قرار قتل يسوع وتخطيط خيانته

َّ وَقَّرُبِ عِيدُ الْفَطِيرِ الَّذِي يُقَالُ لَهُ الْفِصْحُ. ۚ وَكَانَ رُؤَسَاءُ الْكَهَ الْفِصْحُ. ۚ وَكَانَ رُؤَسَاءُ الْكَهَنَةِ وَالْكَتَبَةُ يَطَّلُبُونَ كَيْفَ يَقْتُلُونَهُ، لاَّتُهُمْ خَافُوا الشَّعْتَ. الشَّعْتَ.

قَدَحَلَ الشَّيْطَانُ فِي يَهُودَا، الَّذِي يُدْعَى الإِسْخَرْيُوطِيَّ، وَهُوَ مِنْ جُمْلَةِ الاِنْنَيْ عَشَرَ. فَمَضَى وَتَكَلَّمَ مَعَ رُؤَسَاءِ الْكَهَنَةِ وَقُـوَّادِ الْجُنْدِ كَيْفَ يُسَـلِّمُهُ إِلَيْهِمْ. فَفَرِحُوا الْكَهَنَةِ وَقُـوَّادِ الْجُنْدِ كَيْفَ يُسَـلِّمُهُ إِلَيْهِمْ. فَفَرِحُوا وَعَاهَدُوهُ أَنْ يُعْطُوهُ فِضَّةً. فَوَاعَدَهُمْ، وَكَانَ يَطْلُبُ فُرْصَةً لِيُسَلِّمَهُ إِلَيْهِمْ خِلُواً مِنْ جَمْع.

مائدة الفصح

وَجَاءَ يَوْمُ الْفَطِيرِ الَّذِي كَانَ يَنْبَغِي أَنْ يُذْبَحَ فيه الْفِصْحُ. فَهَارْسَلَ بُطْرُسَ وَيُوحَنَّا قَائِلاً: اذْهَبَا وَأَعِدَّا لَنَا الْفصْحَ لِنَاكُلَ. ۗ فَقَالاَ لَهُ: أَبْنَ ثُرِيدُ أَنْ نُعدَّ؟ 10 فَقَالَ لَهُمَا: إِذَا دَخَلْتُمَا المَدينَةَ يَسْتَقْبِلُكُمَا ۖ إِنْسَانٌ حَامِلٌ جَرَّةَ مَاءٍ، اِنْبَعَاهُ إِلَى الْبَيْتِ حَيْثُ يَدْخُلُ<sup>11</sup>وَقُولاَ لِرَبِّ الْبَيْتِ: يَقُولُ لَكَ المُعَلَـمُ: أَيْنَ المَنْزِلُ حَيْثُ آكُـلُ الْفِصْحَ مَعَ تَلاَمِيذِي؟ 12 فَذَاكَ يُريكُمَا عُلِّيَّةً كَبيرَةً مَفْرُوشَةً، هُنَاكَ أُعِدًّا. أَعُدًّا فَأَنْطَلَقًا وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَدًّا الْفصْحَ. ^ ۚ وَلَمَّـا كَـانَتِ السَّاعَـةُ اتَّكَـأَ وَالاثْنَـا عَشَـرَ رَسُـولاً مَعَهُ. أَنُ وَقَالَ لَهُمْ: شَهْوَةً اشْتَهَنْتُ أَنْ آكُلَ هَذَا الْفصْحَ مَعَكُمْ قَبْلَ أَنْ أَتَأْلَّمَ، <sup>16</sup>لأَنِّي أَقُولُ لَكُمْ: إِنِّي لِإَ آكُلُ مِنْهُ بَعْدُ حَتَّى يُكْمَلَ فِي مَلَكُوتِ اللهِ. ۖ ثُمَّ تَنَاوَلَ كَأْساً وَشَكَرَ وَقَالَ: خُذُوا هَذِه ۚ وَاقْتَسَمُوهَا يَسْكُمْ. 18 لِأَنِّي أَقُولُ لَكُمْ: ۗ إِنِّي لاَ أَشْـرَبُ مِـنْ نِتَاجِ الْكَرْمَـة حَتَّى يَأْتِيَ مَلَكُـوتُ اَللهِ.<sup>19</sup>وَأَخَذَ خُبْزاً وَشَكَر َوَكَسَّرَ وَأَعْطَاهُمْ قَائِلاً: هَذَا هُوَ جَسَدِي الَّذِي يُبْذَلُ عَنْكُمْ، اِصْنَعُوا هَذَا لِذِكْرِي.<sup>20</sup>وَكَذَلِكَ ۖ الْكَأْسَ أَيْضاً بَعْدَ الْعَشَاءِ قَائِلاً: هَذِهِ الْكَأْسُ هِيَ الْعَهْدُ الْجَديدُ بِدَمِي الَّذِي يُسْفَكُ عَنْكُمْ. 21 وَلَكِنْ هُوَذَا يَدُ الَّذِي يُسَلِّمُنِي هِيَ مَعِي عَلَى المَائِدَةِ.<sup>22</sup>وَابْنُ الإِنْسَانِ مَاض كَمَا هُـوَ مَحْتُبومٌ، وَلَكِـنْ وَيْـلُ لِذَلِكَ الإِنْسَـانِ الَّـذِيِّ يُسَلِّمُهُ. <sup>23</sup>فَابْتَدَأُوا يَتَسَاءَلُونَ فيمَا يَيْنَهُمْ: مَنْ تَرَى مِنْهُمْ هُوَ المُزْمِعُ أَنْ يَفْعَلَ هَذَا؟

