

يسوع يشفي المغلوج

¹ثُمَّ دَخَلَ كَفَرَتَاخُومَ أَيْضاً بَعْدَ أَيَّامٍ فَسَمِعَ أَنَّهُ فِي بَيْتٍ، ²وَلِلَّوْفِ اجْتَمَعَ كَثِيرُونَ حَتَّى لَمْ يَغْدُ يَسْعَ وَلَا مَا خَوْلَ الْبَابِ، فَكَانَ يُخَاطِبُهُمْ بِالْكَلِمَةِ. ³وَجَاءُوا إِلَيْهِ مُقَدِّمِينَ مَغْلُوجاً يَحْمِلُهُ أَرْبَعَةٌ. ⁴وَإِذْ لَمْ يَقْدِرُوا أَنْ يَقْتَرِبُوا إِلَيْهِ مِنْ أَجْلِ الْجَمْعِ كَسَبُوا السَّقْفَ حَيْثُ كَانَ وَبَعْدَ مَا تَقَبَّوهُ ذَلُّوا السَّرِيرَ الَّذِي كَانَ الْمَغْلُوجُ مُصْطَجِعاً عَلَيْهِ. ⁵فَلَمَّا رَأَى يَسُوعُ إِيْمَانَهُمْ قَالَ لِلْمَغْلُوجِ: يَا بَنِيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ. ⁶وَكَانَ قَوْمٌ مِنَ الْكَتَبَةِ هُنَاكَ جَالِسِينَ يُفَكِّرُونَ فِي قُلُوبِهِمْ: لِمَاذَا يَتَكَلَّمُ هَذَا هَكَذَا بِتَجَارِيفَ؟ مَنْ يَقْدِرُ أَنْ يَغْفِرَ خَطَايَا إِلَّا اللَّهُ وَحْدَهُ؟ ⁸فَلِلَّوْفِ شَعَرَ يَسُوعُ يَرْوِحُهُ أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ فَقَالَ لَهُمْ: لِمَاذَا تُفَكِّرُونَ بِهِذَا فِي قُلُوبِكُمْ؟ ⁹أَيُّمَا أَيْسَرُ أَنْ يُقَالَ لِلْمَغْلُوجِ: مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ: قُمْ وَاحْمِلْ سَرِيرَكَ وَامْشِ؟ ¹⁰وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ لِبْنِ الْإِنْسَانِ سُلْطَاناً عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا، قَالَ لِلْمَغْلُوجِ: ¹¹لَكَ أَقُولُ، قُمْ وَاحْمِلْ سَرِيرَكَ وَاهْبِ إِلَى بَيْتِكَ. ¹²فَقَامَ لِلوْفِ وَحَمَلَ السَّرِيرَ وَخَرَجَ فُذَّامَ الْكُلِّ، حَتَّى بُهِتَ الْجَمِيعُ وَمَجَّدُوا اللَّهَ قَائِلِينَ: مَا رَأَيْنَا مِثْلَ هَذَا قَطْ.

يسوع يدعو لآوي ليتبعه

¹³ثُمَّ خَرَجَ أَيْضاً إِلَى الْبَحْرِ، وَأَتَى إِلَيْهِ كُلُّ الْجَمْعِ فَعَلَّمَهُمْ. ¹⁴وَفِيمَا هُوَ مُجْتَازٌ رَأَى لَآوِي بْنَ خَلْقَى جَالِساً عِنْدَ مَكَانِ الْجَنَابَةِ، فَقَالَ لَهُ: اتَّبِعْنِي، فَقَامَ وَتَبِعَهُ. ¹⁵وَفِيمَا هُوَ مُتَكِيٌّ فِي بَيْتِهِ كَانَ كَثِيرُونَ مِنَ الْعَشَارِينَ وَالْخُطَاةِ يَتَّبِعُونَهُ مَعَ يَسُوعَ وَتَلَامِيذِهِ لِأَنَّهُمْ كَانُوا كَثِيرِينَ وَبُيُوعُهُ. ¹⁶وَأَمَّا الْكَتَبَةُ وَالْقَرَّبِيسِيُّونَ فَلَمَّا رَأَوْهُ يَأْكُلُ مَعَ الْعَشَارِينَ وَالْخُطَاةِ قَالُوا لِتَلَامِيذِهِ: مَا بَالُهُ يَأْكُلُ وَيَسْرُبُ مَعَ الْعَشَارِينَ وَالْخُطَاةِ؟ ¹⁷فَلَمَّا سَمِعَ يَسُوعُ قَالَ لَهُمْ: لَا يَخْتَاجُ الْأَصْحَاءُ إِلَى طَبِيبٍ بَلِ الْمَرْضَى، لَمْ آتِ لِأَدْعُو أَبْرَاراً بَلْ خُطَاةً إِلَى التَّوْبَةِ.

