

¹وَيْلٌ لِّلْمُفْتَكِرِينَ بِالْبُطْلِ، وَالصَّانِعِينَ الشَّرَّ عَلَى مَصَاجِعِهِمْ. فِي نُورِ الصَّبَاحِ يَفْعَلُونَهُ لَّأَنَّهُ فِي فُذْرَةِ يَدِهِمْ.² فَإِنَّهُمْ يَسْتَهْجُونَ الْحُقُولَ، وَيَغْتَصِبُونَهَا، وَالْبُيُوتَ وَتَأْخُذُونَهَا، وَيَطْلِمُونَ الرَّجُلَ وَيَتْبَهُ وَالْإِنْسَانَ وَمِيرَاتِهِ.³ ذَلِكَ هَكَذَا قَالَ الرَّبُّ، هَتَدًا أَفْتَكِرُ عَلَى هَذِهِ الْعَشِيرَةِ يَسَّرٌ لَا تُزِيلُونَ مِنْهُ أَعْنَاقَكُمْ، وَلَا تَسْلُكُونَ بِالتَّسَامُحِ لَّأَنَّهُ زَمَانُ رَدِيءٍ.⁴ فِي ذَلِكَ الْيَوْمِ يُنْطَقُ عَلَيْكُمْ يَهْجَوُ وَيُرْنَى بِمَرْنَاةٍ، وَيُقَالُ، حَرَبْنَا حَرَابًا. بَدَلُ تَصِيبِ شَعْبِي. كَيْفَ يَزْعُمُهُ عَنِّي. يَفْسِمُ لِلْمُرْتَدِّ حُقُولًا.⁵ لِذَلِكَ لَا يَكُونُ لَكَ مَنْ يُلْقِي حَبْلًا فِي تَصِيبِ بَيْنِ جَمَاعَةِ الرَّبِّ.⁶ يَتَّبِعُونَ قَائِلِينَ، لَا تَتَّبِعُوا. لَا يَتَّبِعُونَ عَنْ هَذِهِ الْأُمُورِ. لَا يَزُولُ الْعَارُ. أَيُّهَا الْمُسَمَّى بَيْتَ يَعْقُوبَ، هَلْ قَصُرَتْ رُوحُ الرَّبِّ. أَهَذِهِ أَفْعَالُهُ. أَلَيْسَتْ أَقْوَالِي صَالِحَةً تَحُو مَنْ يَسْلُكُ بِالِاسْتِقَامَةِ.⁸ وَلَكِنْ بِالْأَمْسِ قَامَ شَعْبِي كَعِدُوٍّ تَزْعُونَ الرِّدَاءَ عَنِ الثُّوبِ مِنَ الْمُجْتَازِينَ بِالطَّمَائِنَةِ وَمِنَ الرَّاجِعِينَ مِنَ الْقِتَالِ.⁹ تَطْرُدُونَ نِسَاءَ شَعْبِي مِنْ بَيْتِ تَتَّعُمُهُنَّ. تَأْخُذُونَ عَنْ أَطْفَالِهِنَّ زِينَتِي إِلَى الْأَبَدِ.¹⁰ قُومُوا وَادْهَبُوا لَّأَنَّهُ لَيْسَتْ هَذِهِ هِيَ الرَّاحَةُ. مِنْ أَجْلِ تَجَاسَةٍ تُهْلِكُ وَالْهَلَاكُ شَدِيدٌ.¹¹ لَوْ كَانَ أَحَدٌ وَهُوَ سَالِكٌ بِالزَّيْحِ وَالْكَذِبِ يَكْذِبُ قَائِلًا، أَتَيْتَا لَكَ عَنِ الْحَمْرِ وَالْمُسْكِرِ لَكَانَ هُوَ نَبِيَّ هَذَا الشَّعْبِ.¹² إِنِّي أَجْمَعُ جَمِيعَكَ يَا يَعْقُوبُ. أَصُمُّ بَقِيَّةَ إِسْرَائِيلَ. أَضَعُهُمْ مَعًا كَعَنَمِ الْحَطِيرَةِ، كَقَطِيعٍ فِي وَسْطِ مَرْعَاهُ يَضُجُّ مِنَ النَّاسِ.¹³ قَدْ صَعِدَ الْقَائِلُ أَمَامَهُ. يَفْتَحِمُونَ وَيَعْنُرُونَ مِنَ الْبَابِ، وَيَخْرُجُونَ مِنْهُ، وَيَجْتَازُ مَلِكُهُمْ أَمَامَهُمْ، وَالرَّبُّ فِي رَأْسِهِمْ.

¹Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.² And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.³ Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.⁴ In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.⁵ Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.⁶ Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.⁷ O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?⁸ Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.⁹ The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.¹⁰ Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.¹¹ If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong

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drink; he shall even be the prophet of this people.¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.