يسوع والإمرأة السامرية

ُ فَلَمَّا عَلِمَ الرَّبُّ أَنَّ الْفَرِّيسيِّينَ سَمِعُوا أَنَّ يَسُوعَ يُصَيِّرُ وَيُعَمِّدُ تَلاَمِيذَ أَكْثَرَ مِنْ يُوحَنَّا، <sup>2</sup>مَعَ أَنَّ يَسُوعَ نَفْسَهُ لَمْ يَكُنْ يُعَمِّدُ بَلْ تَلاَمِيدُهُ، تَرَكَ الْيَهُودِيَّةَ وَمَضَى أَيْضاً إِلَى الْجَلِيل. ُ وَكَانَ لاَ بُدَّ لَهُ أَنْ يَجْتَازَ السَّامِرَةَ. ۚ فَأَتَى إِلَى مَدِينَةِ مِنَ السَّامِرَةِ يُقَالُ لَهَا سُوخَارُ، بِقُرْبِ الضَّيْعَةِ الَّتِي وَهَبَهَا يَعْقُوبُ لِيُوسُفَ ابْنِه. ۚ وَكَانَتْ هُنَاكَ بِنَّرُ يَعْقُوبَ. فَإِذْ كَانَ يَسُوعُ قَدْ تَعِبَ مِنَ السَّفَرِ جَلَسَ هَكَذَا عَلَى الْبِئْرِ، ۚ وَكَانَ نَحْوَ السَّاعَةِ السَّادِسَةِ. ۖ فَجَاءَتِ امْرَأَةٌ مِنَ السَّامِرَةِ لِتَسْتَقِيَ مَاءً، فَقَالَ لَهَا يَسُوعُ: أَعْطِينِي لأَشْرَبَ. ﴿ لأَنَّ تَلاَمِيذَهُ كَانُوا قَـدٌ مَضَـوًا إِلَى المَدينَـة لَسْتَاعُوا طَعَاماً. فَقَالَتْ لَهُ المَـْأَةُ السَّامِرِيَّةُ: كَبْ فَ تَطْلُتُ مِنِّي لِتَشْرَبَ وَأَنْتَ بَهُودِيٌّ وَأَنَا امْرَأَةٌ سَامِرِيَّةٌ؟ لأَنَّ الْيَهُودَ لاَ يُعَامِلُونَ السَّامِريِّينَ.¹أُجَابَ يَسُوعُ وَقَالَ لَهَا: لَوْ كُنْتِ تَعْلَمِينَ عَطِيَّةَ اللهِ وَمَنْ هُوَ الَّذِي يَقُولُ لَكِ: أَعْطِينِي لأَشْرَبَ، لَطَلَبْتِ أَنْتِ منْهُ فَأَغْطَاكُ مَاءً حَيّاً. 11 قَالَتْ لَهُ المَرْأَةُ: يَا سَيِّدُ، لاَ دَلْوَ لَكَ وَالْبِئْرُ عَمِيقَةٌ، فَمِنْ أَيْنَ لَكَ المَاءُ الْحَيُّ؟<sup>12</sup>أَلَعَلَّكَ أَعْظَمُ مِنْ أَبِينَا يَعْقُونَ الَّذِي أَعْطَانَا الْبِئْرَ وَشَرِبَ مِنْهَا هُوَ وَبَنُوهُ وَمَوَاشِيهِ؟<sup>13</sup>أَجَابَ يَسُوعُ وَقَالَ لَهَا: كُلُّ مَنْ يَشْرَبُ مِنْ هَذَا المَاءِ يَعْطَشُ أَيْضاً. 14 َوَلَكنْ مَنْ يَشْرَبُ مِنَ المَاءِ إِلَّذِي أَعْطِيهِ أَنَا فَلَنْ يَعْطَشَ إِلَى الأَبَدِ، بَلِ المَاءُ الَّذِي أَعْطِيهِ يَصِيرُ فِيهِ يَنْبُوعَ مَاءِ يَنْبَعُ إِلَى حَيَاةٍ أَبَدِيَّةٍ. 15قَالَتْ لَهُ المَرْأَةُ: يَا سَيِّدُ، أَعْطِنِي هَذَا الْمَاءَ لِكَيْ لاَ أَعْطَشَ وَلاَ آتِيَ إِلَى هُنَا لأَسْتَقيَ.<sup>16</sup>قَالَ لَهَا يَسُوعُ: اذْهَبِي وَادْعِي زَوْجَكَ وَتَعَالَىْ إِلَى هَهُنَا. 1 أَجَابَتِ المَرْأَةُ وَقَالَتْ: لَيْسَ لِي زَوْجٌ. قَالَ لَهَا يَسُوعُ: حَسَناً قُلْت: لَيْسَ لِي زَوْجٌ. الْأَنَّهُ كَانَ لَك خَمْسَةُ أَزْوَاجِ وَالَّذِي لَك الآنَ لَيْسَ هُوَ زَوْجَكِ، هَذَا قُلْتِ بِالصِّدْقِ. <sup>19</sup>قَالَتْ لَهُ المَرْأَةُ: يَا سَيِّدُ، أَرَى أَنَّكَ نَبِيٌّ ۚ 2 ۚ إَبَاؤُنَا سَجَدُوا فِي هَـذَا الْجَبَـٰلِ وَأَنْتُـمْ تَقُولُونَ إِنَّ فِي أُورُ شَلِيمَ المَوْضِعَ الَّذِي يَنْبَغِي أَنْ يُسْجَدَ فِيهِ.21 قَالَ لَهَا يَسُوعُ: يَا اهْرَأَهُ، صَدِّقِينِي أَنَّهُ تَأْتِي سَاعَةٌ لاَ في هَذَا الْجَبَل وَلاَ في أُورُ شَلِيمَ تَسْجُدُونَ لِلاَّبِ. 22 أَنْتُمْ تَسْجُدُونَ لِمَا لَسْتُمْ تَعْلَمُونَ، أُمَّا نَحْنُ فِنَسْجُدُ لِمَا نَعْلَمُ، لأَنَّ الْخَلاَصَ هُوَ مِنَ الْيَهُودِ.23وَلَكِنْ تَأْتِي سَاعَةُ، وَهِيَ الآنَ، حِينَ السَّاجِدُونَ الْحَقيقيُّونَ يَسْجُدُونَ لِلآبِ بِالرُّوحِ وَالْحَقِّ، لِأَنَّ الآبَ طَالِبٌ مِثْلَ هَؤُلاَءِ السَّاجِدِينَ لَهُ. 24 َاللَّهُ رُوحٌ، وَالَّذِينَ يَسْجُدُونَ لَهُ فَبِالرُّوحِ وَالْحَقِّ يَنْبَغِي أَنْ

