

<sup>1</sup> وَقَالَ الرَّبُّ لِمُوسَى،<sup>2</sup> أَوْصِ بَنِي إِسْرَائِيلَ أَنْ يُقَدِّمُوا إِلَيْكَ زَيْتَ زَيْتُونٍ مَرْضُوضٍ تَقِيًّا لِلصَّوءِ لِإِقَادِ السُّرُجِ دَائِمًا.<sup>3</sup> خَارِجَ حِجَابِ الشَّهَادَةِ فِي حَبْمَةِ الْإِجْتِمَاعِ يُرْتَّبُهَا هَارُونُ مِنَ الْمَسَاءِ إِلَى الصَّبَاحِ أَمَامَ الرَّبِّ دَائِمًا قَرِيبَةً دَهْرِيَّةً فِي أَجْيَالِكُمْ.<sup>4</sup> عَلَى الْمَنَارَةِ الطَّاهِرَةِ يُرْتَّبُ السُّرُجُ أَمَامَ الرَّبِّ دَائِمًا.<sup>5</sup> وَتَأْخُذُ دَقِيقًا وَتَخِيزُهُ أَنْتَ عَشْرَ قُرُصًا. عَشْرِينَ يَكُونُ الْقُرْصُ الْوَاحِدُ.<sup>6</sup> وَتَجْعَلُهَا صَفَيْنِ، كُلَّ صَفٍّ سِتَّةَ عَلَى الْمَانِدَةِ الطَّاهِرَةِ أَمَامَ الرَّبِّ. وَتَجْعَلُ عَلَى كُلِّ صَفٍّ لُبَانًا تَقِيًّا فَيَكُونُ لِلْخُبْرِ تَذْكَارًا وَقُودًا لِلرَّبِّ.<sup>8</sup> فِي كُلِّ يَوْمٍ سَبَّتِ يَرْتَّبُهُ أَمَامَ الرَّبِّ دَائِمًا مِنْ عِنْدِ بَنِي إِسْرَائِيلَ مِيتَاقًا دَهْرِيًّا.<sup>9</sup> فَيَكُونُ لِهَارُونَ وَبَنِيهِ، فَيَأْكُلُوهُ فِي مَكَانٍ مُقَدَّسٍ، لِأَنَّهُ قُدْسٌ أَقْدَاسٍ لَهُ مِنْ وَقَائِدِ الرَّبِّ قَرِيبَةً دَهْرِيَّةً.<sup>10</sup> وَخَرَجَ ابْنُ امْرَأَةٍ إِسْرَائِيلِيَّةٍ، وَهُوَ ابْنُ رَجُلٍ مِصْرِيٍّ، فِي وَسْطِ بَنِي إِسْرَائِيلَ. وَتَخَاصَمَ فِي الْمَحَلَّةِ ابْنُ الْإِسْرَائِيلِيَّةِ وَرَجُلٌ إِسْرَائِيلِيٌّ.<sup>11</sup> فَجَدَّفَ ابْنُ الْإِسْرَائِيلِيَّةِ عَلَى الْإِسْمِ وَسَبَّ. فَأَتَوْا بِهِ إِلَى مُوسَى. وَكَانَ اسْمُ أُمِّهِ شَلُومِيثَ بِنْتُ دِبري مِنْ سِبْطِ دَانَ.<sup>12</sup> فَوَضَعُوهُ فِي الْمَحْرَسِ لِيُعْلَنَ لَهُمْ عَنْ قِمِّ الرَّبِّ.<sup>13</sup> فَقَالَ الرَّبُّ لِمُوسَى، أَخْرِجِ الَّذِي سَبَّ إِلَى خَارِجِ الْمَحَلَّةِ فَيَضَعُ جَمِيعُ السَّامِعِينَ أَيْدِيَهُمْ عَلَى رَأْسِهِ، وَيَرْجُمُهُ كُلُّ الْجَمَاعَةِ.<sup>15</sup> وَقُلْ لِبَنِي إِسْرَائِيلَ، كُلُّ مَنْ سَبَّ إِلَهَهُ يَحْمِلُ حَطِيبَتَهُ،<sup>16</sup> وَمَنْ جَدَّفَ عَلَى اسْمِ الرَّبِّ فَإِنَّهُ يُقْتَلُ. يَرْجُمُهُ كُلُّ الْجَمَاعَةِ رَجْمًا. الْغَرِيبُ كَالْوَطَنِيِّ عِنْدَمَا يُجَدِّفُ عَلَى الْإِسْمِ يُقْتَلُ.<sup>17</sup> وَإِذَا أَمَاتَ أَحَدٌ إِنْسَانًا فَإِنَّهُ يُقْتَلُ.<sup>18</sup> وَمَنْ أَمَاتَ بِهِيمَةً يُعَوِّضُ عَنْهَا نَفْسًا بِنَفْسٍ.<sup>19</sup> وَإِذَا أَخَذَتْ إِنْسَانٌ فِي قَرِيبِهِ عَيْبًا، فَكَمَا فَعَلَ كَذَلِكَ يُفْعَلُ بِهِ.<sup>20</sup> كَسَّرَ يَكْسِرَ وَعَبَّنَ يَعْصَنَ وَسَبَّ يَسُبُّ. كَمَا أَخَذَتْ عَيْبًا فِي الْإِنْسَانِ كَذَلِكَ يُخَذُّ فِيهِ.<sup>21</sup> مَنْ قَتَلَ بِهِيمَةً يُعَوِّضُ عَنْهَا، وَمَنْ قَتَلَ إِنْسَانًا يُقْتَلُ.<sup>22</sup> حُكْمُ وَاحِدٍ يَكُونُ لَكُمْ: الْغَرِيبُ يَكُونُ كَالْوَطَنِيِّ. إِنِّي أَنَا الرَّبُّ إِلَهُكُمْ.<sup>23</sup> فَكَلَّمَ مُوسَى بَنِي إِسْرَائِيلَ أَنْ يُخْرِجُوا الَّذِي سَبَّ إِلَى خَارِجِ الْمَحَلَّةِ وَيَرْجُمُوهُ بِالْحِجَارَةِ. فَفَعَلَ بَنُو إِسْرَائِيلَ كَمَا أَمَرَ الرَّبُّ مُوسَى.

<sup>1</sup> And the LORD spake unto Moses, saying,<sup>2</sup> Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.<sup>3</sup> Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.<sup>4</sup> He shall order the lamps upon the pure candlestick before the LORD continually.<sup>5</sup> And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.<sup>6</sup> And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.<sup>7</sup> And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.<sup>8</sup> Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.<sup>9</sup> And it shall be Aaron's and his sons' and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.<sup>10</sup> And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;<sup>11</sup> And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)<sup>12</sup> And they put him in ward, that the mind of the LORD might be

shewed them.<sup>13</sup> And the LORD spake unto Moses, saying,<sup>14</sup> Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.<sup>15</sup> And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.<sup>16</sup> And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.<sup>17</sup> And he that killeth any man shall surely be put to death.<sup>18</sup> And he that killeth a beast shall make it good; beast for beast.<sup>19</sup> And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;<sup>20</sup> Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.<sup>21</sup> And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.<sup>22</sup> Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.<sup>23</sup> And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.