

¹أَمَّا تِلْكَ سُلَيْمَانَ آلَيْنِ الْحَكِيمِ يَسُرُّ أَبَاهُ، وَالْإِنِّ الْجَاهِلُ
 خُرُّنْ أُمُّهُ. ²كُنُوزُ الشَّرِّ لَا تَنْفَعُ، أَمَّا الْبِرُّ فَيَنْجِي مِنَ
 الْمَوْتِ. ³الرَّبُّ لَا يَجِيعُ نَفْسَ الصَّادِقِ، وَلَكِنَّهُ يَذْفَعُ هَوَى
 الْأَشْرَارِ. ⁴الْعَامِلُ بِبِدِّ رَحْوَةٍ يَفْقَرُ، أَمَّا يَدُ الْمُجْتَهِدِينَ
 فَتُغْنِي. ⁵مَنْ يَجْمَعُ فِي الصَّيْفِ قَهْوِ ابْنِ عَاقِلٍ، وَمَنْ يَتَأَمَّ
 فِي الْخَصَادِ قَهْوِ ابْنِ مُخِرٍ. ⁶بَرَكَاتٌ عَلَى رَأْسِ الصَّادِقِ،
 أَمَّا قَمُ الْأَشْرَارِ فَيَغْشَاهُ ظُلْمٌ. ⁷ذَكَرَ الصَّادِقُ لِلْبَرَكَةِ،
 وَاسْمُ الْأَشْرَارِ يَنْخَرُ. ⁸حَكِيمٌ الْقَلْبُ يَقْبَلُ الْوَصَايَا، وَغَيِّ
 الشَّقِيئِينَ يُضْرَعُ. ⁹مَنْ يَسْلُكُ بِالْإِسْقَامَةِ يَسْلُكُ بِالْأَمَانِ،
 وَمَنْ يُعَوِّجُ طُرْقَهُ يَعْرِفُ. ¹⁰مَنْ يَغْمُرُ بِالْعَيْنِ يُسَبِّبُ خُرْنًا،
 وَالْغَيِّ الشَّقِيئِينَ يُضْرَعُ. ¹¹قَمُ الصَّادِقِ يَنْبُوعُ حَيَاةٍ، وَقَمُ
 الْأَشْرَارِ يَغْشَاهُ ظُلْمٌ. ¹²الْبُغْضَةُ تُهَيِّجُ خُصُومَاتٍ، وَالْمَحَبَّةُ
 تَسْخَرُ كُلَّ الذُّنُوبِ. ¹³فِي سَفَتِي الْعَاقِلِ تُوَجَدُ حِكْمَةٌ،
 وَالْعَصَا لِيُظْهِرَ الْفَاقِسَ الْقَهْمِ. ¹⁴الْحُكَمَاءُ يَذْخَرُونَ مَعْرِفَةً،
 أَمَّا قَمُ الْغَيِّ فَهَلَاكٌ قَرِيبٌ. ¹⁵تَرْوُهُ الْغَيِّ مَدِينَتُهُ
 الْحَصِينَةُ. هَلَاكُ الْمَسَاكِينِ قَهْرُهُمْ. ¹⁶عَمَلُ الصَّادِقِ
 لِلْحَيَاةِ. رُبُّ الشَّرِّيرِ لِلْخَطِيئَةِ. ¹⁷خَافِطُ التَّعْلِيمِ هُوَ فِي
 طَرِيقِ الْحَيَاةِ، وَزَافِضُ التَّادِيبِ صَالٌ. ¹⁸مَنْ يُخْفِي
 الْبُغْضَةَ فَسَقَتَاهُ كَاذِبَانِ، وَمُشِيعُ الْمَدَمَةِ هُوَ
 جَاهِلٌ. ¹⁹كَثَرَةُ الْكَلَامِ لَا تَحْلُو مِنْ مَعْصِيَةٍ، أَمَّا الصَّابِطُ
 سَفَتِيهِ فَقَاقِلٌ. ²⁰لِسَانُ الصَّادِقِ فَضَّةٌ مُخْتَارَةٌ. قَلْبُ
 الْأَشْرَارِ كَسَيِّءٍ رَهِيدٍ. ²¹سَفَتَا الصَّادِقِ تَهْدِيَانِ كَثِيرِينَ،
 أَمَّا الْغُيَّاءُ فَيَمُوتُونَ مِنْ تَقْصِ الْقَهْمِ. ²²بَرَكَهُ الرَّبِّ هِيَ
 تُغْنِي، وَلَا يَزِيدُ الرَّبُّ مَعَهَا تَعَبًا. ²³فَعَلَ الرَّذِيلَةُ عِنْدَ
 الْجَاهِلِ كَالصَّحْلِ، أَمَّا الْحَكْمَةُ فَلِذِي قَهْمٍ. ²⁴خَوْفُ
 الشَّرِّيرِ هُوَ بَأْسُهُ، وَسَهْوَةُ الصَّادِقِينَ تُنَمِّعُ. ²⁵كُفُورُ
 الرَّؤُوعَةِ فَلَا يَكُونُ الشَّرِّيرُ، أَمَّا الصَّادِقُ فَاسَاسُ
 مَوْبَدٍّ. ²⁶كَالْجَلِّ لِلْأَسْتَانِ وَكَالْذُّخَانِ لِلْعَيْنَيْنِ كَذَلِكَ
