فلسا الأرملة

أُوتَطَلَّعَ فَ رَأَى الأَغْنِيَاءَ يُلْقُونَ قَرَابِينَهُمْ فِي الْخِرَاتَةِ . وَرَأَى الأَغْنِيَاءَ يُلْقُونَ قَرَابِينَهُمْ فِي الْخِرَاتَةِ. وَرَأَى أَيْضاً أَرْمَلَةً مِسْكِينَةً أَلْقَتْ هُنَاكَ فَلْسَيْنِ. فَقَالَ: بِالْحَقِّ أَقُولُ لَكُمْ: إِنَّ هَذِهِ الأَرْمَلَةَ الْفَقِيرَةَ أَلْقَتْ أَكْثَرَ مِنَ الْجَمِيعِ، لَأَنَّ هَوُلاَءِ مِنْ فَضْلَتِهِمْ أَلْقَوْا فِي قَرَابِينِ اللهِ، وَأَمَّا هَذِهِ فَمِنْ إِعْوَازِهَا أَلْقَتْ كُلَّ الْمَعِيشَةِ الْيِّي لَهَا.

يسوع يُنبئ بدمار الهيكل وعلامات الآخرة وَ وَإِذْ كَانَ قَوْمُ يَقُولُونَ عَنِ الْهَيْكَلِ إِنَّهُ مُزَبَّنُ بِحِجَارَةٍ حَسَنَةٍ وَتُحَفٍ، قَالَ: هَذِهِ الَّتِي تَرَوْنَهَا سَتَأْتِي أَيَّامُ لاَ يُنْرَكُ ِ فِيهَا حَجَرُ عَلَى حَجَرِ لاَ يُنْقَضُ.

فَسَأَلُوهُ قَائِلِينَ: يَا مُعَلِّمُ، مَتَى يَكُونُ هَذَا وَمَا هِيَ الْعَلاَمَةُ عِنْدَمَا يَصِيرُ هَذَا؟ ْفَقَالَ: انْظُرُوا، لاَ تَصَلُّوا، فَإِنَّ كَثِيرِينَ سَيَأْتُونَ بِاسْمِي قَائِلِينَ: إِنِّي أَنَا هُوَ، وَالزَّمَانُ قَدْ قَرُبَ، فَلاَ تَذْهَبُوا وَرَاءَهُمْ. فَإِذَا سَمِعْتُمْ بِحُرُوبٍ وَقَلاَقِلِ فَلاَ تَجْزَعُوا، لأَنَّهُ لاَ بُدَّ أَنْ يَكُونَ هَذَا أَوَّلاً ۚ وَلَكِنَّ لاَ يَكُونُ المُنْتَهَى سَرِيعاً. 10ُثُمَّ قَالَ لَهُمْ: تَقُومُ أُمَّةٌ عَلَى أُمَّةٍ وَمَمْلَكَةٌ عَلَىِ مَمْلَكَةٍ، ¹¹وَتَكُونُ زَلاَزِلُ عَظِيمَةٌ فِى أَمَاكِنَ، وَمَجَاعَاتُ وَأُوْبِئَةٌ، وَتَكُونُ مَخَاوِفُ وَعَلاَمَاتُ عَظِيمَةٌ مِنَ السَّـمَاءِ.12وَقَبْـلَ هَـذَا كُلِّـهِ يُلْقُــونَ أَيْـديَهُمْ عَلَيْكُــمْ وَيَطْرُدُونَكُمْ وَيُسَلِّمُونَكُمْ إِلَى مَجَامِع وَسُجُونِ وَتُسَاقُونَ أَمَامَ مُلُوكِ وَوُلاَة لأَجْل َ اسْمِي، ۖ فَيَؤُولُ ۚ ذَلِكَ لَكُمْ شَهَادَةً. 14 فَضَعُوا فِي قُلُوبَكُمْ أَنْ لاَ تَهْتَمُّوا مِنْ قَبْلُ لِكَيْ تَحْتَجُّوا، 15 لأَنِّي أَنَا أَعْطِيكُمْ فَماً وَحِكْمَةً لاَ يَقْدِرُ جَمِيعُ مُعَانِدِيكُمْ أَنْ يُقَاوِمُوهَا أَوْ يُنَاقِضُوهَا. 16وَسَوْفَ تُسَلِّمُونَ مِنَ الْوَالِدِينَ وَالْإِخْوَةِ وَالْأَقْرِبَاءِ وَالأَصْدِقَاءِ، وَيَقْتُلُونَ مِنْكُمْ، أُوتَكُونُـونَ مُبْغَضِيـنَ مِـنَ الْجَمِيعِ مِـنْ أَجْـل اسْمِي. 18 وَلَكِنَّ شَعْرَةً مِنْ رُؤُوسِكُمْ لاَ تَهْلَكُ. 1 بِصَبْرِكُمُ اقْتَنُوا ۚ أَنْفُسَكُمْ. 20 وَمَتَى رَأَيْتُمْ أُورُشَلِيمَ مُحَاطَةً بِجُيُوشِ فَحِينَئذِ اعْلَمُوا أَنَّهُ قَدِ اقْتَرَتَ خَرَابُهَا.²¹حِينَئذِ لِيَهْرُبِّ الَّذِينَ فِي الْيَهُوديَّةِ إِلَى الْجِبَالِ، وَالَّذِينَ فِي وَسَطِهَا فَلْيَفِرُّوا خَارِجاً، وَالَّذِينَ فِي الْكُورِ فَلاَ يَدْخُلُوهَا. 22لأَنَّ هَذِهِ ايَّامُ انْتِقَام لِيَتِمَّ كُلُّ مَا هُوَ مَكْتُوبٌ.²³وَوَيْلُ لِلْحَبَالَى وَالِمُرْضِعَاتِ فِي تِلْكَ الأَيَّامِ لأَنَّهُ يَكُونُ ضِيقٌ ۖ غَظِيمٌ عَلَى الأَرْض وَسُخْطٌ عَلَى هَذَا السَّعْبِ. 24 وَيَقَعُونَ بِفَمِ السَّيْفِ وَيُسْبَوْنَ إِلَى جَمِيعِ الأَمَمِ، وَتَكُونُ أُورُشَلِيمُ مَدُوسَةً مِنَ الأمَم حَتَّى تُكَمَّلَ أَزْمِنَةُ الَّأْمَمِ.

