After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. ¹⁰ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. 11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. 12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest

eat the passover?¹³And he sendeth forth

خطة قتل يسوع

أُوكَانَ الْفِصْحُ وَأَلَّامُ الْفَطِيرِ بَعْدَ يَوْمَيْنِ. وَكَانَ رُؤَسَاءُ الْكَهَنَةِ وَلَانَ رُؤَسَاءُ الْكَهَنَةِ وَالْكَتَبَةُ يَطْلُبُونَ كَيْفَ يُمْسِكُونَهُ بِمَكْرٍ وَوَيَقْتُلُونَهُ بِمَكْرٍ وَوَيَقْتُلُونَهُ مُ قَالُوا: لَيْسَ فِي الْعِيدِ، لِئَلاَّ يَكُونَ شَعْبٌ فِي الشَّعْبِ.

تڭفِين يسوع بالعطر

قَوْيِمَا هُوَ فِي بَيْتِ عَنْيَا فِي بَيْتِ سِمْعَانَ الأَبْرَصِ وَهُوَ مُتَكِئْ، جَاءَتِ امْرَأَةُ مَعَهَا قَارُورَةُ طِيبِ نَارِدِينٍ خَالِصٍ كَثِيْهُ عَلَى كَثِيلِ وَالشَّمِنِ. فَكَسَرَتِ الْقَارُورَةَ وَسَكَبَيْهُ عَلَى كَثِيلِ أَنْفُسِهِمْ فَقَالُوا: لِمَاذَا كَانَ يَمْكِنُ أَنْ يُبَاعَ هَذَا بِأَكْثَرَ مَنْ لَلْفُقَرَاءِ، وَكَانُوا يُؤَبِّبُونَهَا. أَمَّا يَسُوعُ فَقَالَ: الْأَرُكُوهَا، لِمَاذَا تُرْعِجُونَهَا؟ قَدْ عَمِلَى بِي عَمَلاً حَسَناً. لَأَنَّ الْفُقَرَاءِ مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى يَسُوعُ فَقَالَ: الْأَرْكُوهَا، لِمَاذَا تُرْعِجُونَهَا؟ قَدْ عَمِلَى بِي عَمَلاً حَسَناً. لَأَنَّ الْفُقَرَاءَ مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى أَرْدُرُمْ تَقْدِرُونَ أَنْ تَعْمَلُوا بِهِمْ خَيْراً، وَأَمَّا أَنَا فَلَسْتُ وَمَتَى أَرْدُرُمْ تَقْدِرُونَ أَنْ تَعْمَلُوا بِهِمْ خَيْراً، وَأَمَّا أَنَا فَلَسْتُ وَمَتَى مَعَكُمْ فِي كُلِّ حِينٍ وَمَتَى أَرُونُ مَنْ فَعَلَنُهُ هَذِهِ بِالطِّيبِ جَسَدِي لِلتَّكْفِينِ. وَالْحَقَّ أَقُولُ لَكُمْ: حَيْثُمَا يُكْرَزُ إِيهِمْ اللهُ يَتِيلُ فِي كُلِّ الْعَالَمِ يُخْبَرُ أَيْصاً بِمَا فَعَلَنُهُ هَذِهِ بِي لِللْكَيْدِ فِي كُلِّ الْعَالَمِ يُخْبَرُ أَيْضاً بِمَا فَعَلَنُهُ هَذِهِ وَذَكَارًا لَهَا.

يهوذا يخطط خيانة يسوع

اَّثُمَّ إِنَّ يَهُودَا الإِسْخَرْيُوطِيَّ، وَاحِداً مِنَ الاِثْنَيْ عَشَرَ، مَضَى إِلَى يُهُودَا الإِسْخَرْيُوطِيَّ، وَاحِداً مِنَ الاِثْنَيْ عَشَرَ، مَضَى إِلَى رُؤَسَاءِ الْكَهَنَةِ لِيُسَلِّمَهُ إِلَيْهِمْ. أُولَمَّا سَمِعُوا فَرِجُوا وَوَعَدُوهُ أَنْ يُعْطُوهُ فِضَّةً. وَكَانَ يَطْلُبُ كَيْفَ يُسَلِّمُهُ فِي فُرْصَةِ مُوافِقَةِ. يُسَلِّمُهُ فِي فُرْصَةِ مُوافِقَةِ.

