانَ كَعَمَلِهِ.

¹To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him cometh my salvation.² He only is my rock and my salvation; he is my defence; I shall not be greatly moved.³ How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.⁴ They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.⁵ My soul, wait thou only upon God; for my expectation is from him.⁶ He only is my rock and my salvation: he is my defence; I shall not be moved.⁷ In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.⁸ Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.⁹ Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.¹⁰ Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.¹¹ God hath spoken once; twice have I heard this; that power belongeth unto God.¹² Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.