ُ وَتَكُُونُ عَلاَمَاتُ فِي الشَّمْسِ وَالْقَمَرِ وَالنُّجُوم، وَعَلَى الثَّامُ

And he looked up, and saw the rich men casting their gifts into the treasury.²And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: 4For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?⁸And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified; for these things must first come to pass; but the end is not by and by. ¹⁰Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: 11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. 12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. 13 And it shall turn to you for a testimony. 14 Settle it therefore in your hearts, not to meditate before what ye shall answer: 15 For I will

give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. 16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.¹⁷And ye shall be hated of all men for my name's sake. 18 But there shall not an hair of your head perish. 19 In your patience possess ve your souls. 20 And when ve shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. 21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.²²For these be the days of vengeance, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.²⁴And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles. until the times of the Gentiles be fulfilled. 25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁶Men's hearts failing them for fear, and for looking after those things

which are coming on the earth: for the powers of heaven shall be shaken.²⁷And then shall they see the Son of man coming in a cloud with power and great glory.²⁸And when these things begin to come to pass, then look up, and lift up

الأَرْضِ كَرْبُ أُمَمٍ بِحَيْرَةٍ، اَلْبَحْرُ وَالأَمْوَاجُ تَضِيُّ 26 وَالنَّاسُ يُغْشَى عَلَيْهِمْ مِنْ حَوْفٍ وَانْتِظَارِ مَا يَـأْتِي عَلَى يُغْشَى عَلَيْهِمْ مِنْ حَوْفٍ وَانْتِظَارِ مَا يَـأْتِي عَلَى المَسْكُونَةِ لَأَنَّ قُـوَّاتِ السَّـمَاوَاتِ تَتَرَعْزَعُ. 27 وَعِينَئِيدٍ يُبْصِرُونَ ابْنَ الْإِنْسَانِ آتِياً فِي سَحَابَةٍ بِقُوَّةٍ وَمَجْدٍ كَثِيرٍ. 28 وَمَتَى ابْتَدَأَتْ هَـذِهِ تَكُـونُ فَانْتَصِبُوا وَارْفَعُوا وَارْفَعُوا رُؤُهُوسَكُمْ لَأَنَّ بَجَاتَكُمْ تَقْتَر بُ.