تجهيز مائدة الفصح

12وَفِي الْيَوْمِ الأَوَّلِ مِنَ الْفَطِيرِ، حِينَ كَانُوا يَذْبَهُونَ الْفِصْحَ، قَالَ لَهُ تَلاَمِيذُهُ: أَيْنَ ثُرِيدُ أَنْ نَمْضِيَ وَثُعِدَّ لِتَأْكُلَ الْفِصْحَ؟ قَالَ لَهُمَا: اذْهَبَا الْفِصْحَ؟ قَالَ لَهُمَا: اذْهَبَا الْفِصْحَ؟ أَفَارُسَلَ اثْنَيْنِ مِنْ تَلاَمِيذِهِ وَقَالَ لَهُمَا: اذْهَبَا إِلَى المَدِينَةِ فَيُلاَقِيَكُمَا إِنْسَانٌ حَامِلٌ جَرَّةَ مَاءٍ. الْبَيْتِ، إِنَّ المُعَلِّمَ لِثَبَّالًا المُعَلِّمَ لَكُلُ الْفِصْحَ مَعَ تَلاَمِيذِي؟ أَفَهُو يَقُولُ لَرَبِّ الْبَيْتِ، إِنَّ المُعَلِّمَ يَدْخُلُ فَقُولًا لِرَبِّ الْبَيْتِ، إِنَّ المُعَلِّمَ يَقُولُ لَكُلُ الْفِصْحَ مَعَ تَلاَمِيذِي؟ أَفَهُو يَرْبِكُمَا غُلِلًا أَيْنَ أَكُلُ الْفِصْحَ مَعَ تَلاَمِيذِي؟ أَفَهُو لَيْرِيكُمَا غَالَ أَعِدَّا كَمَا قَالَ لَكِنَا إِلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَذَرَجَ تِلْمِيذَاهُ وَأَتِيَا إِلَى المَدِينَةِ وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَدَّا، فَقَرَا الْفَصْحَ.

خيانة يسوع

1 وَلَمَّا كَانَ المَسَاءُ جَاءَ مَعَ الاِثْنَيْ عَشَرَ. أُوَفِيمَا هُمْ مُتَّكِئُونَ يَأْكُلُونَ قَالَ يَسُوعُ: الْحَقَّ أَقُولُ لَكُمْ: إِنَّ وَاحِداً مُثَّكِئُونَ يَأْكُلُونَ قَالَ يَسُوعُ: الْحَقَّ أَقُولُ لَكُمْ: إِنَّ وَاحِداً مِثْكُمْ يُسَلِّمُنِي، اَلاّكِلُ مَعِي. 1 فَابْتَدَأُوا يَحْرَنُونَ وَيَقُولُونَ

2 وَفِيمَا هُمْ مَّ يَأْكُلُّونَ أَخَذَ يَسُوعُ خُبْزاً وَبَارَكَ وَكَسَّرَ وَأَعْطَاهُمْ وَقَالَ: خُذُوا، كُلُوا، هَذَا هُوَ جَسَدِي، ثَنُّمَّ أَخَذَ الْعُطَاهُمْ وَقَالَ: خُذُوا، كُلُوا، هَذَا هُوَ جَسَدِي، ثُنُّمَّ أَخَذَ الْكَأْسَ وَشَكَرَ وَأَعْطَاهُمْ، فَشَرِبُوا مِنْهَا كُلُّهُمْ. أُوقَالَ لَهُمْ: هَذَا هُوَ دَمِي الَّذِي لِلْعَهْدِ الْجَدِيدِ الَّذِي يُسْفَكُ مِنْ أَهُمْ: كَثِيرِينَ. أَلَّذِي يُسْفَكُ مِنْ أَجُّلِ كَثِيرِينَ. أَلَّا كَلُّمَ اللَّذِي لِلْعَهْدِ النِّي لِاَ أَشْرَبُ بَعْدُ مِنْ يَتَاجِ الْكَرْمَةِ إِلَى ذَلِكَ الْيَوْمِ حِينَمَا أَشْرَبُهُ جَدِيداً فِي مَلَكُوتِ اللهِ. فَكُثُمُ سَبَّحُوا وَخَرَجُوا إِلَى جَبَلِ الزَّيْثُونِ.

