ُفَقَالَ أَيُّوبُ، ُلَيْتَ كَرْبِي وُزِنَ وَمُصِيبَتِي رُفِعَتْ فِي الْمَوَازِينِ جَمِيعَهَا. ۚ لأَنَّهَا الآنَ أَثْقَلُ مِنْ رَمْلِ الْبَحْرِ. مِنْ أَجْل ذَلِكَ لَغَا كَلاَمِي. 4لأَنَّ سِهَامَ الْقَدِيرِ فِيَّ، تَشْرَبُ رُوحِي سُمَّهَا. أَهْوَالُ اللَّه مُصْطَفَّةٌ صِٰدِّي. َهَلْ يَنْهَقُ الْفَرَاءُ عَلَى الْعُشْبِ أَوْ يَخُورُ النَّوْرُ عَلَى عَلَفِه. أَهَلْ يُؤْكَلُ الْمَسِيخُ بِلاَ مِلْحٍ، أَوْ يُوجَدُ طَعْمٌ فِي مَرَقِ الْبَقْلَةِ. ُعَافَتْ نَهْسِي أَنْ تَمَسُّهَا، فَصَارَتْ خُبْزِيَ الْكَرِيهِ ۖ يَا لَيْتَ طِلْبَتِي تَأْتِي وَيُعْطِينِيَ اللَّهُ رَجَائِي. ۖ أَنْ يَرْضَى َ اللَّهُ بأَنْ يَسْحَقَنِي وَيُطْلِقَ يَدَهُ فَيَقْطَعَنِي. ¹⁰فَلاَ تَزَالُ تَعْزِيَتِي وَابْتِهَاجِي فِي عَذَابِ لاَ يُشْفِقُ أَنِّي لَمْ أَحْجَدْ كَلاَمَ الْقُدُّوسِ. [م] هيَ قُـوَّتِي حَتَّى أَنْتَظـرَ، وَمَـا هـيَ نهَـايَتي حَتَّي أَصَـبِّرَ نَفْسى.¹²هَلْ قُوَّتى قُوَّةُ الْحجَارَة. هَلْ لَحْمى نُحَاسٌ.³ إِنَّـهُ لَيْسَـتْ فِيَّ مَعُـونَتِي، وَالْمُسَاعَـدَةُ مَطْـرُودَةٌ عَنِّى.¹⁴حَقُّ الْمَحْزُونِ مَعْرُوفٌ مِنْ صَاحِبِهِ وَإِنْ تَرَكَ خَشْيَةَ الْقَدِيرِ. ¹⁵أُمَّا إِخْوَانِي فَقَدْ غَدَرُوا مِثْلَ الْغَدِيرِ. مِثْلَ سَاقِيَةِ الْوِدْيَانِ يَعْبُرُونَ. 16 الَّتِي هِيَ عَكِرَةٌ مِنَ الْبَرَدِ وَيَخْتَفِي فِيهَا الْجَلِيدُ.¹⁷إِذَا جَرَتِ انْقَطَعَتْ. إِذَا حَمِيَتْ حَفَّتْ مِنْ مَكَانِهَا. 18 تَحيدُ الْقَوَافِلُ عَنْ طَرِيقَهَا، تَدْخُلُ التِّبة فَتَهْلـكُ. 19نَظَـرَتْ قَوَافـلُ تَىْمَـاءَ. مَـوَاكُ سَـيَأُ رَجَوْهَا. 20 خَرُوا فِي مَا كَانُوا مُطْمَئِنِّينَ. جَاءُوا اِلَيْهَا فَخَجِلُوا. 21 فَالآنَ قَـدْ صـرْتُمْ مِثْلَهَـا. رَأَيْتُـمْ ضَرَّبَـةً فَفَرْ غْتُمْ. 22 هَلْ قُلْتُ، أَعْطُونِي شَيْئاً، أَوْ مِنْ مَالِكُمُ ارْشُوا مِنْ أَجْلِي،23أَوْ نَجُّونِي مِنْ يَدِ الْخَصْمِ، أَوْ مِنْ يَدِ الْعُتَاةِ افْدُونِي. 24 عَلَٰمُونِي فَأَنَا أَسْكُتُ، وَفَهِّمُونِي فِي أَيِّ شَيْءٍ ضَلَلْتُ.25 مَا أَشَدَّ الْكَلاَمَ الْمُسْتَقيمَ، وَأَمَّا التَّوْسِخُ مِنْكُمْ فَعَلَى مَاذَا يُبَرْهِنُ.²⁶هَلْ تَحْسِبُونَ أَنْ تُوَبِّخُوا كَلِمَاتِ، وَكَلاَمُ الْيَائِسِ لِلرِّيحِ. 27بَلْ تُلْقُونَ عَلَى الْيَتِيمِ وَتَحْفُرُونَ حُفْـرَةً لِصَـاحِبكُمْ. 28 وَالآنَ تَفَرَّسُـوا فيَّ، فَـٰإِنِّي عَلَـي وُجُـوهِكُمْ لاَ أَكْذِبُ.²⁹اِرْجعُـوا. لاَ يَكُـونَنَّ ظُلْـمٌ. اِرْجعُـوا أَيْضاً. فِيه حَقِّي. 30 هَلْ في لِسَانِي ظُلْمٌ أَمْ حَنَكي لاَ يُمَيِّزُ فَسَاداً.

¹But Job answered and said, ²Oh that my grief were throughly weighed, and my calamity laid in the balances together!³For now it would be heavier than the sand of the sea: therefore my words are swallowed up. For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me. 5Doth the wild ass bray when he hath grass? or loweth the ox over his fodder? Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?⁷The things that my soul refused to touch are as my sorrowful meat. Oh that I might have my request; and that God would grant me the thing that I long for! Even that it would please God to destroy me; that he would let loose his hand, and cut me off! 10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. 11 What is my strength, that I should hope? and what is mine end, that I should prolong my life?¹²Is my strength the strength of stones? or is my flesh of brass?¹³Is not my help in me? and is wisdom driven quite from me?¹⁴To him that is afflicted pity should be shewed from his friend: but he forsaketh the fear of the Almighty. 15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away; 16 Which are blackish by reason of the ice, and wherein the snow is hid: 17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place. 18 The paths of their way are turned aside; they go to

nothing, and perish. ¹⁹The troops of Tema looked, the companies of Sheba waited for them. 20 They were confounded because they had hoped; they came thither, and were ashamed. 21 For now ye are nothing; ye see my casting down, and are afraid.²²Did I say, Bring unto me? or, Give a reward for me of your substance?²³Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?²⁴Teach me, and I will hold my tongue: and cause me to understand wherein I have erred. 25 How forcible are right words! but what doth your arguing reprove?²⁶Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?²⁷Yea, ve overwhelm the fatherless, and ye dig a pit for your friend.²⁸Now therefore be content, look upon me; for it is evident unto you if I lie. 29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it. 30 Is there iniquity in my tongue? cannot my taste discern perverse things?