 الْكَسَلَانُ لِلَّذِينَ أَرْسَلُوهُ. ²⁷مَخَافَةُ الرَّبِّ تَرِيدُ الْإِبْرَامَ، أَمَّا
 سِيئُ الْأَشْرَارِ فَتَقْصُرُ. ²⁸مُسْتَطَرُّ الصَّادِقِينَ مُقَرَّحٌ، أَمَّا
 رَجَاءُ الْأَشْرَارِ فَيَسِيدُ. ²⁹حِصْنٌ لِلْإِسْقَامَةِ طَرِيقُ الرَّبِّ،
 وَالْهَلَاكُ لِقَاعِي الْإِنِّمِ. ³⁰الصَّادِقُ لَنْ يُرْخَرَ أَبَدًا،
 وَالْأَشْرَارُ لَنْ يَسْكُنُوا الْأَرْضَ. ³¹قَمُ الصَّادِقِ يُبَيِّتُ
 الْحَكْمَةَ، أَمَّا لِسَانُ الْكَاذِبِ فَيَقْطَعُ. ³²سَفَتَا الصَّادِقِ
 تَعْرِقَانِ الْمَرْضَى، وَقَمُ الْأَشْرَارِ أَكَاذِبٌ.

¹The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother. ²Treasures of wickedness profit nothing: but righteousness delivereth from death. ³The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. ⁴He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich. ⁵He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. ⁶Blessings are upon the head of the just: but violence covereth the mouth of the wicked. ⁷The memory of the just is blessed: but the name of the wicked shall rot. ⁸The wise in heart will receive commandments: but a prating fool shall fall. ⁹He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. ¹⁰He that winketh with the eye causeth sorrow: but a prating fool shall fall. ¹¹The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked. ¹²Hatred stirreth up strifes: but love covereth all sins. ¹³In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding. ¹⁴Wise men lay up knowledge: but the mouth of the foolish is near destruction. ¹⁵The rich man's wealth is his strong city: the destruction of the poor is their poverty. ¹⁶The labour of the righteous tendeth to life: the fruit of the wicked to sin. ¹⁷He is in the way of life that keepeth instruction: but he that refuseth reproof erreth. ¹⁸He that hideth hatred with lying

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lips, and he that uttereth a slander, is a fool.¹⁹ In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.²⁰ The tongue of the just is as choice silver: the heart of the wicked is little worth.²¹ The lips of the righteous feed many: but fools die for want of wisdom.²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.