يسوع يُنبئ بإنكار بطرسٍ

²⁷ وَقَالَ لَهُمْ يَسُوعُ: إِنَّ كُلِّكُمْ تَشُكُّونَ فِيَّ فِي هَذِهِ اللَّيْلَةِ، لَأَنَّهُ مَكْتُوبُ: "أَنِّي أَضْرِبُ الرَّاعِيَ فَتَبَدَّدُ الْخِرَافُ". ²⁸ وَلَكِينَ بَعْدَ قِيَامِي أَسْيِقُكُمْ إِلَي الْخِرَافُ". ²⁸ وَلَكِينَ بَعْدَ قِيَامِي أَسْيَّ الْجَمِيعُ فَأَنَا لاَ الْجَلِيلِ. ²⁹ فَقَالَ لَهُ بُطْرُسُ: وَإِنْ شَكَّ الْجَمِيعُ فَأَنَا لاَ أَشُكُّ. أَقُولُ لَكَ: إِنَّكَ الْيَوْمَ فِي أَشُكُّ. أَقُولُ لَكَ: إِنَّكَ الْيَوْمَ فِي هَذِهِ اللَّيْكَةِ، قَبْلِ أَنْ يَصِيحَ الدِّيكُ مَرَّتَيْنِ، ثُنْكِرُنِي ثَلاَتَ مَرَّاتِيْنِ ثَلاَتَ مَرَّاتِيْنِ ثَلاَتَ مَرَّاتِيْنِ أَنْ أَمُوتَ مَرَّاتِيْنِ أَنْ أَمُوتَ مَكَذًا قَالَ أَيْضًا الْجَمِيعُ.