يسوع يُوصّي تلاميذه ويُحدّر بطرس

2 وَكَانَتْ بَيْنَهُمْ أَيْضاً مُشَاجَرَةٌ مَنْ مِنْهُمْ يُظَنُّ أَنَّهُ يَكُونُ أَكْبَرَ. عَلَى مِنْهُمْ يُظَنُّ أَنَّهُ يَكُونُ أَكْبَرَ. 2 فَقَالَ لَهُمْ: مُلُوكُ الأُمَمِ يَسُودُونَهُمْ وَالمُتَسَلِّطُونَ عَلَيْهِمْ يُدْعَوْنَ مُحْسِنِينَ. 2 وَأَمَّا أَنْتُمْ فَلَيْسَ هَكَذَا، بَلِ الْكَبِيرُ فِيكُمْ لِيَكُنْ كَالأَطْحِيرِ وَالمُتَقَدِّمُ كَالْحَادِمِ. 2 لأَنْ مَنْ هُوَ أَكْبَرُ، أَلَّذِي يَتَّكِئُ أَمِ الَّذِي يَحْدِمُ؟ أَلَيْسَ الَّذِي يَتَّكِئُ؟

Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. <sup>5</sup>And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare?<sup>10</sup>And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the questchamber, where I shall eat the passover with my disciples?<sup>12</sup>And he shall shew you a large upper room furnished: there make ready. 13 And they went, and found as he had said unto them: and they made ready the passover. 14 And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. <sup>17</sup> And he took the cup, and gave thanks, and said, Take this, and divide it

among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.<sup>20</sup>Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. 21 But, behold, the hand of him that betrayeth me is with me on the table.<sup>22</sup>And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!<sup>23</sup>And they began to enquire among themselves, which of them it was that should do this thing.<sup>24</sup>And there was also a strife among them, which of them should be accounted the greatest.<sup>25</sup>And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.<sup>27</sup>For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. 28 Ye are they which have continued with me in my temptations.<sup>29</sup>And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. 31 And

the Lord said, Simon, Simon, behold,

Satan hath desired to have you, that he

may sift you as wheat: <sup>32</sup>But I have prayed

for thee, that thy faith fail not: and when

وَلَكِنِّي أَنَا بَيْنَكُمْ كَالَّذِي يَخْدِمُ. أَنْتُمُ الَّذِينَ ثَبَتُوا مَعِي فِي تَجَارِبِي، وَوَ أَنَا أَجْعَلُ لَكُمْ كَمَا جَعَلَ لِي أَبِي أَبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي مَلَكُوبِي وَي مَلَكُوبِي وَتَي وَلَي مَلْكُوبِي وَي مَلَكُوبِي وَتَي وَلَي مَالِئْتِي فِي مَلَكُوبِي وَتَعْلِسُوا عَلَى كَرَاسِيَّ تَدِينُونَ أَسْبَاطَ إِسْرَائِيلَ الإِنْتَيْ عَشَرَ.

