يسوع أمام الوالى بيلاطس

ُ وَلَمَّا كَانَ الْصَّبَاحُ تَشَاوَرَ جَمِيعُ رُؤَسَاءِ الْكَهَنَةِ وَشُيُوخُ الشَّعْبِ عَلَى يَسُوعَ حَتَّى يَقْتُلُوهُ. ۚ فَأَوْتَقُوهُ وَمَصَوْا بِهِ وَدَنَّى يَقْتُلُوهُ. ۚ فَأَوْتَقُوهُ وَمَصَوْا بِهِ وَدَنَّعُوهُ إِلَى يِبِلاَطُسَ الْبُنْطِيِّ، الْوَالِي.

يهوذا يلقي حتفه

قَرِيَنَٰذٍ لَمَّا رَأَى يَهُودَا الَّذِي أَسْلَمَهُ أَنَّهُ قَدْ دِينَ، نَدِمَ وَرَدَّ النَّلاَثِينَ مِنَ الْفِضَّةِ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالشَّيُونُ ۖ قَائِلاً! قَدْ أَخْطَأْتُ إِذْ سَلَّمْتُ دَماً بَرِيئاً. فَقَالُوا: مَاذَا عَلَيْنَا؟ أَنْتَ أَبْصِرْ. فَطَأَتُ إِذْ سَلَّمْتُ وَمِ الْهَيْكَلِ وَانْصَرَفَ، ثُمَّ مَصَى أَبْصِرْ. فَطَلَرَ وَالْفِضَّةَ وَقَالُوا: لاَ يَجِلُّ أَنْ نُلْقِيَهَا فِي الْخِرَاتَةِ لاَنَّهَا أَمْنُ دَمِ. أَفَتَشَاوَرُوا وَاشْتَرُوا وَاشْتَرُوا وَاشْتَرُوا وَاشْتَرُوا وَاشْتَرُوا وَاشْتَرُوا النَّلاثِينَ مِنَ الْفِضَّةِ رَلِكَ النَّحَقِيلَ النَّيْعِيلَّ القَائِلِ: "وَأَحَدُوا النَّلاَثِينَ مِنَ الْفِضَّةِ، نَمَنَ المُثَمَّنِ النَّيْعِيلُ الْفَرَقِيلُ ! "وَأَحَدُوا النَّلاَثِينَ مِنَ الْفِضَّةِ، نَمَنَ المُثَمَّنِ النَّذِي تَقَنُوهُ، مِنْ بَنِي إِسْرَائِيلَ أَوْا وَأَعْطَوْهَا عَنْ المُثَمَّنِ الْفَخَرَايِ كَمَا أَمْرَنِي الرَّبُّ!.

الشكوى على بسوع

أَمَّامَ الْوَالِي، فَسَأَلَهُ الْوَالِي قَائِلاً: أَأَنْتَ مَلِكُ الْيَهُودِ؟ فَقَالَ لَهُ يَسُوعُ: أَنْتَ تَقُولُ. أَوْبَيْنَمَا كَانَ مَلِكُ الْيَهُودِ؟ فَقَالَ لَهُ يَسُوعُ: أَنْتَ تَقُولُ. أَنْتَ كَوْبَيْنَمَا كَانَ رُؤَسَاءُ الْكَهَنَةِ وَالشُّيُوحُ يَشْتَكُونَ عَلَيْهِ لَـمْ يُجِبْ بِيلَاطُسُ: أَمَا تَسْمَعُ كَمْ يَشْهَدُونَ عَلَيْكَ اللهَ عَنْ كَلِمَةٍ وَاحِدَةٍ حَتَّى تَعَجَّبَ عَلَيْكَ الْهَالِي حَدًّا.