يسوع يستسلم لإرادة الله الآب

2 وَجَاءُوا إِلَى صَيْعَةٍ اَسْمُهَا جَثْسَيْمَانِي فَقَالَ لِتَلاَمِيذِهِ: اجْلِسُوا هَهُنَا حَتَّى أَصَلِّيَ. (دُثُمَّ أَحَدَ مَعَهُ بُطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا وَابْتَدَأَ يَدْهَشُ وَيَكْتَئِبُ. (دُفَقَالَ لَهُمْ: نَفْسِي حَزِينَةُ وَيُوحَنَّا وَابْتَدَأَ يَدْهَشُ وَيَكْتَئِبُ اللَّهُمْ وَيَكْثَلِثُ الْمَا وَاسْهَرُوا. (دُنُمُّ تَقَدَّمَ قَلَيلاً وَلَاهَرُوا. (دُنُمُّ تَقَدَّمَ قَلَيلاً وَحَرَّ عَلَى الأَرْضِ، وَكَانَ يُصَلِّي لِكَيْ تَعْبُر عَنْهُ السَّاعَةُ وَحَرَّ عَلَى الأَرْضِ، وَكَانَ يُصَلِّي لِكَيْ لَيَكُنْ لاَ مَا أُرِيدُ أَنَا بَلْ مَا عَنْهِ السَّاعَةُ لُوبِي فَيَامًا فَقَالَ لِبُطْرُسَ: يَا فَا قَوْجَدَهُمْ نِيَاماً فَقَالَ لِبُطْرُسَ: يَا وَوَجَدَهُمْ نِيَاماً فَقَالَ لِبُطْرُسَ: يَا أَلَا بَلْ مَا الْجَسَدُ وَصَعِيفٌ. (وَوَمَصَى أَيْضاً وَاحِدَةً وَوَجَدَهُمْ نِيَاماً فَقَالَ لِبُطْرُسَ: يَا الرَّونَ وَصَلَّى الْكَانَ الْكُوبُ لِيَكُنْ لاَ مَا أُرِيدُ أَنَا بَلْ مَا الْكُوبُ لِيَكُنْ لاَ مَا أُرِيدُ أَنَا بَلْ مَا الْكُوبُ وَوَجَدَهُمْ نِيَاماً فَقَالَ لِبُطْرُسَ: يَا أَلِكُ وَالْكُوبُ لِيَكُنْ لاَ مَا أُرِيدُ أَنَا بَلْ مَا الْكُوبُ وَوَجَدَهُمْ نَيْاماً فَقَالَ لِبُطْرُسَ: يَا أَنْ يَعْبُوبُ وَمَصَى أَيْتُ الْكُوبُ وَمَصَى أَيْفُ أَلْكُوبُ وَوَمَلَى الْكُوبُ وَمَسَى أَيْضًا وَوَمَلَى الْكُوبُ وَمَالِكُ لَيْكُوبُ لَا عَالِلْكُ وَالْكُوبُ وَمَا الْكُوبُ وَمَعْرِينِهِ وَكَدَوْلُوا الآنَ وَاسْتَرِيحُوا، يُحْلِينَ وَالْلَونَ وَالْلَونَ الْكُولُ الْإِنْسَانِ يُسَلَّمُ إِلَى يُعَلِيفِي، وَدْ أَنْتِ السَّاعَةُ فَوَالَ لَهُمْ: تَامُوا الآنَ وَاسْتَرِيحُوا، يَسَالَمُ إِلَى الْمُولُولُ الْالْسَاعَةُ الْمَانِ يُسَلَّمُ إِلَى الْمُولُ الْمُولُ يُسَالُونَ يُسَالُمُ إِلَى الْمُولُولُ الْمُولُ يُسَانِ يُسَلَّمُ إِلَى الْمُولُولُ الْمَانِ يُسَالُمُ إِلَى الْمُولِ الْمَالُونُ يُسَالُمُ الْمَالُونُ يُسَالُونُ يُسَامُ إِلَى الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَلْمُ الْمَالُولُ الْمَالُولُ الْمَالُولُ الْمَالِمُ الْمَالُولُ الْمَالُولُ الْمَا

two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. 14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?¹⁵And he will shew you a large upper room furnished and prepared: there make ready for us. ¹⁶ And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. 17 And in the evening he cometh with the twelve. 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?²⁰And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. ²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. 24 And he said unto them, This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.²⁶And when they had sung an hymn, they went out into the mount of Olives.²⁷And Jesus saith unto them, All ve

shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.²⁸But after that I am risen, I will go before you into Galilee.29But Peter said unto him, Although all shall be offended, yet will not I. 30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. 31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. 33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; ³⁴And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. 37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?³⁸Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. 39 And again he went away, and prayed, and spake the same words. 40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. 41 And he cometh the third time, and saith unto them, Sleep on

now, and take your rest: it is enough, the

أَيْدِي الْخُطَاةِ.⁴²قُومُوا لِنَذْهَبَ، هُوَذَا الَّذِي يُسَلِّمُنِي قَدِ اقْتَ*دَ*.