حوار حول الصوم

¹⁸وَكَانَ تَلَامِيذُ يُوَحْنَا وَالْقَرَّبِيسِيِّينَ يَصُومُونَ، فَجَاءُوا وَقَالُوا لَهُ: لِمَاذَا يَصُومُ تَلَامِيذُ يُوَحْنَا وَالْقَرَّبِيسِيِّينَ وَأَمَّا تَلَامِيذُكَ فَلَا يَصُومُونَ؟ ¹⁹فَقَالَ لَهُمْ يَسُوعُ: هَلْ يَسْتَطِيعُ بَنُو الْعُرْسِ أَنْ يَصُومُوا وَالْعَرِيسُ مَعَهُمْ؟ مَا دَامَ الْعَرِيسُ مَعَهُمْ لَا يَسْتَطِيعُونَ أَنْ يَصُومُوا. ²⁰وَلَكِنْ سَتَأْتِي أَيَّامٌ جِئْنَ يُرْفَعُ الْعَرِيسُ عَنْهُمْ فَجَيِّئُذِ يَصُومُونَ فِي تِلْكَ

¹And again he entered into Capernaum, after some days; and it was noised that he was in the house. ²And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. ³And they come unto him, bringing one sick of the palsy, which was borne of four. ⁴And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. ⁵When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. ⁶But there were certain of the scribes sitting there, and reasoning in their hearts, ⁷Why doth this man thus speak blasphemies? who can forgive sins but God only? ⁸And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? ⁹Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? ¹⁰But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) ¹¹I say unto thee, Arise, and take up thy bed, and go thy way into thine house. ¹²And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. ¹³And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. ¹⁴And as he

الْأَبَامَ. ²¹لَيْسَ أَحَدٌ يَخِيطُ رُقْعَةً مِنْ قِطْعَةٍ جَدِيدَةٍ عَلَى ثَوْبٍ عَتِيقٍ وَإِلَّا فَالْمِلَّةُ الْجَدِيدُ يَأْخُذُ مِنَ الْعَتِيقِ فَيَصِيرُ الْخَرْقُ أَرْدًا. ²²وَلَيْسَ أَحَدٌ يَجْعَلُ خَمْرًا جَدِيدَةً فِي زِقَاقٍ عَتِيقَةٍ لِّئَلَّا تَسْقُ الْخَمْرُ الْجَدِيدَةُ الزِّقَاقَ فَالْخَمْرُ تَنْصَبُ وَالزِّقَاقُ تَتَلَفُ، بَلْ يَجْعَلُونَ خَمْرًا جَدِيدَةً فِي زِقَاقٍ جَدِيدَةٍ.

حوار حول السبت

²³وَاجْتَاَزَ فِي السَّبْتِ بَيْنَ الزَّرْعِ، فَابْتَدَأَ تَلَامِيذُهُ يَقْطِفُونَ السَّنَابِلَ وَهُمْ سَائِرُونَ. ²⁴فَقَالَ لَهُ الْقَرَّاسِيُّونَ: انْظُرْ، لِمَاذَا يَفْعَلُونَ فِي السَّبْتِ مَا لَا يَجِلُّ؟ ²⁵فَقَالَ لَهُمْ: أَمَا قَرَأْتُمْ قَطُّ مَا فَعَلَهُ دَاوُدُ حِينَ اخْتَجَّ وَجَاعَ هُوَ وَالَّذِينَ مَعَهُ؟ ²⁶كَيْفَ دَخَلَ بَيْتَ اللَّهِ فِي أَيَّامِ أَبِيئَانَارَ، رَئِيسِ الْكَهَنَةِ، وَأَكَلَ خُبْزَ التَّقْدِمَةِ الَّذِي لَا يَجِلُّ أَكْلُهُ إِلَّا لِلْكَهَنَةِ وَأَعْطَى الَّذِينَ كَانُوا مَعَهُ أَيْضًا؟ ²⁷ثُمَّ قَالَ لَهُمْ: السَّبْتُ إِنَّمَا جُعِلَ لِأَجْلِ الْإِنْسَانِ لَا الْإِنْسَانُ لِأَجْلِ السَّبْتِ، ²⁸إِذَا ابْنُ الْإِنْسَانِ هُوَ رَبُّ السَّبْتِ أَيْضًا.

passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. ¹⁵And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. ¹⁶And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? ¹⁷When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. ¹⁸And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? ¹⁹And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. ²⁰But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. ²¹No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. ²²And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. ²³And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as

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they went, to pluck the ears of corn.²⁴ And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?²⁵ And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?²⁶ How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?²⁷ And he said unto them, The sabbath was made for man, and not man for the sabbath:²⁸ Therefore the Son of man is Lord also of the sabbath.