لإَمَامِ الْمُعَنِّينَ عَلَى الْقَرَارِ. مَزْمُورُ لِدَاوُدَ.

- كَلِّصْ، يَا رَبُّ، لاَّتُهُ قَدِ الْقَرَضَ التَّقِيُّ، لاَنَّهُ قَدِ الْقَطَعَ الْأَقْمَاءُ مِنْ بَنِي الْبَشَرِ. يَتَكَلَّمُونَ بِالْكَذِبِ كُلُّ وَاحِدٍ مَعَ طَاحِيهِ بِشِفَاهٍ مَلِقَةٍ، بِقَلْبٍ فَقَلْبٍ يَتَكَلَّمُونَ. يَقْطَعُ الرَّبُّ جَمِيعَ الشَّفَاهِ الْمَلِقَةِ وَاللَّسَانَ الْمُتَكَلِّمَ بِالْعَطَاءُم، اللَّذِينَ قَالُوا: بِأَلْسِنَتِنَا نَتَجَبَّرُ، شِفَاهُنَا مَعَنَا. مَنْ هُوَ سَيِّدُ عَلَيْنَا؟ قَالُوا: بِأَلْسِنَتِنَا نَتَجَبَّرُ، شِفَاهُنَا مَعَنَا. مَنْ هُوَ سَيِّدُ عَلَيْنَا؟ وَإِنْ النَّائِسِينَ، الآنَ أَقُومُ"، يَقُولُ الرَّبُّ، "أَجْعَلُ فِي وُسْعِ الَّذِي يُنْفَثُ فِيهِ". وَكَلَامُ الرَّبِّ كَلاَمُ نَقِيْ ". كَوْضَةٍ مُوسَةٍ مُصَفَّاةٍ فِي بُوطَةٍ فِي الأَرْضِ، مَمْحُوصَةٍ سَبْعَ مَرَّاتٍ. أَنْتَ، يَا رَبُّ، تَحْفَظُهُمْ، الْأَرْضِ، مَمْحُوصَةٍ سَبْعَ مَرَّاتٍ. أَنْتَ، يَا رَبُّ، تَحْفَظُهُمْ، وَمْ هَذَا الْجِيلِ إِلَى الدَّهْرِ. اللَّشَرَارُ يَتَمَشُّونَ مَنْ النَّاسِ. وَمْ كُلُّ الْمَالِسُ.

<sup>1</sup>To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: 4Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him. The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever. The wicked walk on every side, when the vilest men are exalted.