إعتقال يسوع

أَوْبَلْوَقْتِ فِيمَا هُوَ يَتَكَلَّمُ أَقْبَلَ يَهُودَا، وَاحِدٌ مِنَ الاِثْنَيْ عَشَرَ، وَمَعَهُ جَمْعُ كَثِيرٌ بِسُيُوفٍ وَعِصِيٍّ مِنْ عِنْدِ رُوَسَاءِ الْكَهَنَةِ وَالْكَبَّيَةِ وَالنَّبُيُوخِ. 4 وَكَانَ مُسَلِّمُهُ قَدْ أَعْطَاهُمْ عَلَامَةً قَائِلاً: الَّذِي أُقَبِّلُهُ هُوَ هُوَ، أَمْسِكُوهُ وَامْصُوا بِهِ بِحِرْصٍ. 4 فَجَاءَ لِلْوَقْتِ وَتَقَدَّمَ إِلَيْهِ قَائِلاً: يَا سَيِّدِي، يَا بِحِرْصٍ. 5 فَجَاءَ لِلْوَقْتِ وَتَقَدَّمَ إِلَيْهِ قَائِلاً: يَا سَيِّدِي، يَا سَيِّدِي، يَا سَيِّدِي، وَتَقَدَّمَ إِلَيْهِ وَأَيْلاً: يَا سَيِّدِي، يَا سَيِّدِي، وَالْمَثَلُقُوا أَيْدِيَهُمْ عَلَيْهِ وَأَمْسَكُوهُ. 4 فَالْقَوْا أَيْدِيَهُمْ عَلَيْهِ وَأَمْسَكُوهُ. 6 فَاسْتَلَّ وَاعْرَبَ عَبْدَ رَئِيسِ الْكَهَنَةِ وَطَرَبَ عَبْدَ رَئِيسِ الْكَهَنَةِ وَطَرَبَ عَبْدَ رَئِيسِ الْكَهَنَةِ وَطَعَامَ أَذْنَهُ.

⁴⁸ فَأَجَابَ يَسُوعُ وَقَالَ لَهُمْ: كَأَنَّهُ عَلَى لِصٍّ خَرَجْتُمْ بِسُيُوفٍ وَعِصِيٍّ لِتَأْخُذُونِي. ⁴⁹ كُلَّ يَوْمٍ كُنْتُ مَعَكُمْ فِي اللَّهَيْكَـلِ أُعَلِّـمُ وَكِينٍ اللَّهَيْكَـلِ أُعَلِّـمُ وَلَـمْ تُمْسِـكُونِي، وَلَكِـنْ لِكَـيْ تُكْمَـلَ الْهَيْكَـلِ أُعَلِّـمُ لَكَبُرُوا. أَعَلَّمُ شَابٌ لاَبِساً إِرَاراً عَلَى عُرْبِهِ، فَأَمْسَكَهُ الشَّبَّانُ. ⁵² فَتَرَكَ الإِزَارَ وَهَرَبَ مِنْهُمْ عَلَى عُرْبِهِ، فَأَمْسَكَهُ الشَّبَّانُ. ⁵² فَتَرَكَ الإِزَارَ وَهَرَبَ مِنْهُمْ عَلَى عُرْبِهِ،