<sup>1</sup>When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,)3He left Judaea, and departed again into Galilee. And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?<sup>12</sup>Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?<sup>13</sup>Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into

everlasting life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. 16 Jesus saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. 19 The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. <sup>21</sup> Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.<sup>23</sup>But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. <sup>24</sup>God is a Spirit: and they that worship him must worship him in spirit and in truth.<sup>25</sup>The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.<sup>26</sup>Jesus saith unto her, I that speak unto thee am he. 27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What

seekest thou? or, Why talkest thou with

her?<sup>28</sup>The woman then left her waterpot,

and went her way into the city, and saith to the men, <sup>29</sup>Come, see a man, which told

me all things that ever I did: is not this the

Christ?<sup>30</sup>Then they went out of the city,

يَسْجُدُوا. ُ كَا لَكُ الْمَرْأَةُ: أَنَا أَعْلَمُ أَنَّ مَسِيَّا، الَّذِي يُقَالُ لَهُ المَسِيَّا، الَّذِي يُقَالُ لَهُ المَسِيخُ، يَأْتِي. فَمَتَى جَاءَ ذَاكَ يُحْبِرُنَا بِكُلِّ شَيْءٍ. فَوَ. شَيْءٍ. ُ كُورَا لَهَا يَسُوعُ: أَنَا، الَّذِي أُكَلِّمُكِ، هُوَ.