أَدُوقَالَ الرَّبُّ: سِمْعَانُ، سِمْعَانُ، هُوَذَا الشَّيْطَانُ طَلَبَكُمْ لِكَيْ لِكَيْ لاَ لِكَيْ لاَ لِكَيْ لاَ لِكَيْ لاَ يَعْنَى إِيمَانُكَ، وَأَنْتَ مَتَى رَجَعْتَ ثَبِّتْ إِخْوَتَكَ. قَقَالَ لَهُ: يَقْنَى إِيمَانُكَ، وَأَنْتَ مَتَى رَجَعْتَ ثَبِّتْ إِخْوَتَكَ. قَقَالَ لَهُ: يَا رُبُّ، إِنِّي مُسْتَعِدٌ أَنْ أَمْضِيَ مَعَكَ حَتَّى إِلَى السِّجْنِ وَإِلَى السِّجْنِ وَإِلَى المَوْتِ. لَا يُطِيئُ الْنَ أَفُولُ لَكَ، يَا بُطْرُسُ، لاَ يَصِيخُ الْدِيْكُ الْيَوْمَ قَبْلَ أَنْ تُنْكِرَ ثَلاَثَ مَرَّاتٍ أَثَّكَ تَعْرِفُنِي. وَأَنْتَ مَرَّاتٍ أَثَّكَ تَعْرِفُنِي. وَلاَ يَقِيئُ وَاللَّ لَهُمْ: لِينَ أَرْسَلْتُكُمْ بِلاَ كِيسٍ وَلاَ مِرْوَدٍ وَلاَ أَذَّتُمَ مَلَّاتِ أَثَّكَ مَوْرَوَدُ كَذَلِكَ، وَمَنْ لَيْسَ لَهُ أَكْذِيةِ، هَلْ أَعْوَرَكُمْ شَيْءُ؟ فَقَالُوا: لاَ. أَذَّ فَقَالَ لَهُمْ: لَكِنِ الْآنَ مَنْ لَهُ كِيسُ فَلْيَأْخُذُهُ وَمِرْوَدُ كَذَلِكَ، وَمَنْ لَيْسَ لَهُ الْنَيْعِي أَنْ الْعُولُ لَكُمْ: إِنَّهُ يَتَبْغِي أَنْ فَا لَيْسَ لَهُ عَنْ أَنْمَةً هَوْبَهُ وَيَشْتَر سَيْفَا. لَا لَمُثُنُوبُ: "وَأُحْصِيَ مَعَ أَنْمَةٍ"، لَأَنَّ مَا لَكُمْ: إِنَّهُ يَتَبْغِي أَنْ لَهُ وَيَشْتَلُ هَوْبَهُ وَيَشْتَر سَيْفَا. الْمَكْتُوبُ: "وَأُحْصِيَ مَعَ أَنْمَةٍ"، هُوَا لَلْ لَهُ مَا لَكُمْ: يَكُفى. هُوَ وَعْرَاقٍ يَا رَبُّ، هُوَذَا هُنَا لَهُ مَنْ لَهُ وَمِنْ لَيْسَ لَهُ هُو مِنْ جِهَتِي لَهُ انْقِصَاءُ. وَقَقَالُوا: يَا رَبُّ، هُوَذَا هُنَا لَوَلَا هُنَا لَوْ يَكُفى. فَقَالُوا: يَا رَبُّ، هُوَذَا هُنَا لَهُ مَانِ لَهُمْ: يَكُفى.

ىسوع ئصلّى

<sup>30</sup> وَحَرَجَ وَمَضَى كَالْعَادَةِ إِلَى جَبَلِ الرَّيثُونِ، وَتَبِعَهُ أَيْضاً لَلْمَيدُهُ. <sup>40</sup> وَلَمَّا صَارَ إِلَى المَكَانِ قَالَ لَهُمْ: صَلَّوا لِكَيْ لاَ لَا يَدْخُلُوا فِي تَجْرِبَةٍ. <sup>41</sup> وَالْفَصَلَ عَلْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى <sup>41</sup> وَالْفَصَلَ عَلْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى <sup>42</sup> قَائِلاً: يَا أَبْتَاهُ، إِنْ شِئْتَ أَنْ تُجِيزَ عَلَّى مِنَ الْمَّاءِ يُقَوِّيهِ <sup>41</sup> وَإِدَارَتِي بَـلْ إِرَادَتِي بَـلْ إِرَادَتِي بَـلْ إِرَادَتُهِ وَطَالَاكُ مِنَ السَّمَاءِ يُقَوِّيهِ <sup>41</sup> وَإِذْ كَانَ أِسَادً لَهُ مَلَاكُ مِنَ السَّمَاءِ يُقَوِّيهِ <sup>42</sup> وَإِنْ كَانَ فِي جِهَادٍ كَانَ يُصَلِّي بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ فِي جِهَادٍ كَانَ يُصَلِّى بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ فِي جِهَادٍ كَانَ يُصَلِّى بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ وَمِا وَصَلَّالِ فِي الْكُرْنِ . <sup>40</sup> فَقَالَ لَهُمْ: لِمَاذَا لِسَّمَاءِ نَوْمُوا وَصَلُّوا لِئَلاَّ تَدْخُلُوا فِي تَجْرِبَةٍ.