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ُّ فَمَضَوْا بِيَسُوعَ إِلَى رَئِيسِ الْكَهَنَةِ فَاجْتَمَعَ مَعَهُ جَمِيعُ رُؤَسَاءِ الْكَهَنَةِ وَالشُّيُوخُ وَالْكَتَبَةُ. 54 وَكَانَ بُطْرُسُ قَدْ تَبِعَهُ مِنْ بَعِيدٍ إِلَى دَاخِلِ دَارِ رَئِيسِ الْكَهَنَةِ وَكَانَ جَالِساً بَيْنَ الْخُـدَّام يَسْتَدْفِئُ عِنْـدَ النَّارِ. 55وَكَـانَ رُؤَسَـاءُ الْكَهَنـةِ وَالمَجْمَعُ كُلَّهُ يَطْلُبُونَ شَهَادَةً عَلَى يَسُوعَ لِيَقْتُلُوهُ فَلَمْ يَجِـدُوا، 5ُ لأَنَّ كَثيرينَ شَهِـدُوا عَلَيْـه زُوراً وَلَـمْ تَتَّفـقْ شَهَادَاتُهُمْ. ۚ ۚ ثُلِّمَ قَامَ قَـوْمٌ وَشَهِدُوا عَلَيْبِ زُوراً قَائِلِينَ:⁵³نَحْنُ سَمِعْنَاهُ يَقُولُ: إِنِّى َأَنْقُضُ هَذَا الْهَيْكَلَ المَصْنُوعَ بِالأَيَادِي وَفِي ثَلاَثَةِ أَيَّامَ أَبْنِي آخَرَ غَيْرَ مَصْنُوعٍ بِأْيَادٍ. 59ُولاً بِهَـذَا كَانَتْ شَهَادَتُهُمُّ تَتَّفِقُ. 60ُفَعَامَ رَئِيسُ الْكَهَنَةِ فِي الْوَسَطِ وَسَأَلَ يَسُوعَ: أَمَا تُجِيبُ بِشَيْءٍ؟ مَاذَا يَشْهَدُ بِهِ هَؤُلاَءِ عَلَيْكَ؟ أَمَّا هُوَ فَكَانَ سَاكِتاً وَلَمْ يُجِبْ بِشَيْءٍ. فَسَأَلَهُ رَئِيسُ الْكَهَنَةِ أَيْضاً وَقَالَ لَهُ: أَأَنْتَ المَسيحُ، ابْنُ المُبَارَكَ؟ 62 فَقَالَ يَسُوعُ: أَنَا هُوَ، وَسَوْفَ تُبْصِرُونَ ابْنَ الإِنْسَانِ جَالِساً عَنْ يَمِينِ الْقُوَّةِ وَآتِياً فِي سَحَابِ السَّمَاءِ.ُ ⁶³فَمَرُّقَ رَئِيسُ الْكَهَنَةَ ثِيَابَهُ وَقَالَ: مَا حَاجَتُنَا بَعْدُ إِلَى شُهُودٍ؟ 64 قَدْ سَمِعْتُمُ التَّجَادِيفَ، مَا رَأَيُكُمْ؟ فَالَّجَمِيعُ حَكَمُ وا عَلَيْ هِ أَنَّـهُ مُسْتَوْجِبُ المَوْتِ. 65 فَابْتَدَأَ قَـوْمٌ يَبْصُـقُونَ عَلَيْهِ وَيُغَطُّونَ وَجُهَـهُ وَتَلْكُمُونَهُ وَتَقُولُونَ لَهُ: تَنَيَّأَ، وَكَانَ الْخُدَّامُ تَلْطَمُونَهُ.

