ُ وَلَمَّا سَمِعَ سَنْبَلَّطُ وَطُوبِيًّا وَجَشَمُ الْعَرَبِيُّ وَبَقِيَّةُ أَعْدَائِنَا أُنِّى قَدْ بَنَيْتُ السُّورَ وَلَمْ تَبْقَ فِيهِ ثُغْرَةٌ عَلَى أَنِّي لَمْ أَكُنْ إِلَى ذَلِكَ الْوَقْتِ قَدْ أَقَمْتُ مَصَارِيعَ لِلأَبْوَابِ ۖ أَرْسَلَ سَنْبَلَّطُ وَجَشَمٌ إِلَيَّ قَائِلَيْن، هَلُمَّ نَجْتَمِعُ مَعاً فِي الْقُرَى شَرّاً. ۚ فَأَرْ سَلْتُ إِلَيْهِمَا رُسُلاً قَائلاً، إنِّي أَنَا عَامِلٌ عَمَلاً عَظِيماً فَلاَ أَقْدِرُ أَنْ أَنْزِلَ. لِمَاذَا يَبْطُلُ الْعَمَلُ بَيْنَمَا أَنْرُكُهُ وَأَنْزِلُ إِلَيْكُمَا. 4 وَأَرْسَلاَ إِلَىَّ بِمثْل هَذَا الْكَلاَمِ أَرْبَعَ مَرَّاتٍ، وَجَاوَبْتُهُمَا بِمِثْلِ هَذَا الْجَوَابِ. <sup>5</sup>فَأَرْسَلَ إِلَيَّ سَنْبَلَّطُ بِمِثْلِ هَذَا الْكَلاَم مَرَّةً خَامِسَةً مَعَ غُلاَمِهِ برِسَالَةِ مَنْشُورَةٍ بِيَدِهِ مَكْتُوبٌ فيهَا، ُقَدْ سُمعَ سَنَ الأُمَمِ، وَحَشَمٌ يَقُولُ إِنَّكَ أَنْتَ وَالْيَهُودُ تُفَكِّرُونَ أَنْ تَتَمَرَّدُوا، لِذَلِكَ أَنْتَ تَبْنِي السُّورَ لِتَكُونَ لَهُمْ مَلِكاً حَسَبَ هَذه الأمُورِ. وَقَدْ أَقَمْتَ أَيْضاً أَنْبِيَاءَ لِيُنَادُوا بِكَ فِي أُورُشَلِيمَ قَائِلِينَ، فِي يَهُوذَا مَلِكٌ. وَالْآنَ يُخْـبَرُ الْمَلِـكُ بِهَـذَا الْكَلاَمِ. فَهَلُـمَّ الآنَ نَتَشَـاوَرُ مَعاً. 8فَأَرْ سَلْتُ إِلَيْه قَائلاً، لاَ يَكُونُ مِثْلُ هَذَا الْكَلاَمِ الَّذِي تَقُولُهُ، بَلْ الْنَّمَا أَنْتَ مُخْتَلَقُهُ مِنْ قَلْبِكَ. ۚ لِلْنَّهُمْ كَانُوا َحَمِيعاً يُخِيفُونَنَا قَائِلِينَ، قَد ارْتَخَتْ أَيْدِيهِمْ عَنِ الْعَمَلِ فَلاَ يُعْمَلُ. فَالآنَ يَا إِلَهِي شَدِّدٌ يَدَىَّ. 10 وَدَخَلْتُ بَيْتَ شَمَعْيَا بْنِ دَلاَيَا بْن مَهِيطَبْئِيلَ وَهُوَ مُغْلَقٌ، فَقَالَ، لِنَجْتَمِعْ إِلَى بَيْتِ اللَّهِ إِلِّي وَسَطِ الْهَيْكَلِ وَنُقْفِلْ أَبْوَابَ الْهَيْكَلِ لِأَنَّهُمْ يَأْتُونَ لِيَقْتُلُوكَ. في اللَّيْلِ يَأْتُونَ لِيَقْتُلُوكَ. 11 فَقُلْتُ، أَرَجُلٌ مِثْلِي أَدْخُلُ. 12 فَتَحَقَّقْتُ وَهُوَذَا لَمْ يُرْسِلْهُ اللَّهُ لأَنَّهُ تَكَلَّمَ بِالنَّبُوَّة عَلَيَّ، وَطُوبيًّا وَسَنْبَلَّطُ قَد اسْتَأْخَرَاهُ. 13لأَحْل هَذَا قَد اسْتُؤْجِرَ لأَخَافَ وَأَفْعَلَ هَكَذَا وَأَخْطِئَ، فَيَكُونَ لَهُمَا خَبَرٌ ۗ رَدِيءُ لِيُعَيِّرَانِي. 14 اذْكُرْ يَا إِلَهِي طُوبيًّا وَسَنْبَلَّطَ حَسَتَ أَعْمَالِهِمَا هَذِهِ، وَنُوعَدْنَةَ النُّسَّةَ وَنَاقِيَ الأَنْسَاءِ الَّذِينَ ُوَكَمِلَ السُّورُ فِي الْخَامِس وَالْعِشْرِينَ مِنْ أَيْلُولَ فِي اثْنَيْنِ وَخَمْسِينَ يَوْماً 16ُوَلَمَّا سَمِعَ كُلُّ أَعْدَائِنَا وَرَأَى حَمِيعُ الأُمَمِ الَّذِينَ حَوَالَيْنَا سَقَطُوا كَثِيراً فِي أَعْيُنِ أَنْفُسِهِمْ، وَعَلِمُوا أَنَّهُ مِنْ قَبَلِ إِلَهِنَا عُمِلَ هَذَا الْعَمَلُ.<sup>17</sup>وَأَيْضاً فِي تِلْكَ الأَيَّامِ أَكْثَرَ غُظِّمَاءُ يَهُوذَا تَوَارُدَ ،َ سَائِلهِمْ عَلَى طُوسًا، وَمنْ عَنْد طُوبيًّا أَتَتِ الرَّسَائِلُ نَّ كَثيرِينَ فِي يَهُوذَا كَانُوا أَصْحَابَ حَلْفِ لَهُ لأَنَّهُ صِهْرُ شَكَنْيَا بْنِ َ آرَحَ، وَيَهُوحَانَانُ ابْنُهُ أَخَذَ بِنْتَ مَشُلاَّمَ بْنِ بَرَخْيَا.19وَكَانُوا أَيْضاً يُخْبِرُونَ أَمَامِي بِحَسَنَاتِه، وَكَانُوا يُبَلِّغُونَ كَلاَمِي إِلَيْهِ. وَأَرْسَلَ طُوبِيًّا رَسَائِلَ لِيُخَوِّفَنِي.

Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)<sup>2</sup>That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? Yet they sent unto me four times after this sort; and I answered them after the same manner. Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; 6Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God , strengthen my hands. 10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of

Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slav thee. 11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in. 12 And, lo, I perceived that God had not sent him: but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. 13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me. <sup>14</sup>My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. 15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God. <sup>17</sup> Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. 18 For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. 19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.