

<sup>1</sup>الابْنُ الْحَكِيمُ يَقْبَلُ تَأْدِيبَ أَبِيهِ، وَالْمُسْتَهْزِئُ لَا يَسْمَعُ  
 انْتِهَارًا.<sup>2</sup> مِنْ تَمَرَةٍ فِيهِ يَأْكُلُ الْإِنْسَانُ خَيْرًا، وَمَرَامُ  
 الْغَادِرِينَ ظَلَمٌ.<sup>3</sup> مَنْ يَحْقِطُ فَمَهُ يَحْقِطُ نَفْسَهُ. مَنْ يَفْعُرُ  
 شَفِيئِهِ قَلْبُهُ هَلَاكٌ.<sup>4</sup> نَفْسُ الْكَسْلَانِ تَسْتَهْيِي وَلَا شَيْءَ لَهَا،  
 وَنَفْسُ الْمُجْتَهِدِينَ تَسْمَنُ.<sup>5</sup> الصَّادِقُ يُبْغِضُ كَلَامَ كَذِبٍ،  
 وَالسَّرِيرُ يُخْزِي وَبُخْلٌ.<sup>6</sup> الْبِرُّ يَحْقِطُ الْكَامِلَ طَرِيقَهُ،  
 وَالشَّرُّ يَقْلِبُ الْخَاطِئَ.<sup>7</sup> يُوَجِدُ مَنْ يَتَعَاى وَلَا شَيْءَ عِنْدَهُ،  
 وَمَنْ يَتَقَافَرُ وَعِنْدَهُ غِنَى جَزِيلٌ.<sup>8</sup> فِدْبَةُ نَفْسٍ رَجُلٍ عَنَاءٌ،  
 أَمَّا الْفَقِيرُ فَلَا يَسْمَعُ انْتِهَارًا.<sup>9</sup> نُورُ الصَّادِقِينَ يُفَرِّجُ،  
 وَسِرَاجُ الْأَسْرَارِ يَنْطَفِئُ.<sup>10</sup> الْخِصَامُ إِنَّمَا يَصِيرُ بِالْكِبْرِيَاءِ،  
 وَمَعَ الْمُتَسَاوِرِينَ حِكْمَةٌ.<sup>11</sup> عِنَى الْبُطْلِ يَقْلُ، وَالْجَامِعُ  
 يَبْدَهُ بِرَدَاؤٍ.<sup>12</sup> الرَّجَاءُ الْمُطَاطَلُ يُفْرِصُ الْقَلْبَ، وَالشَّهْوَةُ  
 الْمُتَمَمَّةُ سَجَرَةُ حَيَاةٍ.<sup>13</sup> مَنْ اِزْدَرَى بِالْكَلِمَةِ يُخْرِبُ نَفْسَهُ،  
 وَمَنْ خَشِيَ الْوَصِيَّةَ يُكَافَأُ.<sup>14</sup> سُرْبَةُ الْحَكِيمِ تَبْنُوغُ حَيَاةٍ  
 لِلْحَيْدَانِ عَنْ أَشْرَاكِ الْمَوْتِ.<sup>15</sup> الْفِطْنَةُ الْجَيِّدَةُ تَمْنَحُ  
 نِعْمَةً، أَمَّا طَرِيقُ الْغَادِرِينَ فَأَوْعَزُ.<sup>16</sup> كُلُّ ذَكِيٍّ يَعْمَلُ  
 بِالْمَعْرِفَةِ، وَالْجَاهِلُ يَنْسُرُ خُمَفًا.<sup>17</sup> الرَّسُولُ السَّرِيرُ يَقَعُ  
 فِي السَّرِّ، وَالسَّفِيرُ الْأَمِينُ شَقَاءٌ.<sup>18</sup> فَقْرٌ وَهَوَانٌ لِمَنْ  
 يَرْفُضُ التَّأْدِيبَ، وَمَنْ يَلَاخِطُ التَّوْبِيخَ يُكْرَمُ.<sup>19</sup> الشَّهْوَةُ  
 الْخَاصِلَةُ تُلْدُ النَّفْسَ، أَمَّا كَرَاهَةُ الْجَهَالِ فَهِيَ الْحَيْدَانُ  
 عَنِ السَّرِّ.<sup>20</sup> الْمُسَايِرُ الْخُكْمَاءَ يَصِيرُ حَكِيمًا، وَرَفِيقُ  
 الْجَهَالِ بُصْرٌ.<sup>21</sup> الشَّرُّ يَنْبَغُ الْخَاطِئِينَ، وَالصَّادِقُونَ يُجَارُونَ  
 خَيْرًا.<sup>22</sup> الصَّالِحُ يُورِثُ بَنِي التَّيِّبِينَ، وَتَرْوُهُ الْخَاطِئُ تُذْخِرُ  
 لِلصَّادِقِ.<sup>23</sup> فِي حَرْثِ الْفُقَرَاءِ طَعَامٌ كَثِيرٌ، وَيُوجَدُ هَالِكٌ  
 مِنْ عَدَمِ الْحَقِّ.<sup>24</sup> مَنْ يَمْتَنِعُ عَصَاهُ يَمُقُّ ابْنَهُ، وَمَنْ أَحَبَّهُ  
 يَطْلُبُ لَهُ التَّأْدِيبَ.<sup>25</sup> الصَّادِقُ يَأْكُلُ لِسَبْعِ نَفْسِهِ، أَمَّا بَطْلٌ  
 الْأَسْرَارِ فَيَحْتَاجُ.

<sup>1</sup>A wise son heareth his father's instruction: but a scorner heareth not rebuke.<sup>2</sup>A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.<sup>3</sup>He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.<sup>4</sup>The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.<sup>5</sup>A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.<sup>6</sup>Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.<sup>7</sup>There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.<sup>8</sup>The ransom of a man's life are his riches: but the poor heareth not rebuke.<sup>9</sup>The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.<sup>10</sup>Only by pride cometh contention: but with the well advised is wisdom.<sup>11</sup>Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.<sup>12</sup>Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.<sup>13</sup>Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.<sup>14</sup>The law of the wise is a fountain of life, to depart from the snares of death.<sup>15</sup>Good understanding giveth favour: but the way of transgressors is hard.<sup>16</sup>Every prudent man dealeth with knowledge: but a fool layeth open his folly.<sup>17</sup>A wicked messenger falleth into mischief: but a faithful ambassador is

## Proverbs 13

health.<sup>18</sup> Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.<sup>19</sup> The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.<sup>20</sup> He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.<sup>21</sup> Evil pursueth sinners: but to the righteous good shall be repayed.<sup>22</sup> A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.<sup>23</sup> Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.<sup>24</sup> He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.<sup>25</sup> The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.