إيمان السامريين

<sup>27</sup> وَعِنْدَ ذَلِكَ جَاءَ تَلاَمِيدُهُ وَكَانُوا يَتَعَجَّبُونَ أَنَّهُ يَتَكَلَّمُ مَعَ الْمَرَأَةِ وَلَكِنْ لَمْ يَقُلْ أَحَدُ: مَاذَا تَطْلُبُ أَوْ لِمَاذَا تَتَكَلَّمُ مَعَ الْمَرِينَةِ مَعَا؟ فَتَرَكَتِ المَرْأَةُ جَرَّتَهَا وَمَضَتْ إِلَى المَدِينَةِ وَقَالَتْ لِللَّاسِ: <sup>28</sup> مَلُمُوا، انْظُرُوا، إنْسَاناً قَالَ لِي كُلَّ مَا وَقَالَتْ لِي كُلِّ مَا فَعَلْتُ، أَلَعَلَّ هَذَا هُوَ المَسِيخُ؟ فَخَرَجُوا مِنَ المَدِينَةِ وَقَالُتْ، أَلَعَلَّ هَذَا هُوَ المَسِيخُ؟ فَخَرَجُوا مِنَ المَدِينَةِ وَأَتَوْا إِلَيْهِ.

أَنْنَاءِ ذَلِكَ سَأَلَهُ تَلاَمِيدُهُ قَائِلِينَ: يَا مُعَلِّمُ، كُلْ. دَ فَقَالَ لَهُمْ: أَنَا لِي طَعَامُ لاَكُلَ لَسُنُمْ تَعْرِفُونَهُ أَنْثُمْ. وَقَقَالَ لَهُمْ: أَنَا لِي طَعَامُ لاَكُلَ لَسْنُمْ تَعْرِفُونَهُ أَنْثُمْ. وَقَقَالَ التَّلاَمِيدُ بَعْضُهُمْ لِبَعْضٍ: أَلَعَلَّ أَحَداً أَتَاهُ بِشَيْءٍ لِيَأْكُلَ؟ وَ التَّلاَمِيدُ بَعْضُهُمْ يَسُوعُ: طَعَامِي أَنْ أَعْمَلَ مَشِينَةً الَّذِي أَرْسَلَنِي وَأُنَمِّمَ عَمَلَهُ . وَ أَمَا تَقُولُونَ: إِنَّهُ يَكُونُ أَرْبَعَهُ أَشْهُرٍ ثُمَّ يَأْتِي الْحَصَادُ؟ هَا أَنَا أَقُولُ لَكُمُ: يَكُونُ أَرْبَعَهُ أَشْهُرٍ ثُمَّ يَأْتِي الْحَصَادُ؟ هَا أَنَا أَقُولُ لَكُمُ: ارْفَعُوا أَنْهُ فَو الْخَصَادُ؟ هَا أَنَا أَقُولُ لَكُمُ: لِرَقَعُوا الْحُقُولِ إِنَّهَا قَدِ ابْيَضَّتُ تُ لِلْحَمَادُ اللَّمَانُ اللَّمَانُ لَكُمُ: لِلْحَمَادُ وَلَ إِنَّهَا قَدِ ابْيَضَّتُ تُ للْأَصَادُ وَا الْحُقُولِ إِنَّهَا قَدِ ابْيَضَّتُ تُ للْخَمَاةِ الْأَبْدِيَّةِ الْمَرَا لِلْحَمَادُ وَالْمَاصِدُ مَعاً. لَالْاَتَهُ فِي هَذَا يَصْدُقُ لِلْكَيْ يَقُولُ لَكُمُ لَكُمْ لَكُمْ لَكُمُ لَوْلَ اللَّهُ فِي هَذَا يَصْدُقُ لَلْكُمْ لِلْكَيْ يَقْولُ لَلْكُمْ لَكُمُ اللَّكُمُ اللَّعْمُ اللَّهُ اللَّهُ فِي هَذَا يَصْدُقُ لَلْكُمْ لِلْكَيْ يَعْمُوا فِيهِ، آخَرُونَ تَعِبُوا وَأَنْتُمْ قَدْ دَخَلْتُمْ عَلَى تَعْمِولُ وَأَنْتُمْ قَدْ دَخَلْتُمْ عَلَى تَعْمِولُ وَأَنْتُمْ قَدْ دَخَلْتُمْ عَلَى تَعْمِومُ.