الوالي يُسلّم يسوع للصِلب

وَاحِداً مَنْ أَرَادُوهُ. أَوْكَانَ لَهُمْ حِينَئِذٍ أَسِيرُ مَشْهُورُ وَكَانَ لَهُمْ حِينَئِذٍ أَسِيرُ مَشْهُورُ مَشْهُورُ يَسَمَّى بَارَابَاسَ. أَفْقِيمَا هُمْ مُجْتَمِعُونَ قَالَ لَهُمْ بِيلاطُسُ: مَنْ ثُرِيدُونَ أَنْ أُطْلِقَ لَكُمْ؟ بَارَابَاسَ أَمْ يَسَوعَ، الَّذِي يُدْغَى المَسِيحَ؟ اللَّبِيّ عَلِمَ أَنَّهُمْ أَسْلَمُوهُ يَسُوعَ، الَّذِي يُدْغَى المَسِيحَ؟ اللَّبِيّ الْوِلاَيةِ أَرْسَلَتْ إِلَيْهِ مَسَداً. وَإِلَّا اللَّهَ عَلَى كُرْسِيِّ الْوِلاَيةِ أَرْسَلَتْ إِلَيْهِ مَسَداً أَنَّهُ قَائِلَةً: إِيَّاكَ وَذَلِكَ الْبَارَّ، لأَنِّي تَأَلَّمْتُ الْيَوْمَ كَثِيراً فِي عُلْمُوهُ الْبَوْقَ لَكُمْ وَلَكِ الْبَارَّ، لأَنِّي تَأَلَّمْتُ الْيَوْمَ كَثِيراً فِي عُلْمُ وَا اللَّهُيْدِ وَلَكِ الْبَارَ، لأَنِّي تَأَلَّمْتُ الْيَوْمَ كَثِيراً فِي عُلْمُ وَا الْجَمُوعَ عَلَى أَنْ يَطْلُبُوا بَارَابَاسَ وَيُهْلِكُوا عَي عُلْمَ الْيَوْمَ كَثِيراً عَلَى أَنْ يَطْلُبُوا بَارَابَاسَ وَيُهْلِكُوا عَلَى الْوَالِي وَقَالَ لَهُمْ: مَنْ مِنَ الاِثْنَيْنِ بَعْرَابَاسَ. فَعَلَى الْوَالِي وَقَالَ لَهُمْ: مَنْ مِنَ الاِثْنَيْنِ بَعْرِيدُونَ أَنْ أُطْلِقَ لَكُمْ؟ فَقَالُوا: بَارَابَاسَ. عَقَالَ لَهُمْ بِيسُوعَ الَّذِي يُدُعَى المَسِيحَ؟ قَالَ لَهُمْ يَسُوعَ الَّذِي يُدُعَى المَسِيحَ؟ قَالَ لَهُمْ عَلَى الْبَوْلِي: وَأَيَّ الْمُسِيحَ؟ قَالَ لَهُمْ فَي الْمَسِيحَ؟ قَالَ الْوَالِي: وَأَيَّ سَرِّ عَمِلَ؟ لَهُ الْجَمِيعُ: لِيُصْلَبُ. وَقَالَ الْوَالِي: وَأَيَّ سَرِّ عَمِلَ؟ لَكُوا يَرْدَادُونَ صُرَاخًا قَائِينَ: لِلْيُصْلَدُ، وَأَي شَرِّ عَمِلَ؟

<sup>1</sup>When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayeth him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, <sup>4</sup>Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; <sup>10</sup>And gave them for the potter's field, as the Lord appointed me. 11 And I esus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. 12 And when he was accused of the chief priests and elders, he answered nothing. 13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?<sup>14</sup>And he answered him to never a word; insomuch that the governor marvelled greatly. 15 Now at that feast the

governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. 17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?<sup>18</sup>For he knew that for envy they had delivered him. 19When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. 20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. 21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. 22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. 23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. 24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. 25 Then answered all the people, and said, His blood be on us, and on our children.<sup>26</sup>Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. 27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.<sup>28</sup>And they stripped