القبض على يسوع

47 وَبَيْنَمَا هُوَ يَتَكَلَّمُ إِذَا جَمْعُ وَالَّذِي يُدْعَى يَهُوذَا، أَحَدُ الْإِنْنَيْ عَشَرَ، يَقَدَّمُهُمْ، فَدَنَا مِنْ يَسُوعَ لِيُقَبِّلُهُ. 48 فَقَالَ لَهُ الْإِنْسَانِ؟ 49 فَلَمَّا رَأَى يَسُوعُ: يَا يَهُوذَا، أَبِقُبْلَةٍ ثُسَلِّمُ ابْنَ الإِنْسَانِ؟ 49 فَلَمَّا رَأَى الَّذِيبَ حَـوْلَهُ مَـا يَكُـونُ قَـالُوا: يَـا رَبُّ، أَنَصْرِبُ السَّيْفِ؟ 50 وَصَرَبَ وَاحِدٌ مِنْهُمْ عَبْدَ رَئِيسٍ الْكَهَنَةِ فَقَطَعَ النَّذِي اللَّهَ هَذَا، وَلَمَسَ أَذُتُهُ الْيُمْنَى. 51 فَقَالَ يَسُوعُ وَقَالَ: دَعُوا إِلَى هَذَا، وَلَمَسَ أَذُتُهُ وَأَبُرَ أَهَا.

ُ ثُمَّ قَالَ يَسُوعُ لِرُؤَسَاءِ الْكَهَنَةِ وَقُوَّادِ جُنْدِ الْهَيْكَلِ الْهَيْكَلِ

ُ فَأَخَذُوهُ وَسَاقُوهُ وَأَدْخَلُوهُ إِلَى بَيْتِ رَئِيسِ الْكَهَنَةِ. وَأُمَّا بُطْرُسُ فَتَبِعَهُ مِنْ بَعِيدٍ. 55 وَلَمَّا أَضْرَمُوا نَاراً في وَسَطِ الدَّار وَجَلَسُوا مَعاً جَلَسَ بُطْرُسُ بَيْنَهُمْ. 56 فَرَأَنْهُ جَارِيَةٌ حَالَسًا عَبْدَ النَّارِ فَتَفَرَّسَتْ فِيهِ وَقَالَتْ: وَهَذَا كَأَنَ مَعَهُ. 5ً فَأَنْكَرَهُ قَائِلاً: لَسْتُ أَعْرِفُهُ، يَا امْرَأَةُ. وَعَدَ قَلِيلِ رَآهُ آخَرُ وَقَالَ: وَأَنْتَ مِنْهُمْ. فَقَالَ بُطْرُسُ: يَا إِنْسَانُ، ۖ لَسْتُ أَنَا وَ وَلَمَّا مَضَى نَحْوُ سَاعَة وَاحِدَة أَكَّدَ آخَرُ قَائلاً: بِالْحَقِّ إِنَّ هَذَا أَنْضاً كَانَ مَعَهُ لأَنَّهُ حَلِيلَيُّ أَنْضاً. 60فَقَالَ بُطْرُسُ، يَا إِنْسَانُ، لَسْتُ أَعْرِفُ مَا تَقُولُ. وَفِي الْحَالِ بَيْنَمَا هُوَ يَتَكَلِّمُ صَاحَ الدِّيكُ. أَفَالْتَفَتَ الرَّبُّ وَنَظَرَ إِلَى ۖ بُطْرُسَ، فَتَذَكَّرَ بُطْرُسُ كَلاَمَ الرَّبِّ كَيْفَ قَالَ لَهُ: إَنَّكَ قَبْلَ أَنْ يَصِيحَ الـدِّيكُ تُنْكِرُنِي ثَلاَثَ مَرَّاتٍ. 62 فَخَـرَجَ بُطْرُسُ إِلَى خَارِجِ وَبَكَى بُكَاءً مُرّاً.

