

¹Be not thou envious against evil men, neither desire to be with them.²For their heart studieth destruction, and their lips talk of mischief.³Through wisdom is an house builded; and by understanding it is established:⁴And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man is strong; yea, a man of knowledge increaseth strength.⁶For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.⁷Wisdom is too high for a fool: he openeth not his mouth in the gate.⁸He that deviseth to do evil shall be called a mischievous person.⁹The thought of foolishness is sin: and the scorner is an abomination to men.¹⁰If thou faint in the day of adversity, thy strength is small.¹¹If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;¹²If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?¹³My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:¹⁴So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.¹⁵Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:¹⁶For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.¹⁷Rejoice not when thine enemy falleth, and let not thine heart be glad

¹لَا تَحْسَدُ أَهْلَ السَّرِّ وَلَا تَشْتَهَ أَنْ تَكُونَ مَعَهُمْ² لِأَنَّ قُلُوبَهُمْ يَلْهَجُ بِالْإِعْصَابِ، وَشِفَاهُهُمْ تَتَكَلَّمُ بِالسَّعَةِ.³بِالْحِكْمَةِ بِنِيَ الْبَيْتِ وَبِالْقَهْمِ بِنَيْتِ،⁴ وَبِالْمَعْرِفَةِ تَمْلَأُ الْمَخَارِجُ مِنْ كُلِّ تَزْوَةٍ كَرِيمَةٍ وَفَيْسَةٍ.⁵الرَّجُلُ الْحَكِيمُ فِي عِزٍّ، وَذُو الْمَعْرِفَةِ مُتَسَدِّدُ الْقُوَّةِ.⁶لَذَلِكَ بِالنَّدَائِيرِ تَعْمَلُ حَرْبَكَ وَالْخَلَاصُ يَكْتَرُهُ الْمُسِيرِينَ.⁷الْحِكْمُ غَالِيَةٌ عَنِ الْأَحْمَقِ. لَا يَفْتَحُ قَمَهُ فِي الْبَابِ.⁸الْمُتَفَكِّرُ فِي عَمَلِ السَّرِّ يُدْعَى مُفْسِداً.⁹فَكِرَ الْحَمَاقَةُ خَطِيئَةً، وَمَكْرَهُهُ النَّاسُ الْمُسْتَهْزِئُ.¹⁰إِنْ ارْتَحَيْتَ فِي يَوْمِ الصَّيْقِ صَاقَتْ قُوَّتُكَ.¹¹أَنْفِذِ الْمُتْقَادِينَ إِلَى الْمَوْتِ وَالْمَمْدُودِينَ لِلْقَتْلِ. لَا تَمْتَنِعْ.¹²إِنْ قُلْتَ، هُوَذَا لَمْ تَعْرِفْ هَذَا أَقْلاً بَعَهُمْ وَارِثُ الْقُلُوبِ، وَخَافِطُ تَفْسِكَ أَلَا يَعْلَمُ. فَيَزِدُّ عَلَى الْإِنْسَانِ مِثْلَ عَمَلِهِ.¹³بَا إِنِّي كُلُّ عَسَلَاءَ لَأَنَّهُ طَيِّبٌ، وَقَطَرُ الْعَسَلِ خُلُوٌّ فِي حَتِكَ.¹⁴كَذَلِكَ مَعْرِفَةُ الْحِكْمَةِ لَتَفْسِكَ. إِذَا وَجَدْتَهَا فَلَا بُدَّ مِنْ ثَوَابٍ، وَرَجَاؤُكَ لَا يَخِيبُ.¹⁵لَا تَكْمُنْ أَهْلَهَا السَّرِيرُ لِمَسْكَنِ الصَّدِيقِ. لَا تُحْرِثْ رَنْعَهُ.¹⁶لَأَنَّ الصَّدِيقَ يَسْقُطُ سَعً مَرَاتٍ وَيَثُومُ. أَمَّا الْأَشْرَارُ فَيَعْتَزُّونَ بِالسَّرِّ.¹⁷لَا تَفْرَحْ بِسُقُوطِ عَدُوِّكَ، وَلَا يَبْتَهِجُ قَلْبُكَ إِذَا عَثَرَ،¹⁸ لِئَلَّا يَرَى الرَّبُّ وَبَسْوَءَ ذَلِكَ فِي عَيْنَيْهِ، فَيَزِدُّ عَنْهُ عَصَبَةً.¹⁹لَا تَعَزَّ مِنَ الْأَشْرَارِ وَلَا تَحْسَدِ الْأَتَمَةَ.