him, and put on him a scarlet robe.<sup>29</sup>And

بِيلاَطُسُ أَنَّهُ لاَ يَنْفَعُ شَيْئاً بَلْ بِالْحَرِيِّ يَحْدُثُ شَغَبُ أَخَذَ مَاءً وَغَسَلَ يَدَيْهِ قُدَّامَ الْجَهْعِ قَائِلاً: إِنِّي بَرِيءٌ مِنْ دَمِ هَذَا الْبَارِّ، أَبْصِرُوا أَنْتُمْ. 25 فَأَجَابَ جَمِيعُ الشَّعْبِ وَقَالُوا: دَمُهُ عَلَيْتَا وَعَلَى أَوْلاَدِتَا. 26 حِينَئِذٍ أَطْلَقَ لَهُمْ بَارَابَاسَ، وَأَمَّا يَسُوعُ فَجَلَدَهُ وَأَسْلَمَهُ لِيُصْلَبَ.

العسكر يستهزئون بيسوع

<sup>2</sup> فَأَخَذَ عَسْكَرُ الْوَالِي يَسُوعَ إِلَى دَارِ الْوِلاَيَةِ وَجَمَعُوا عَلَيْهِ كُلَّ الْكَتِيبَةِ. <sup>8</sup> فَعَسَرَّوْهُ وَأَلْبَسُوهُ رِدَاءً قِرْمِزِيّاً، <sup>29</sup> وَصَفَرُوا إِكْلِيلاً مِنْ شَوْكٍ وَوَصَعُوهُ عَلَى رَأْسِهِ وَقَصَبَةً فِي يَمِينِهِ. وَكَانُوا يَجْثُونَ قُدَّامَهُ وَيَسْتَهْزِئُونَ بِهِ قَائِيْهِ وَأَخَدُوا قَائِيْهِ وَأَخَدُوا قَائِيْهِ وَأَخَدُوا الْقَصَبَةَ وَصَرَبُوهُ عَلَى رَأْسِهِ. وَأَخَدُوا الْقَصَبَةَ وَصَرَبُوهُ عَلَى رَأْسِهِ. وَأَبَعْدَ مَا اسْتَهْرَأُوا بِهِ الْقَصَبَةَ وَصَرَبُوهُ عَلَى رَأْسِهِ. وَوَبَعْدَ مَا اسْتَهْرَأُوا بِهِ لَلْصَّلْبِ. نَرْعُوا عَنْهُ الرِّدَاءَ وَأَلْبَسُوهُ ثِيَابَهُ وَمَضَوْا بِهِ لِلصَّلْبِ.

### العسكر يصلبون يسوع

2 وَفِيمَا هُمْ حَارِجُونَ وَجَدُوا إِنْسَاناً قَيْرَوَانِيّاً، اسْمُهُ سِمْعَانُ، فَسَخَّرُوهُ لِيَحْمِلَ صَلِيبَهُ. وَلَمَّا أَتُوا إِلَى مَوْضِعِ يُقَالُ لَهُ جُلْجُتَهُ، وَهُو المُسَمَّى مَوْضِعً يُقَالُ لَهُ جُلْجُتَهُ، وَهُو المُسَمَّى مَوْضِعً الْجُمْجُمَةِ، أَعْطَوْهُ خَلاً مَهْرُوجاً بِمَرَارَةٍ لِيَشْرَبَ، وَلَمَّا ذَاقَ لَمْ يُرِدْ أَنْ يَشْرَبَ. وَلَمَّا صَلَبُوهُ اقْتَسَمُوا ثِيَابَهُ مُقْتَرِعِينَ عَلَيْهَا، لِكَيْ يَيَمَّ مَا قِيلَ بِالنَّبِيِّ: "اقْتَسَمُوا ثِيَابِي بَيْنَهُمْ وَعَلَى لِبَاسِي أَلْقَهْا قُرْعَةً". أَنَّهُ جَلَسُوا ثِيَابِي بَيْنَهُمْ وَعَلَى لِبَاسِي أَلْقَهْا قُرْعَةً ". أَنَّهُمْ جَلَسُوا يَعْرُسُونَهُ هُتَاكَ. أَنَّ وَجَعَلُوا فَوْقَ رَأْسِهِ عِلَّتُهُ مَكْتُوبَةً: "هَذَا يَعْرُسُونَهُ هُتَاكَ. أَلْقَهُودٍ ". قُوعِينَئِذٍ صُلِبَ مَعَهُ لِصَّانِ، وَاحِدُ هُوَ يَسُوعُ، مَلِكُ الْيَهُودِ ". قُوعِينَئِذٍ صُلِبَ مَعَهُ لِصَّانِ، وَاحِدُ عُنِ الْيَسَارِ.

