¹These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. ⁴Take away the dross from the silver, and there shall come forth a vessel for the finer. ⁵Take away the wicked from before the king, and his throne shall be established in righteousness. Put not forth thyself in the presence of the king, and stand not in the place of great men: For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Debate thy cause with thy neighbour himself; and discover not a secret to another: 10 Lest he that heareth it put thee to shame, and thine infamy turn not away. 11 A word fitly spoken is like apples of gold in pictures of silver. 12 As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear. 13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters. ¹⁴Whoso boasteth himself of a false gift is like clouds and wind without rain. 15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone. 16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it. 17 Withdraw thy foot from thy

لَهَذِهِ أَيْضاً أَمْنَالُ سُلَيْمَانَ الِّتِي نَقَلَهَا رِجَالُ حَزَقِيًّا مَلِكِ يَهُوذَا، 2 مَجْدُ اللَّهِ إِخْفَاءُ الأَمْرِ، وَمَجْدُ الْمُلُوكِ فَحْصُ الأَمْرِ.3َالسَّمَاءُ لِلْعُلُوِّ، وَالأَرْضُ لِلْعُمْقِ، وَقُلُوبُ الْمُلُوكِ لاَ تُفْحَصُ. ۖ أَزِلِ الزَّغَلَ مِنَ الْفِضَّةِ فَيَخْرُجَ إِنَاءٌ لِلصَّائِغِ. ۚ أَزِلِ الشَّرِّيرَ مَـنْ قُـدَّامِ الْمَلِـك فَيُثَبَّـتَ كُرْسَيُّهُ بِالْعَـدُلِ. ُ لاَ تَتَفَاخَرْ أَمَامَ الْمَلكَ، وَلاَ تَقفْ في مَكَانِ الْغُظَمَاءِ، ۚ لأَنَّهُ خَيْرٌ أَنْ يُقَالَ لَكَ ارْتَفِعْ إِلَى هُنَا مِنْ أَنْ تُحَطَّ فِي حَضْرَةٍ الرَّئِيس الَّذي رَأَنْهُ عَيْنَاكَ. ْلاَ تَبْرُزْ عَاجِلاً إِلَى الْخِصَام لِئَلاَّ تَفْعَلَ شَيْئاً فِي الآخِر حِينَ يُخْزِيكَ قَرِيبُكَ. ⁹أَقِمْ دَعْوَاكَ مَعَ قَريبِكَ، وَلاَ تُبحُ بِسِرِّ غَيْرِكَ، 10لِئَلاَّ يُعَيِّرِكَ السَّامِهُ فَلاَ تَنْصَرِفَ فَضِيحَتُكَ. ¹¹تُقَّاحُ مِنْ ذَهَب فِي مَصُوعَ مِنْ فِطَّةِ كَلَمَةٌ مَقُولَةٌ في مَحَلِّهَا. 12 قُرْطٌ منْ ذَهَب وَحُلِيٌّ منْ إِبْرِيزِ الْمُوَبِّخُ الْحَكِيمُ لأَذُنِ سَامِعَةِ.¹³كَبَرْدِ الثَّلْجِ فِي يَوْم ٱلْحَصَّادِ الرَّسُولُ الأَمِينُ لِمُرْسَلِيهِ، لأَنَّهُ يَـرُدُّ نَفْسَ سَادَتِهِ. 14 سَحَابٌ وَريحُ بلاَ مَطَرِ الرَّجُلُ الْمُفْتَخِرُ بِهَدِيَّةٍ 1º بِبُطْءِ الْغَضَبِ يُقْنَعُ الرَّيْئِيسُ، وَاللَّسَانُ اللَّيِّنُ يَكْسَرُ الْعَظْمَ. ¹⁶أُوجَدْتَ عَسَلاً. فَكُلْ كَفَايَتَكَ، لِئَلاَّ تَتَّحَمَ فَتَتَقَيَّاٰهُ. 1ً إِجْعَلْ رِجْلَكَ عَزِيزَةً فِي بَيْتِ قَرِيبِكَ، لِئَلاَّ يَمَلَّ منْكَ فَيُنْغِضَكَ. 18 مَقْمَعَـةٌ وَسَيْفٌ وَسَهُمٌ حَادٌّ، الرَّجُـلُ الْمُجِيبُ قَرِيبَهُ بِشَهَادَةِ زُورِ. 19سِنٌّ مَهْتُومَةٌ وَرِجْلُ مُخَلَّعَةٌ، الثَّقَةُ بالْخَائِن فِي يَوْم َ الضِّيقِ.20 كَنَزْعِ الثَّوْبِ فِي يَوْمِ الْبَرْدِ، كَخَلِّ عَلَى نَطْرُونَ، مَنْ يُغَنِّي أَغَانيَّ لِقَلْبِ كَئيِّبِ. 21 إِنْ حَاعَ عَـدُوُّكَ فَأَطُّعِمْـهُ خُيْرِاً، وَإِنْ عَطِشَ فَاسْقِهِ مَاءً، 22 فَإِنَّكَ تَجْمَعُ جَمْراً عَلَى رَأْسِه، وَالرَّاتُّ ²ربحُ الشِّمَالِ تَطْرُدُ الْمَطَرَ، وَالْوَحْهُ الْمُعْسِنُ َىطْرُدُ لِسَاناً ثَالِباً.²⁴اَلشُّكْنَى في زَاوِيَة السَّطْح خَيْرٌ من اَمْرَأَةٍ مُخَاصِمَةٍ في بَيْتِ مُشْتَرِكَ.ً كَيَاهُ بَارِدَةٌ لِنَفْسَ عَطْشَانَةِ الْخَبَرُ الطَّيِّبُ مِنْ أَرْضِ بَعِيدَةٍ.26عَيْنُ مُكَدَّرَةٌ وَيَبْبُوعُ فَاسِدٌ، الصِّدِّيقُ الْمُنْحَنِي أَمَّامَ الشَّرِّيرِ. 21 أَكْلُ كَثِيرٍ مِنَ الْعَسَلِ لَيْسَ بِحَسَنِ، وَطَلَبُ النَّاسِ مَجْدَ أَنْفُسِهِمَّ تَقِيلٌ. 28 مَدِينَةُ مُنْهَدِمَةُ بِلَاَ سُورِ الرَّاجُلُ الَّذِي لَيْسَ لَهُ ا سُلْطَانٌ عَلَى رُوحِه.

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neighbour's house; lest he be weary of thee, and so hate thee. 18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow. 19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint. 20 As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.²¹If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: 22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.²³The north wind driveth away rain: so doth an angry countenance a backbiting tongue.²⁴It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house. 25 As cold waters to a thirsty soul, so is good news from a far country. 26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.²⁷It is not good to eat much honey: so for men to search their own glory is not glory. 28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.