وَالشُّيُوخِ المُقْبِلِينَ عَلَيْهِ: كَأَنَّهُ عَلَى لِصٍّ خَرَجْتُمْ بِسُيُوفٍ

وَعِصِيٍّ َ ۚ ۚ ۚ ۚ ۚ أَنْتُ ۚ مَعَكُمْ كُلَّ يَوْمٍ فِي ۖ الْهَيْكَٰلِ لَٰمٌ تَمُّدُّواً عَلَيَّ الأَيَادِيَ، وَلَكِنَّ هَذِهِ سَاعَتُكُمْ وَسُلْطَانُ الظَّلْمَةِ.

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وَالرِّجَالُ الَّذِينَ كَانُوا ضَابِطِينَ يَسُوعَ كَانُوا يَسْتَهْزِئُونَ ﴿ بِهِ وَهُـمْ يَجْلِـدُونَهُ. 64 وَغَطَّـوْهُ وَكَـاِنُوا يَضْرِبُـونَ وَجْهَـهُ وَيَسْأَلُونَهُ قَائِلِينَ: تَنَبَّأَ، مَنْ هُوَ الَّذِي ضَرَبَكَ؟<sup>65</sup>وَأَشْيَاءَ أَخَرَ كَثِيرَةً كَانُوا يَقُولُونَ عَلَيْهِ مُجَدِّفِينَ.

وَلَمَّا كَانَ النَّفَارُ احْتَمَعَتْ مَشْيَخَةُ الشَّعْبِي رُؤَسَاءُ الْكَهَنَـة وَالْكَتَبَـةُ، وَأَصْعَدُوهُ إِلَى مَجْمَعِهِمْ <sup>67</sup>قَائِلِينَ: إِنْ كُنْتَ أَنْتَ المَسِيحَ فَقُلْ لَنَا. فَقَالَ لَهُمْ: إِنْ قُلْتُ لَكُمْ َلاَ تُصَدِّقُونَ، 68 وَإِنْ سَأَلْتُ لاَ تُحسُونَنِي وَلاَ تُطْلقُونَنِي. 69 مُنْذُ الآنَ يَكُـونُ أَبْـنُ الإِنْسَـانِ جَالِسـاً عَـنْ يَمِيـنِ قُـوَّةٍ الله.<sup>70</sup>فَقَالَ الْجَمِيعُ، ۖ أَفَانْتَ ابْنُ الله؟ فَقَالَ لَهُمَّ: أَنْتُمْ تَقُولُونَ إِنِّي أَنَا هُوَ.<sup>71</sup>فَقَالُوا: مَا حَاجَتُنَا بَعْدُ إِلَى شَهَادَةِ لأَنْنَا نَحْنُ سَمِعْنَا مِنْ فَمِهِ.

thou art converted, strengthen thy brethren. 33 And he said unto him, Lord, I am ready to go with thee, both into prison. and to death. 34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. 35 And he said unto them. When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.<sup>37</sup>For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. 38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough. <sup>39</sup> And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation. 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, <sup>42</sup>Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. 43 And there appeared an angel unto him from heaven, strengthening him. 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, <sup>46</sup>And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. 47 And while

he vet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?<sup>49</sup>When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?<sup>50</sup>And one of them smote the servant of the high priest, and cut off his right ear. 51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. 52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?<sup>53</sup>When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.<sup>54</sup>Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. 55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. <sup>56</sup>But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. <sup>57</sup>And he denied him, saying, Woman, I know him not. 58 And after a little while another saw him, and said, Thou art also of them. And Peter said. Man. I am not.<sup>59</sup>And about the space of one hour after another confidently affirmed, saving, Of a truth this fellow also was with him: for he is a Galilaean. 60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. 61 And the Lord turned, and looked

upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. 62 And Peter went out, and wept bitterly. 63 And the men that held Jesus mocked him, and smote him. 64 And when they had blindfolded him, they struck him on the face, and asked him, saving, Prophesy, who is it that smote thee? <sup>65</sup> And many other things blasphemously spake they against him. 66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, <sup>67</sup>Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: 68 And if I also ask you, ye will not answer me, nor let me go. 69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.