²⁰لَأَنَّهُ لَا يَكُونُ ثَوَابٌ لِلْأَشْرَارِ. سِرَاجُ الْأَتَمَةِ يَنْطَفِئُ.²¹بَا إِنِّي، أَحْسَنُ الرَّبِّ وَالْمَلِكِ. لَا تُخَالِطِ الْمُتَقَلِّبِينَ،²² لِأَنَّ بَلِيَّهِمْ تَقُومُ بَعَّةً، وَمَنْ يَعْلَمُ بَلَاءَهُمَا كَلِمَاهُ.²³هَذِهِ أَيْضاً لِلْحُكَمَاءِ، مُحَابَاةُ الْوُجُوهِ فِي الْحُكْمِ لَيْسَتْ صَالِحَةً.²⁴مَنْ يَقُولُ لِلْسَّرِيرِ، أَنْتَ صَدِيقُ تَشْبُهُ الْعَامَّةِ. تَلْعَنُ الشُّعُوبُ.²⁵أَمَّا الَّذِينَ يُؤَدَّبُونَ فَيَنْعَمُونَ، وَبَرَكَهُ خَيْرٌ تَأْتِي عَلَيْهِمْ.²⁶ثَقِيلُ شَفَقَتَا مَنْ يُجَاوِبُ بِكَلَامٍ مُسْتَقِيمٍ.²⁷هَبْنِي عَمَلُكَ فِي الْخَارِجِ وَأَعِدَّهُ فِي حَقْلِكَ. بَعْدُ تَبْنِي بَيْتَكَ.²⁸لَا تَكُنْ شَاهِداً عَلَى قَرِيْبِكَ بِلا سَبَبٍ، فَهَلْ تُخَادِعُ بِشَفَتِكَ.²⁹لَا تَقُلْ، كَمَا فَعَلَ بِي هَكَذَا أَفْعَلُ بِهِ. أُرِدُّ عَلَى الْإِنْسَانِ مِثْلَ عَمَلِهِ.³⁰عَبْرَتْ يَحْفَلُ الْكَسَلَانِ وَبِكْرَمِ الرَّجُلِ النَّاقِصِ الْقَهْمِ،³¹ فَإِذَا هُوَ قَدْ عَلَاهُ كُلُّ الْقَرِيبِ، وَقَدْ غَطَى الْعُوسُجُ وَجْهَهُ، وَجَدَارُ جِجَارَتِهِ انْهَدَمَ.³²ثُمَّ تَطَّرَتْ وَوَجَّهَتْ قُلُوبِي. رَأَيْتُ وَقَبِلْتُ تَعْلِيماً.³³تَوْمٌ قَلِيلٌ، بَعْدُ ثَعَّاسٌ قَلِيلٌ، وَطَلُّ الْيَدَيْنِ قَلِيلاً لِلرَّفُودِ،³⁴ فَيَأْتِي قَفْرُكَ كَعَدَاءٍ وَعَوْرُكَ كَعَارٍ.

when he stumbleth:¹⁸ Lest the LORD see it , and it displease him, and he turn away his wrath from him.¹⁹ Fret not thyself because of evil men , neither be thou envious at the wicked;²⁰ For there shall be no reward to the evil man ; the candle of the wicked shall be put out.²¹ My son, fear thou the LORD and the king: and meddle not with them that are given to change:²² For their calamity shall rise suddenly; and who knoweth the ruin of them both?²³ These things also belong to the wise. It is not good to have respect of persons in judgment.²⁴ He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:²⁵ But to them that rebuke him shall be delight, and a good blessing shall come upon them.²⁶ Every man shall kiss his lips that giveth a right answer.²⁷ Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.²⁸ Be not a witness against thy neighbour without cause; and deceive not with thy lips.²⁹ Say not, I will do so to him as he hath done to me: I will render to the man according to his work.³⁰ I went by the field of the slothful, and by the vineyard of the man void of understanding;³¹ And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.³² Then I saw, and considered it well: I looked upon it, and received instruction.³³ Yet a little sleep, a little slumber, a little folding of the hands to sleep:³⁴ So shall thy poverty come as one that travelleth; and thy want as an armed man.