يسوع يحثّ على الإحتراز

وَقَالَ لَهُمْ مَثَلاً: أُنْطُرُوا إِلَى شَجَرَةِ النِّينِ وَكُلِّ الْشَجْارِ، قَمَى أَفْرَحَتْ تَنْظُرُونَ وَتَعْلَمُونَ مِنْ أَنْفُسِكُمْ أَنَّ الصَّيْفَ قَدْ قَرُبَ. [هَكَذَا أَنْتُمْ أَيْضاً: مَتَى رَأَيْتُمْ هَذِهِ السَّيْءَ صَائِرةً قَاعْلَمُوا أَنَّ مَلَكُوتَ اللهِ قَرِيبٌ. [آلْحَقَّ أَقُولُ لَكُمْ: إِنَّهُ لاَ يَمْضِي هَذَا الْجِيلُ حَتَّى يَكُونَ الْكُلُّ. [آلسَّمَاءُ وَالأَرْضُ تَـرُولاَنِ وَلَكِلَّ كَلَّمِي لاَ الْكُلُّ. [آلسَّمَاءُ وَالأَرْضُ تَـرُولاَنِ وَلَكِلَّ كَلَّمِي لاَ يَرُولُ فِي خُمَارٍ الْكُلُّ. وَهُمُومِ الْحَيَاةِ فَيُصَادِفَكُمْ ذَلِكَ الْيَوْمُ بَعْتَةً. [3 لِللَّ تَنْقُلُ قُلُوبُكُمْ فِي خُمَارٍ وَسُكْرٍ وَهُمُومِ الْحَيَاةِ فَيُصَادِفَكُمْ ذَلِكَ الْيَوْمُ بَعْتَةً. [3 لللَّ تَنْقُلُ قُلُوبُكُمْ فِي خُمَارٍ وَسُكْرٍ وَهُمُومِ الْحَيَاةِ قَيُصَادِفَكُمْ ذَلِكَ الْيَوْمُ بَعْتَةً. [3 لللَّ تَنْقُلُ قُلُوبُكُمْ فِي حَمَارٍ وَسُكَرٍ وَهُمُومِ الْحَيَاةِ قَيُصَادِفَكُمْ ذَلِكَ الْيَوْمُ بَعْتَةً. [3 لللَّيْقُ بَعْنَةً يَـالِّقِي عَلَى عَلِيكِ الْكَلْكُمُ فِي كُلِّ حَمِيعِ الْجَالِسِينَ عَلَى وَجُهِ كُلِّ كَالْوَرْمِ أَنْ يَكُونَ لَكُمْ اللَّرْمِعِ أَنْ يَكُونَ لَكُمْ وَلِكُمْ يَلِكُ الْمُزْمِعِ أَنْ يَكُونَ لَكُمْ اللَّمْ لِيلَةً فَوْا الْمُزْمِعِ أَنْ يَكُونَ لَوْلُوا أَهْلاً لِللْجَاةِ مِنْ جَمِيعِ هَذَا المُزْمِعِ أَنْ يَكُونَ لَكُ لَكُونَ الْإِنْسَانِ.

َ وَكَانَ فِي النَّهَاَرِ يُعَلِّمُ فِي الْهَيْكَلِ وَفِي اللَّيْلِ يَخْرُجُ وَبَبِيثُ فِي الْجَبَلِ الَّذِي يُدْعَى جَبَلَ الزَّيْثُونِ.³⁸وَكَانَ كُلُّ الشَّعْبِ يُبَكِّرُونَ إلَيْهِ فِي الْهَيْكَلِ لِيَسْمَعُوهُ.

your heads; for your redemption draweth nigh.²⁹And he spake to them a parable; Behold the fig tree, and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. 31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled. 33 Heaven and earth shall pass away: but my words shall not pass away. 34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. 35 For as a snare shall it come on all them that dwell on the face of the whole earth. ³⁶Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.³⁸And all the people came early in the morning to him in the temple, for to hear him.