وَّوَكَانَ المُجْتَارُونَ يُجَدِّفُونَ عَلَيْهِ وَهُمْ يَهُ لِّوُنَ رَوُوسَهُمْ المُجْتَارُونَ يُجَدِّفُونَ عَلَيْهِ وَهُمْ يَهُ لِّوُنَ مَوْكُونَ عَلَيْهِ فَي ثَلاَيَةِ أَيَّامٍ، رَوُوسَهُمْ لَفْسَدُ. إِنْ كُثَت ابْنَ اللّهِ فَانْزِلْ عَنِ خَلِّصَ نَفْسَدُ فَيَا الصَّلِيبِ اللَّهَ وَكُذَلِكَ رُوَسَاءُ الْكَهَنةِ أَيْضاً وَهُمْ يَسْتَهْزِئُونَ مَعَ الْكَتَبَةِ وَالشُّيُوخِ قَالُوا: 42 خَلَّصَ آخَرِينَ وَأَمَّا نَفْسُهُ فَمَا الْكَتَبَةِ وَالشُّيُوخِ قَالُوا: 42 خَلَّصَ آخَرِينَ وَأَمَّا نَفْسُهُ فَمَا يَقْدِرُ أَنْ يُخَلِّصَهَا، إِنْ كَانَ هُوَ مَلِكَ إِسْرَائِيلَ فَلْيَنْزِلِ الآنَ عَنِ الصَّلِيبِ فَنُؤْمِنَ بِهِ. 43 قَدِ التَّكَلَ عَلَى اللهِ فَلْيُنْقِدْهُ اللّهَ اللّهِ فَلْيُنْقِدُهُ اللّهَ أَلْوَا أَلَا ابْنُ اللهِ. 44 وَبِذَلِكَ أَيْضاً كَانَ اللّهَ اللّهَ أَيْضاً كَانَ اللّهَ اللّهَ اللّهَ أَيْضاً كَانَ اللّهَ اللّهُ اللّهُ اللّهَ اللّهُ اللّهَ اللّهُ اللّهُ اللّهُ اللّهَ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهَانِ اللّذَانِ صُلِيا مَعَهُ يُعَيِّرُ إِنْهُ اللّهِ اللّهُ اللّهَ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّمَانُ اللّهُ اللّهُ

# موت يسوع على الصليب

<sup>45</sup>وَمِنَ السَّاعَةِ السَّادِسَةِ كَانَتْ ظُلْمَةٌ عَلَى كُلِّ الأَرْضِ إِلَى السَّاعَةِ النَّاسِعَةِ.<sup>64</sup>وَتَحْوَ السَّاعَةِ النَّاسِعَةِ صَرَحَ يَسُوعُ بِصَوْتٍ عَظِيمٍ قَائِلاًً: إِيلِي، إِيلِي، لَمَا شَبَقْتَنِي؟ أَيْ: إِلَهِي، إِلَهِي، لِمَّاذَا تَرَكْثَنِي؟<sup>44</sup>فَقَوْمٌ مِنَ الْوَاقِفِينَ

