يسوع يتجلَّى على الجبل

ُوَبَعْدَ سِتَّةِ أَيَّام أَخَذَ يَسُوعُ بُطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا، أَخَاهُ، وَصَعِدَ بهِمُّ إِلَى جَبَل عَال مُنْفَردِينَ. ُوَتَغَيَّرَتْ هَيْئَتُهُ قُدَّامَهُمْ وَأَضَاءَ وَجُهُهُ كَأَلشَّمْس وَصَارَتْ ثِيَابُهُ بَيْضَاءَ كَالنُّورِ. وَإِذَا مُوسَى وَإِيلِيًّا قَدْ ظَهَرَا لَهُمْ يَتَكَلَّمَان مَعَهُ. ۚ فَحَعَلَ يُطْرُسُ يَقُولُ لِيَسُوعَ: يَا رَبُّ، حَيِّدٌ أَنْ يَكُونَ ـ هَهُنَا، فَإِنْ شَئْتَ نَصْنَعْ هُنَا تَلاَثَ مَطَالَّ: لَكَ وَاحدَةٌ وَلِمُوسَى وَاحِـدَةٌ وَلايِلِيَّا وَاحِـدَةٌ. ۚوَفِيمَا هُـوَ يَتَكَلَّمُ إِذَا سَحَابَةٌ نَيِّرَةٌ ظَلِّلَتْهُمْ َوَصَوْتٌ مِنَ السَّحَابَةِ قَائِلاً: هَذَا هُوَ ايْنِي الْحَبِيبُ الَّذِي بِهِ سُرِرْتُ، لَهُ اسْمَعُوا. ُوَلَمَّا سَمِعَ ا التَّلاَميذُ سَقَطُوا عَلَى وُجُوهِهمْ وَخَافُوا جِدَّاً. ۖ فَجَاءَ يَسُوعُ وَلَمَسَهُمْ وَقَالَ: قُومُوا وَلاَ تَخَافُوا. 8فَرَفَعُوا أَعْيُنَهُمْ وَلَمْ يَرَوْا أَحَداً إِلاَّ يَسُوعَ وَحْدَهُ.

ُوفِيمَا هُمْ نَازِلُونَ مِنَ الْجَبَلِ أَوْصَاهُمْ يَسُوعُ قَائِلاً: لاَ تُعْلِمُوا أَحَداً بَمَا رَأَيْتُمْ حَتَّى يَقُومَ ابْنُ الإِنْسَانِ مِنَ الأُمْوَات. 10 وَسَأَلَهُ تَلاَمِيذُهُ قَائِلِينَ: فَلِمَاذَا يَقُولُ الْكَتَبَةُ إِنَّ إِبِليَّا يَنْبَغِي أَنْ يَأْتِي أَوَّلاً؟ أَفَاجَابَ يَسُوعُ وَقَالَ: إِنَّ إِيلَيَّا يَأْتِي أُوَّلاً وَيَرُدُّ كُلَّ شَيْءٍ.¹²وَلَكنِّي أَقُولُ لَكُمْ: إِنَّ إَيليَّا ۖ قَدْ جَاءَ وَلَمْ يَعْرِفُوهُ بَلْ عَمِلُوا بِهِ كُلَّ مَا أَرَادُوا، كَذَلَكَ ابْنُ الإِنْسَانِ أَيْضاً سَوْفَ يَتَأَلُّمُ مِنْهُمْ. 13حِينَئِذِ فَهِمَ التَّلاَمِيدُ أَنَّهُ قَالَ لَهُمْ عَنْ يُوحَنَّا المَعْمَدَانِ.

يسوع يشفى صبى مصروع

وَلَمَّا جَاءُوا إِلَى الْجَمْعِ تَقَدَّمَ إِلَيْهِ رَجُلٌ جَاثِياً لَهُ¹⁵وَقَائِلاً: يَا سَيِّدُ، ارْحَمَ ابْنِي فَإِنَّهُ يُصْرَعُ وَيَتَأَلَّمُ شَدِيداً، وَيَقَعُ كَثِيراً في النَّار وَكَثِيراً في المَاءِ.16وَأَحْضَرْتُهُ إِلَى تَلاَمِيذِكَ فَلَمْ يَقْدِرُوا أَنْ يَشْفُوهُ. 1⁷فَأَجَابَ يَسُوعُ وَقَالَ: أَيُّهَا الْجِيلُ غَيْرُ المُؤْمِن المُلْتَوي، إِلَى مَتَى أَكُونُ مَعَكُمْ؟ إِلَى مَتَى أَحْتَملُكُمْ؟ قَدِّمُوهُ إِلَيَّ هَهُنَا. 18 فَاتْتَهَرَهُ يَسُوعُ فَخَرَجَ مِنْهُ الشَّيْطَانُ. فَشُفِيَ اَلْغُلاَمُ مِنْ تِلْكَ السَّاعَةِ.

ُلْثُمَّ تَقَدَّمَ التَّلاَمِيذُ إِلَى يَسُوعَ عَلَى انْفِرَادٍ وَقَالُوا: لِمَاذَا · لَمْ نَقْدِرْ نَحْنُ أَنْ نُخْرِجَهُ؟²⁰فَقَالَ لَهُمْ يَسُوعُ: لِعَدَم إِيمَانِكُمْ. فَالْحَقَّ أَقُولُ لَكُمْ: لَوْ كَانَ لَكُمْ إِيمَانٌ مِثْلُ حَبَّةٍ َ خَرْدَل لَكُنْتُمْ تَقُولُونَ لِهَذَا الْجَبَلِ: انْتَقِلُّ مِنْ هُنَا إِلَى هُنَاكَ، فَيَنْتَقِلُ وَلاَ يَكُونُ شَيْءٌ غَيْرَ مُمْكِن لَدَيْكُمْ. 2 وَأُمَّا هَذَا الْجِنْسُ فَلاَ يَخْرُجُ إِلاَّ بِالصَّلاَةِ وَالصَّوْمِ. ً

يسوع يُنبئ بقتله وقيامته مرة ثانية

ُوَفِيمَا هُمْ يَتَرَدَّدُونَ فِي الْجَلِيلِ قَالَ لَهُمْ يَسُوعُ: ابْنُ الإنْسَان سَوْفَ يُسَلَّمُ إِلَى أَيْدِي النَّاسِ²³فَيَقْتُلُونَهُ وَفِي

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Iesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. 10 And his disciples asked him, saying, Why then say the scribes that Elias must first come? 11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. 12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 13 Then the disciples understood that he spake unto them of John the Baptist. ¹⁴ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and Matthew 17

saying, 15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. ¹⁶And I brought him to thy disciples, and they could not cure him. 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. 18 And Iesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?²⁰And Iesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting.²²And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:²³And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.²⁴And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?²⁵He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, strangers?²⁶Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. 27 Notwithstanding, lest we should offend them, go thou to the sea,

الْيَوْمِ الثَّالِثِ يَقُومُ. فَحَزِنُوا جِدَّاً. **يسوع يُوفي ضريبة الهيكل** ²⁴وَلَمَّا جَاءُوا إِلَى كَفْرَنَاحُومَ وَ

Matthew 17

and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.