<sup>39</sup> قَاآمَنَ بِهِ مِنْ تِلْكَ المَدِينَةِ كَثِيرُونَ مِنَ السَّامِرِيِّينَ بِسَبَبِ كَلاَمِ المَرْأَةِ الَّتِي كَانَتْ تَشْهَدُ: أَنَّهُ قَالَ لِي كُلَّ مَا فَعَلْتُ . أَنَّهُ قَالَ لِي كُلَّ مَا فَعَلْتُ . <sup>40</sup> قَلَقًا جَاءَ إِلَيْهِ السَّامِرِيُّونَ سَأَلُوهُ أَنْ يَمْكُثَ عِنْدَهُمْ، فَمَكَثَ هُنَاكَ يَوْمَيْنِ. <sup>44</sup> فَآمَنَ بِهِ أَكْثَرُ جِدّاً بِسَبِ كَلاَمِهِ . كَلاَمِهِ أَكْثَرُ جِدّاً بِسَبِ كَلاَمِهِ . كَلاَمِهِ . أَكْثَرُ جِدّاً بِسَبِ كَلاَمِهِ . كَلاَمِهِ . كَلاَمِهِ . وَقَالُوا لِلْمَرْأَةِ: إِنَّنَا لَسْنَا بَعْدُ بِسَبَبِ كَلاَمِكِ نُؤْمِنُ، لأَنَّنَا يَحْنُ قَدْ سَمِعْنَا وَنَعْلَمُ أَنَّ هَذَا هُوَ بِالْحَقِيقَةِ المَسِحُ مُخَلِّصُ الْعَالَمِ.

يسوع يشفي إبن خادم الملك

أَنْ وَمَضَى إِلَى الْجَلِيلِ 4. لَأَنَّ وَمَضَى إِلَى الْجَلِيلِ 4. لَأَنَّ وَمَضَى إِلَى الْجَلِيلِ 4. لَأَنَّ فِ مِي يَسُوعَ مَفْسَهُ شَهِدَ: أَنْ لَيْ سَ لِنَبِيٍّ كَرَامَةٌ فِ مِي وَطَنِهِ 5. فَلَمَّا جَاءَ إِلَى الْجَلِيلِ قَبِلَهُ الْجَلِيلِيُّونَ إِذْ كَانُوا قَدْ عَلَى أُورُ شَلِيمَ فِي الْعِيدِ، لأَنَّهُمْ هُمْ عُنْ أَورُ شَلِيمَ فِي الْعِيدِ، لأَنَّهُمْ هُمْ أَيْضاً إِلَى قَانَا أَيْضاً إِلَى الْعَلِكِ النَّنُهُ أَيْضاً إِلَى قَانَا الْجَلِيلِ حَيْثُ صَنَعَ المَاءَ خَمْراً. وَكَانَ خَادِمُ لِلْمَلِكِ النَّنُهُ الْجَلِيلِ جَيْثُ صَنَعَ المَاءَ خَمْراً. وَكَانَ خَادِمُ لِلْمَلِكِ النَّنُهُ مَرِيضٌ فِي كَفْرَنَاحُومَ. 4 هَذَا، إِذْ سَمِعَ أَنَّ يَسُوعَ قَدْ جَاءَ مَنَ الْيَهُودِيَّةِ إِلَى الْجَلِيلِ، انْطَلَقَ إِلَيْهِ وَسَأَلُهُ أَنْ يَنْزِلَ مِنَ الْيَهُودِيَّةِ إِلَى الْجَلِيلِ، انْطَلَقَ إِلَيْهِ وَسَأَلُهُ أَنْ يَنْزِلَ مِنَ الْيَهُودِيَّةِ إِلَى الْجَلِيلِ، انْطَلَقَ إِلَيْهِ وَسَأَلُهُ أَنْ يَنْزِلَ