when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!<sup>30</sup>And they spit upon him, and took the reed, and smote him on the head. 31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. 32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.<sup>33</sup>And when they were come unto a place called Golgotha, that is to say, a place of a skull, 34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. 35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. <sup>36</sup> And sitting down they watched him there; <sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. 38 Then were there two thieves crucified with him, one on the right hand, and another on the left. 39 And they that passed by reviled him, wagging their heads, 40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. 41 Likewise also the chief priests mocking him, with the scribes and elders, said, 42 He saved others; himself he cannot save. If he be the King

of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup>He trusted in God; let him deliver him now, if he will

هُنَاكَ لَمَّا سَمِعُوا قَالُوا: إِنَّهُ يُنَادِي إِيلِيَّاً. <sup>8</sup> وَلِلْوَقْتِ رَكَضَ وَاحِدٌ مِنْهُمْ وَأَخَذَ إِسْفِنْجَةً وَمَلأَهَا خَلاً وَجَعَلَهَا عَلَى قَصَبَةٍ وَسَقَاهُ. <sup>9</sup> وَأَمَّا الْبَاقُونَ فَقَالُوا: اتْرُكْ، لِنَرَى هَلْ يَأْتِي إِيلِيَّا يُخَلِّصُهُ؟ 50 فَصَرَحَ يَسُوعُ أَيْضاً بِصَوْتٍ عَظِيمٍ وَأَسْلَمَ الرُّوحَ.

أُوإِذَا حِجَابُ الْهَيْكُلِ قَدِ انْشَقَّ إِلَى اثْنَيْنِ، مِنْ فَوْقُ إِلَى اشْفَلُ، وَالْأَرْضُ تَرَلْرَلَتْ وَالصُّحُورُ تَشَقَّقَتْ، وَوَالْقُبُورُ تَشَقَّقَتْ، وَوَلْقُبُورُ تَشَقَّقَتْ، وَوَلَّعُبُورُ تَشَقَّقَتْ، وَوَلَّعُبُورُ تَفَتَّكَتْ، وَقَامَ كَثِيرِ مِنْ أَجْسَادِ الْقِدِّيسِينَ الرَّاقِدِينَ، وَوَحَلُوا مِنَ الْقُبُورِ بَعْدَ قِيَامَتِهِ وَدَخَلُوا الرَّاوِقِينَةَ المُقَدَّسَةَ وَظَهَرُوا لِكَثِيرِينَ. وَأُوا الرَّلْزَلَةَ وَمَا كَانَ المَّقَدِينَ مَعَهُ يَحْرُسُونَ يَسُوعَ فَلَمَّا رَأُوا الرَّلْزَلَةَ وَمَا كَانَ خَلُوا جِدًّا وَقَالُوا: حَقًّا كَانَ هَذَا ابْنَ اللهِ. وَكَانَتْ هُتَاكَ خَلُوا بِسَاءٌ كَثِيرَاتُ يَنْظُرْنَ مِنْ بَعِيدٍ وَهُنَّ كُنَّ قَدْ تَبِعْنَ يَسُوعَ مِنَ الْجَلِيلِ يَخْدِمْنَهُ وَمَرْيَمُ المَجْدَلِيَّةُ وَمَرْيَمُ أَمُّ ابْنِي رَبْدِي.

