¹Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants: and I sent before thee Moses, Aaron, and Miriam. O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?8He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it. 10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?¹¹Shall I count them pure with the wicked balances, and with the bag of deceitful weights?¹²For the rich men thereof are full of violence, and the

ْ السَّمَعُوا مَا قَالَهُ الرَّبُّ، قُمْ خَاصِمْ لَدَى ِالْجِبَالِ وَلْتَسْمَعِ إِلنَّلاَلُ صَوْتَكَ. 2اِسْمَعِي خُصُومَةَ الرَّبِّ أَيَّتُهَا الْجِبَالُ وَيَا أَسُسَ الأَرْضِ الدَّائِمَةَ. فَإِنَّ لِلرَّبِّ خُصُومَةً مَعَ شَعْبِهِ وَهُوَ يُحَاكِمُ إِسْرَائِيلَ. ثَيَا شَعْبِي، مَاذَا صَنَعْتُ بِكَ وَبِمَاذَا أَضْجَوْتُكَ. اشْهَدْ عَلَيَّ. ۖ إِنِّي أَصْعَدْتُكَ مِنْ أَرْضِ مِصْرَ، وَفَكَكْتُكَ مِنْ بَيْتِ الْعُبُودِيَّةِ، وَأَرْسَلْتُ أَمَامَكَ َ مُوسَى وَهَارُونَ وَمَرْيَمَ. َّيَا شَعْبِي اذْكُرْ بِمَاذَا تَآمَرَ بَالاَقُ مَلكُ مُوآبَ، وَبِمَاذَا أَجَابَهُ بَلْعَامُ بْنُ بَعُورَ مِنْ شِطَيمَ إِلَى الْجِلْجَالِ لِتَعْرِفَ إِجَادَةَ الرَّبِّ. أَبِمَ أَتَقَدَّمُ إِلَى الرَّبِّ وَأَنْحَنِي لِلاِلَّهِ الْعَلِيِّ. هَلْ أَتَقَدَّمُ بِمُحْرَقَاتِ، بِعُجُولِ أَبْنَاءِ سَنَة. ۚ هَلْ يَٰسَرُّ الرَّتُّ بِأَلُوفِ الْكِيَاشِ، يرَيَوَاتِّ أَنْهَار زَيْت. هَلْ أَعْطِي بكْرى عَنْ مَعْصِيَتِي، تَمَرَةَ جَسَدِي عَنْ خَطِيَّة نَفْسي. ْقَدْ أُخْبَرَكَ أَيُّهَا الإِنْسَانُ مَا هُوَ صَالِّهُ، وَمَاذَا يَطْلُبُهُ مِنْكَ الرَّبُّ، إِلاَّ أَنْ تَصْنَعَ الْحَقَّ وَتُحبَّ الرَّحْمَةَ، وَتَسْلُكَ مُتَوَاضِعاً مَعَ إِلَهكَ. ْصَوْتُ الرَّبِّ يُنَادِي لِلْمَدِينَةِ، وَالْحِكْمَةُ تَرَى اسْمَكَ، إِسْمَعُوا لِلْقَصِيبِ وَمَنْ بَيْتِ الشِّرِّيرِ بَعْدُ كُنُوزُ شَرٍّ وَإِيفَةٌ نَاقِصَةٌ مَلْعُونَةٌ. 11 هَلْ أَتَرَكَّى مَعَ مَوَازِينِ الشِّرِّ وَمَعَ كِيسِ مَعَايِيرٍ الْغشِّ. 21ُفَانَّ أَغْنِيَاءَهَا مَلاَنُونَ ظُلْماً، وَسُكَّانَهَا يَتَكَلَّمُونَ بِالْكَذِبِ، وَلِسَانَهُمْ فِي فَمهِمْ غَاشٌّ. قَأْنَا قَدْ حَعَلْتُ جُرُوحَكَ عَدِيمَةَ الشِّفَاءِ، مُخْرِباً مِنْ أَحْلِ خَطَابَاكَ. 14 أَنْتَ تَأْكُلُ وَلاَ تَشْبَعُ، وَجُوعُكَ في جَوْفكَ. وَتُعَرِّلُ وَلاَ تُنَجِّي، وَالَّذِي تُنَجِّيه أَدْفَعُهُ إِلَى السَّيْفِ. 15أَنْتَ تَزْرَعُ وَلاَ تَحْصُدُ. أَنْتَ تَدُوسُ زَيْتُوناً وَلَا تَدَّهِنُ بِزَيْتِ، وَسُلاَفَةً وَلاَ تَشْرَبُ خَمْراً. 16 وَتُحْفَظُ فَرَائِضُ غُمْرِي وَحَمِيعُ أَعْمَالِ سَت أَجْآبَ وَتَسْلُكُونَ بِمَشُورَاتِهِمْ، لِكَيْ أَسَلِّمَكَ لِلْخَرَابِ، وَسُكَّانَهَا لِلصَّفِيرِ، فَتَحْمِلُونَ عَارَ شَعْبِي.

Micah 6

inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. 13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins. 14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword. 15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine. 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ve walk in their counsels: that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.