بطرس يُنكر يسوع

وَ الدَّارِ أَسْفَلَ جَاءَتُ إِحْدَى الدَّارِ أَسْفَلَ جَاءَتُ إِحْدَى جَوَارِي رَئِيسِ الْكَهَنَةِ، أَفَلَيَّا رَأْتُ بُطْرُسَ يَسْتَدُفِئُ نَظَرَتُ كُنْتَ مَعَ يَسُوعَ لَطَرِي رَئِيسِ الْكَهَنَةِ، وَأَنْتَ كُنْتَ مَعَ يَسُوعَ النَّاصِرِيِّ. أَفَأَنُكُرَ قَائِلاً: لَسْتُ أَدْرِي وَلاَ أَفْهَمُ مَا تَقُولِينَ، وَخَرَجَ خَارِجاً إِلَى الدِّهْلِيزِ، فَصَاحَ الدِّيكُ. أَفْهَمُ مَا تَقُولِينَ، أَيْضاً وَابْتَدَأَتُ الْجَارِيةُ الْجَارِيةُ أَيْضاً وَابْتَدَأَتُ الْجَارِيةُ الْجَارِيةُ أَيْضاً وَابْتَدَأَتُ الْجَالِيُّ أَيْضاً وَالْعَثُكَ الشَيْهُ لَعْتَهُمْ. أَنَّ فَابْتَدَأَ أَنْ الْجَارِيةُ أَنْكَرَ مِنْهُ لَعْتَهُمْ. الْأَلْكَ جَلِيلِيُّ أَيْضاً وَلُعَثُكَ الشَّيهُ لَعْتَهُمْ. أَنَّ فَابْتَدَأَ الْحَامِرُونَ لِبُطْرُسَ: حَقَّا أَنْتَ مِنْهُمُ لَعْتَهُمْ. النَّوْلِي الْمُعْلُونَ الْمُعْلُونَ اللَّوْبُونَ اللَّهُ الْمَابِي اللَّهُ الْمَالَقُولُ اللَّذِي يَقُولُونَ اللَّذِي عَنُولُونَ اللَّذِي عَنُولُ الَّذِي عَلْمُ لَكُرُنُ مَا اللَّمْ لَا اللَّذِي اللَّهُ لَكُ اللَّهُ الْمُالُولُ الَّذِي قَالَهُ لَهُ يَسُوعُ : إِنَّكَ قَبْلَ أَنْ يَصِيحَ الدِّيكُ مَرَّتَيْنِ النَّكُرُنِي قَلْكَلُ مَرَّاتِيْنِ الْكُونَ الذِي قَلْكَ مَرَاتِيْنِ اللَّكُونَ اللَّهُ لَكُ مَرَّاتِي اللَّهُ لَكُ مَرَّاتِي اللَّهُ لَكُونَ الدِّيكُ مَرَّاتِي اللَّهُ لَا تَعْدُلُونَ الدِّيكُ مَرَّاتِي الْمُؤْلِ الدَّيكُ مَرَّاتِي اللَّهُ لَلَاثَ مَرَّاتِي اللَّهُ لَكُونِي اللَّهُ لَهُ يَسُوعُ : إِنَّكَ قَبْلَ أَنْ يَصِيحَ الدِّيكُ مَرَّاتِي اللَّهُ لَلْهُ لَلْهُ لَكُونُ اللَّهُ لَلَهُ لَلْهُ لَلْهُ لَكُونُ اللَّهُ لَكُونُ اللَّهُ لَلْهُ لَلْهُ لَكُونُ اللَّهُ لَلَهُ لَكُونُ اللَّهُ لَكُونُ اللَّهُ لَكُونُ الْمُؤْلُونَ اللَّذِي اللَّهُ لَكُونُ الْمَالُولُ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلُونَ اللَّهُ الْمُؤْلُونَ اللْمُؤْلُونَ اللَّهُ الْمُؤْلُونَ اللَّهُ الْمُؤْلُونَ اللَّهُ الْمُؤْلُونَ اللَّهُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُونُ الْمُؤْلُونَ اللْمُؤْلُونَ الْمُؤْلِ الْمُؤْلُونُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُونُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُونُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُو

hour is come; behold, the Son of man is betraved into the hands of sinners. 42 Rise up, let us go; lo, he that betrayeth me is at hand. 43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priest and the scribes and the elders. 44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. 45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. 46 And they laid their hands on him, and took him. 47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. 48 And Iesus answered and said unto them, Are ve come out, as against a thief, with swords and with staves to take me?⁴⁹I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. 50 And they all forsook him, and fled. 51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 52 And he left the linen cloth. and fled from them naked. 53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. ⁵⁴And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. 55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. ⁵⁶For many bare false witness against him, but

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their witness agreed not together. 57 And there arose certain, and bare false witness against him, saying, 58We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. 59 But neither so did their witness agree together. 60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?⁶¹But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. 63 Then the high priest rent his clothes, and saith, What need we any further witnesses?⁶⁴Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. 65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. 66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: 67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. 68 But he denied, saying, I know not, neither understand I what thou savest. And he went out into the porch: and the cock crew. 69 And a maid saw him again, and began to say to them that stood by, This is one of them. ⁷⁰And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy

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speech agreeth thereto.⁷¹But he began to curse and to swear, saying, I know not this man of whom ye speak.⁷²And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.