#### دفن جثمان يسوع

أُولَمَّا كَانَ المَسَاءُ جَاءَ رَجُلٌ غَنِيٌّ مِنَ الرَّامَةِ، اسْمُهُ يُوسُفُ، وَكَانَ هُوَ أَيْضاً تِلْمِيداً لِيَسُوعَ. فَقَدَا تَقَدَّمَ إِلَى يُوسُفُ، وَكَانَ هُوَ أَيْضاً تِلْمِيداً لِيَسُوعَ. فَأَمَرَ بِيلاَطُسُ حِينَئِذٍ أَنْ يِبلاَطُسَ وَطَلَبَ جَسَدَ يَسُوعَ. فَأَمَرَ بِيلاَطُسُ حِينَئِذٍ أَنْ يُعْطَى الْجَسَدَ وَلَقَّهُ بِكَتَّانٍ يُعْطَى الْجَسَدَ وَلَقَّهُ بِكَتَّانٍ يُعْطَى الْجَسَدَ وَلَقَّهُ بِكَتَّانٍ لَيُوسِفُ الْجَسَدَ وَلَقَّهُ بِكَتَّانٍ نَقِيًّ أَنْ وَوَضَعَهُ فِي قَبْرِهِ الْجَدِيدِ الَّذِي كَانَ قَدْ نَحَتَهُ فِي السَّخْرَةِ ثُمَّ مَا الْمَجْدِيدِ الَّذِي كَانَ قَدْ نَحَتَهُ فِي السَّخْرَةِ ثُمَّ مَا المَجْدِيدِ الَّذِي كَانَ قَدْ نَحَتَهُ فِي وَمَرْيَمُ المَّجْدِيدِ الَّذِي كَانَ قَدْ نَحَتَهُ فِي وَمَرْيَمُ اللَّا لَمُبْرِدًا عَلَى بَابِ الْقَبْرِ وَمَصَى. أَوَكَانَتُ هُنَاكَ مَرْيَمُ المَجْدَلِيَّةُ وَمَرْيَمُ الأُخْرَى وَالسَّيْنِ ثُجَاهَ الْقَبْرِ.

## حراسة قبر يسوع

<sup>62</sup>وَفِي الْغَدِ الَّذِي بَعْدَ الاِسْتِعْدَادِ، اجْتَمَعَ رُؤَسَاءُ الْكَهَنَةِ وَالْفَرِّيسِيُّونَ إِلَى بِيلاَطُسَ 6 قَالْلِينَ: يَا سَيِّدُ، قَدْ تَذَكَّرْنَا أَنَّ ذَلِكَ الْمُضِلَّ قَالَ وَهُوَ حَيُّ: إِنِّى بَعْدَ ثَلاَتَةٍ أَيَّامٍ أَنَّ ذَلِكَ الْمُضِلَّ قَالَ وَهُوَ حَيُّ: إِنِّى بَعْدَ ثَلاَتَةٍ أَيَّامٍ أَقُومُ 4 فَمُ وَيَقُولُوا لِلشَّعْبِ إِنَّهُ قَامَ مِنَ لَلْأَمْدِذُهُ لَيْلاً وَيَسْرِقُوهُ وَيَقُولُوا لِلشَّعْبِ إِنَّهُ قَامَ مِنَ الأَمْدِدُهُ لَيْلاً وَيَسْرِقُوهُ وَيَقُولُوا لِلشَّعْبِ إِنَّهُ قَامَ مِنَ الظَّلاَّـةُ الأَخِيـرَةُ أَشَـرَّ مِـنَ الأُولَى. 6 فَقَالَ لَهُمْ بِيلاطُسُ: عِنْدَكُمْ حُرَّاسُ، إِذْهَبُوا الْقَبْرَ وَاصْبَطُـوا الْقَبْرَ وَاصْبَطُـوا الْقَبْرَ بِالْحُرَّاسِ وَخَتَمُوا الْحَجَرَ.

have him: for he said, I am the Son of God. 44 The thieves also, which were crucified with him, cast the same in his teeth. 45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?<sup>47</sup>Some of them that stood there, when they heard that, said, This man calleth for Elias. 48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. 49The rest said. Let be, let us see whether Elias will come to save him. <sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. <sup>54</sup>Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. 55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: <sup>56</sup> Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. 57When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to

#### Matthew 27

Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.<sup>59</sup>And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. <sup>61</sup> And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. 62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, 63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. 64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 65 Pilate said unto them. Ye have a watch: go your way, make it as sure as ye can. 66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.