

لِإِمَامِ الْمُغَنِّيِّ. قَصِيدَةُ دَاوُدَ عِنْدَمَا جَاءَ دُوَاعُ
الْأَدُومِيِّ وَأَخْبَرَ سَاوُلَ وَقَالَ لَهُ: جَاءَ دَاوُدُ إِلَى
بَيْتِ أَحِيْمَالَيْكَ.

¹لِمَاذَا تَفْتَخِرُ بِالسَّرِّ، أَيُّهَا الْجَبَّارُ؟ رَحْمَةُ اللَّهِ هِيَ كُلُّ
يَوْمٍ. ²لِسَانُكَ يَحْتَرِغُ مَقَاسِدَ، كَمُوسَى مَسْتُوِيَةٍ يَعْمَلُ
بِالْعِيشِ. ³أَحْبَبْتَ السَّرَّ أَكْثَرَ مِنَ الْخَيْرِ، الْكَذِبَ أَكْثَرَ مِنَ
السَّكَمِ بِالصِّدْقِ. سِلَاةٌ. ⁴أَحْبَبْتَ كُلَّ كَلَامٍ مُهْلِكٍ وَلِسَانٍ
عِشٍّ. ⁵أَيْضًا يَهْدِيكَ اللَّهُ إِلَى الْأَبَدِ، يَخْطِفُكَ وَيَقْلَعُكَ مِنْ
مَسْكَنِكَ وَيَسْتَأْصِلُكَ مِنْ أَرْضِ الْأَحْيَاءِ. سِلَاةٌ. ⁶قَبِرَى
الصَّادِقُونَ وَيَخَافُونَ. وَعَلَيْهِ يَضْحَكُونَ: ⁷هُوَ الْإِنْسَانُ
الَّذِي لَمْ يَجْعَلِ اللَّهَ حِصْنَهُ بَلِ اتَّكَلَّ عَلَى كَثْرَةِ غَنَاهُ
وَأَعْتَرَّ بِفَسَادِهِ.

⁸أَمَّا أَنَا فَمِثْلُ رِبْوَةٍ حَصْرَاءٍ فِي بَيْتِ اللَّهِ، تَوَكَّلْتُ عَلَى
رَحْمَةِ اللَّهِ إِلَى الدَّهْرِ وَالْأَبَدِ. ⁹أَحْمَدُكَ إِلَى الدَّهْرِ لِأَنَّكَ
فَعَلْتَ، وَأَنْتَظِرُ اسْمَكَ فَإِنَّهُ صَالِحٌ قُدَّامَ أَنْقِيَاءِكَ.

¹To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually. ²Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. ³Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. ⁴Thou lovest all devouring words, O thou deceitful tongue. ⁵God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. ⁶The righteous also shall see, and fear, and shall laugh at him: ⁷Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness. ⁸But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. ⁹I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.