## John 4

and came unto him. 31 In the mean while his disciples prayed him, saying, Master, eat. 32 But he said unto them, I have meat to eat that ve know not of. 33 Therefore said the disciples one to another, Hath any man brought him ought to eat?<sup>34</sup>Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ve, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ve are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. 43 Now after two days he departed thence, and went into Galilee. 44 For Jesus himself testified, that a prophet hath no honour in his own country. 45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for

وَيَشْفِيَ ابْنَهُ لأَنَّهُ كَانَ مُشْرِفاً عَلَى المَوْتِ. 48فَقَالَ لَهُ يَسُوعُ: لاَ تُوْمِنُونَ إِنْ لَمْ تَرَوْا آيَاتٍ وَعَجَائِبَ. 50قَالَ لَهُ خَادِمُ المَلِكِ: يَا سَيِّدُ، الْزِلْ قَبْلَ أَنْ يَمُوتَ ابْنِي. 50قَالَ لَهُ يَسُوعُ: الْهَبْ، ابْنُكَ حَيُّ. فَآمَنَ الرَّجُلُ بِالْكَلِمَةِ النِّتِي قَالَهَا لَهُ يَسُوعُ وَذَهَبَ، أَوْقِيمَا هُوَ نَازِلُ اسْتَقْبَلَهُ عَبِيدُهُ وَالْهَا لَهُ يَسُوعُ وَذَهَبَ، أَوْقِيمَا هُوَ نَازِلُ اسْتَقْبَلَهُ عَبِيدُهُ وَالْهَا لَهُ يَسُوعُ وَذَهَبَ، إِنَّ ابْنَـكَ حَيُّ. فَقَالُوا لَهُ: أَمْسٍ فِي وَأَحْبَرُهُمْ عَـنِ السَّاعَةِ النَّتِي فِيهَا أَحَذَ يَتَعَافَى فَقَالُوا لَهُ: أَمْسٍ فِي السَّاعَةِ النَّتِي فِيهَا أَحَذَ يَتَعَافَى فَقَالُوا لَهُ: أَمْسٍ فِي السَّاعَةِ النَّتِي قِيهَا أَحَذَ يَتَعَافَى فَقَالُوا لَهُ: أَمْسٍ فِي السَّاعَةِ النَّتِي قَالَ لَهُ فِيهَا يَسُوعُ: إِنَّ ابْنَكَ حَيُّ. فَآمَنَ هُوَ السَّاعَةِ النَّتِي قَالَ لَهُ فِيهَا يَسُوعُ: إِنَّ ابْنَكَ حَيُّ. فَآمَنَ هُوَ وَيَنْتُهُ الْمُعْدَةِ إِنَّ ابْنَكَ حَيُّ. فَآمَنَ هُوَ وَيْنَتُهُ الْمُعُودِيَّةَ إِلَى الْمُعَلَى الْمُعُ لَمَّا جَاءَ مِنَ الْيُهُودِيَّةَ إِلَى الْمَعِلَى الْجَلِيلِ.

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they also went unto the feast. 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. 49 The nobleman saith unto him, Sir, come down ere my child die. 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth. 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. 53 So the father knew that it was at the same hour, in the which Iesus said unto him, Thy son liveth: and himself believed, and his whole house.<sup>54</sup>This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.