

¹الْفَقِيرُ السَّالِكُ بِكَمَالِهِ خَيْرٌ مِنْ مُلْتَوِي الشَّفَتَيْنِ وَهُوَ
 جَاهِلٌ.² أَيْضاً كَوْنُ النَّفْسِ بِلَا مَعْرِفَةٍ لَيْسَ حَسَنًا،
 وَالْمُسْتَعْجِلُ بِرَجُلَيْهِ يُعْطِي.³ حَمَاقَةُ الرَّجُلِ تَعُوجُ طَرِيقَهُ
 وَعَلَى الرَّبِّ يَخْتَقِ قَلْبُهُ.⁴ أَلْعَنَى يُكْثِرُ الْأَصْحَابَ، وَالْفَقِيرُ
 مُنْفَصِلٌ عَنْ قَرِيبِهِ.⁵ شَاهِدُ الزُّورِ لَا يَتَبَرَّرُ، وَالْمُتَكَلِّمُ
 بِالْكَاذِبِ لَا يَنْجُو.⁶ كَثِيرُونَ يَسْتَعْطِفُونَ وَجْهَ الشَّرِيفِ،
 وَكُلُّ صَاحِبٍ لِيَدِي الْعَطَايَا.⁷ كُلُّ إِخْوَةِ الْفَقِيرِ يُبْغِضُونَهُ،
 فَكَمْ بِالْخَرِيِّ أَصْدِقَاؤُهُ يَبْتَغِدُونَ عَنْهُ. مَنْ يَتَّبِعْ أَقْوَالَ
 قَهْطٍ لَهُ.⁸ الْمُفْتَنِي الْجُكَمَةِ يُجِبُّ نَفْسَهُ. الْخَافِطُ الْقَهْمَ
 يَجِدُ خَيْرًا.⁹ شَاهِدُ الزُّورِ لَا يَتَبَرَّرُ، وَالْمُتَكَلِّمُ بِالْكَاذِبِ
 يَهْلِكُ.¹⁰ التَّعْمُّ لَا يَلِيْقُ بِالْجَاهِلِ. كَمْ بِالْأَوْلَى لَا يَلِيْقُ بِالْعَدِ
 أَنْ يَسْلَطَ عَلَى الرُّؤَسَاءِ.¹¹ تَعْقِلُ الْإِنْسَانُ يَنْطَلِقُ عَصَبَةً،
 وَقَحْرُهُ الصَّفْحُ عَنْ مَعْصِيَةٍ.¹² كَرَمَجَرَةِ الْأَسَدِ حَتَّى
 الْمَلِكِ، وَكَالَطَلِّ عَلَى الْعُشْبِ رِضْوَانُهُ.¹³ الْإِنُّ الْجَاهِلُ
 مُصِيبُهُ عَلَى أَبِيهِ، وَمُخَاصَمَاتُ الرُّوحَةِ كَالْوَكْفِ
 الْمَتَّاعِ.¹⁴ الْبَيْتُ وَالثَّرْوَةُ مِيرَاثٌ مِنَ الْإِتَاءِ، أَمَّا الرُّوحَةُ
 الْمَتَّعَلَّةُ فَمِنْ عِنْدِ الرَّبِّ.¹⁵ الْكَسَلُ يُلْقِي فِي السَّبَاتِ
 وَالنَّفْسُ الْمُتَرَاخِيَةُ تَجُوعُ.¹⁶ خَافِطُ الْوَصِيَّةِ خَافِطُ نَفْسِهِ،
 وَالْمُتَهَاوِنُ بِطَرَفِهِ يَمُوتُ.¹⁷ مَنْ يَرْحَمْ الْفَقِيرَ يُفْرِضُ
 الرَّبُّ وَعَنْ مَعْرُوفِهِ يُجَازِيهِ.¹⁸ أَدَبُ ابْنِكَ لَأَنْ فِيهِ رَجَاءٌ،
 وَلَكِنْ عَلَى إِمَاتِيهِ لَا تَحْمِلْ نَفْسَكَ.¹⁹ السَّيِّدُ الْعَصَبِ
 يَحْمِلُ عُقُوبَةً، لِأَنَّ إِذَا تَجَبَّيْنَاهُ قَبَعْدُ نُعِيدُ.²⁰ اِسْمَعِ
 الْمَشُورَةَ وَاقْبَلِ التَّادِيَةَ لِكَيْ تَكُونَ حَكِيمًا فِي
 آخِرَتِكَ.²¹ فِي قَلْبِ الْإِنْسَانِ أَفْكَارٌ كَثِيرَةٌ، لَكِنْ مَشُورَةُ
 الرَّبِّ هِيَ تَنْبُتُ.²² رِيشَةُ الْإِنْسَانِ مَعْرُوفَةٌ، وَالْفَقِيرُ خَيْرٌ
 مِنَ الْكَذُوبِ.²³ مَخَافَةُ الرَّبِّ لِلْحَيَاةِ. يَبِيْتُ سَبْعَانَ لَا
 يَتَعَهَّدُهُ سَرٌّ.²⁴ الْكَسَلَانِ يُخْفِي يَدُهُ فِي الصَّخْفَةِ وَأَيْضاً
 إِلَى قِمِهِ لَا يَرُدُّهَا.²⁵ إِصْرِبِ الْمُسْتَهْزِئَ قَبْدَكَ الْأَحْمَقُ،
 وَوَبَّحْ فِيهِمَا قَبْدَهُمْ مَعْرِفَةً.²⁶ الْمُخَرَّبُ أَبَاهُ وَالطَّارِدُ أُمَّهُ
 هُوَ ابْنٌ مُخَرِّ وَمُحْجَلٌ.²⁷ كَفَّ بَا ابْنِي عَنْ اِسْتِمَاعِ التَّلْعِيمِ
 لِلصَّلَاةِ عَنْ كَلَامِ الْمَعْرِفَةِ.²⁸ الشَّاهِدُ اللَّيْمُ يَسْتَهْزِئُ
 بِالْحَقِّ، وَقَدْ الْأَسْرَارُ يَبْلُغُ الْإِثْمَ.²⁹ الْقِصَاصُ مُعَدٌّ
 لِلْمُسْتَهْزِئِينَ، وَالصَّرْبُ لِيَطْهَرَ الْجَهَالَ.

¹Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.²Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.³The foolishness of man perverteth his way: and his heart fretteth against the LORD.⁴Wealth maketh many friends; but the poor is separated from his neighbour.⁵A false witness shall not be unpunished, and he that speaketh lies shall not escape.⁶Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.⁷All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.⁸He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.⁹A false witness shall not be unpunished, and he that speaketh lies shall perish.¹⁰Delight is not seemly for a fool; much less for a servant to have rule over princes.¹¹The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.¹²The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.¹³A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.¹⁴House and riches are the inheritance of fathers: and a prudent wife is from the LORD.¹⁵Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.¹⁶He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.¹⁷He that hath pity upon the poor lendeth unto

the LORD; and that which he hath given will he pay him again.¹⁸ Chasten thy son while there is hope, and let not thy soul spare for his crying.¹⁹ A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.²⁰ Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.²¹ There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.²² The desire of a man is his kindness: and a poor man is better than a liar.²³ The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.²⁴ A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.²⁵ Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.²⁶ He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.²⁷ Cease, my son, to hear the instruction that causeth to err from the words of knowledge.²⁸ An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.²⁹ Judgments are prepared for scorners, and stripes for the back of fools.